


April, 1987

## To the Reader:

Many questions are frequently asked of the personnel in the Office of Institutional Research about enrollments, faculty, grades and numerous other subjects, with reference both to the present and the past. Some people simply need an enrollment figure while others might require a more in-depth analysis of data over a period of time, while still others might need an entire research report.

The purpose of this Factbook is to provide a ready source of current information. It is not meant to provide a complete history of Salisbury State College, but to provide a picture of Salisbury State College as it is today, with some reference to the past five years. Hopefully, the information contained in it will be helpful to both employees of the College as well as to persons outside the College who are interested in it.

I hope many of your questions will be answered in this Factbook. Suggestions for improvement in the presentation of the data are welcome.

Linda A. Cashman
Director of Institutional Research

SALISBURY STATE COLLEGE
Salisbury, Maryland 21801
Tel. (301) 543-6000

County: Wicomico
Established: 1925
Enrollment (Fall 1986): 4708
Undergrad. Tuition and Fees: \$1,876 (annual in-state)

Affiliation: State Highest Offering: Master's Program: Liberal Arts and sciences, teacher preparatory, and professional

OFFICERS OF THE COLLEGE:
Thomas E. Bellavance, President
Dr. K. Nelson Butler, Vice-President for Academic Affairs Mr. Joseph K. Gilbert, Vice-President for Administration Dr. Gary Pielemeier, Vice-President for Research and Development

Dr. Wendell M. Holloway, Chairman of the Board of Trustees of the State Universities and Colleges of Maryland

PROFESSIONAL OR SPECIALIZED ACCREDITATION
Committee on Allied Health Education and Accreditation
Middle States Association of Colleges and Schools National Accrediting Agency for Clincal Laboratory Sciences
National Association of State Directors of Teacher Education and Certification
National League for Nursing
Council of Social Work Education

MEMO TO: All deans and department chairs
Dr. Pielemeier, Mr. Gilbert, Dr. Williamson, Dr. Butler, Mr. Minton, Mr. Hawkins, Mr. Gearhart, Mr. Ganoe


## SUBJECT: SSC FACTBOOK 1986-87

The SSC FACTBOOK has been updated for the 1986-87 academic year, and I've enclosed a copy which I hope will be useful to you as a reference document and a quick source for institutional data. As you may be aware, the FACTBOOK covers a wide variety of information from freshmen SAT score averages to the number of degrees awarded in each discipline and the percentage of tenured faculty by rank and department.

I would urge you to scan this document and let me know of any kind of information you need which does not appear in the FACTBOOK. Certainly I would appreciate your suggestions for improving, correcting or adding to any part of it. If you have any questions, please do not hesitate to contact me.

LAC: jd

## Enclosure

cc: Dr. Thomas Bellavance, President


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## SALISBURY STATE COLLEGE

PROFILE
--Salisbury State College (SSC) offers both a traditional liberal arts curriculum as well as a variety of professional and pre-professional programs.
--The College offers 28 majors in a four-year program leading to a Bachelor of Arts, Bachelor of Science, or Bachelor of Social Work degree, and 6 graduate programs leading to the Master of Business Administration degree, the Master of Education degree, the Master of Arts degree in English, history, and psychology, and the Master of Science degree in nursing.
--There were 187 full-time faculty members, of which 174 were line positions, and 55 part-time (headcount) faculty in the fall 1986 semester. About $65 \%$ of the faculty have terminal degrees with $63 \%$ having doctorates. Sixty-seven percent ( $67 \%$ ) were tenured (an increase of $2 \%$ from Fall 1985). The average length of service at SSC is 10 years.
--The College enrolled 4708 students (headcount) in the fall 1986 semester. About $91 \%$ of this total were undergraduate and $9 \%$ graduate students. The FTE enrollment for the fall 1986 semester was 3790.
--Degrees conferred during the 1985-86 academic year total 719: 651 bachelor's and 68 master's.
--During the typical fall semester, more than 800 courses are scheduled weekdays from 8:00 a.m. to 10:00 p.m. Full-time matriculated undergraduates generally average a 15 hour credit load per semester.
--The College's fall 1986 headcount enrollment has increased $22.6 \%$ from fall 1975 ( 3840 headcount) and $9.0 \%$ from fall 1980 ( 4318 headcount).
--Women comprise $58 \%$ of the total student body and $56 \%$ of the full-time undergraduates, both figures up 2\% from fall 1985. Blacks and other ethnic minorities constitute $7.4 \%$ of the student body.
--During the fall 1986 semester, $16 \%$ of the full-time undergraduates (including special students) were from out-of-state. About $49 \%$ of the matriculated full-time undergraduates were housed in dormitories on campus (excluding the Peninsula General Hospital facility). Students of age 24 and younger constituted $82 \%$ of all undergraduates (a $1 \%$ decline from last fall). Students of age 25 and older constitute $24 \%$ of the total student body.

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## COLLEGE ENVIRONMENT

Salisbury State College is located in Salisbury, Maryland, on the Eastern Shore of Maryland. The Eastern Shore of Maryland is that part of the Delmarva Peninsula in Maryland between the Chesapeake Bay on the west and the Atlantic Ocean on the east. The state of Delaware borders the region and a portion of the state of Virginia lies to the south (see next page).

Because of its miles of shoreline and many rivers, the Eastern Shore has become known for its recreational offerings. Tourism and both recreational and commercial fishing and shellfishing are important sources of income. Agriculture has remained an important industry since settlers first landed in the early $1600^{\prime} s$. The Atlantic beaches, relatively mild winter temperatures, and relaxed lifestyle attract both summer vacationers and permanent residents. According to the 1980 census, the total population of the Eastern Shore, consisting of nine Maryland counties, was 296,620 . The population is projected to increase $10 \%$ by 1990.

Salisbury is the largest city on the Eastern Shore with a metropolitan population of 38,000 . It is the county seat for Wicomico County and a major distribution point for supplies and materials to the rest of the Shore area. Manufacturing and processing industries employ the largest number of residents, but both wholesale and retail firms and service industries are important components of the community's economy. Salisbury is located 115 miles east of Washington, D.C., 125 miles south of Philadelphia, and 30 miles east of Ocean City, Maryland. The population of Wicomico County (in which Salisbury is the major city) has increased by $63 \%$ from 1950 and is expected to increase another $25 \%$ by 1990.

Other educational institutions located in the immediate vicinity are Wor-Wic Technical Community College, designed to operate as a "college without walls" in Salisbury, and the University of Maryland, Eastern Shore, located 12 miles to the south in Princess Anne, Maryland.


Salisbury State
College
and the
Eastern Shore

## HISTORY OF THE COLLEGE

In 1922, the Maryland State Legislature established a commission to determine a location for a two-year normal school on the Eastern Shore of Maryland. A site at Salisbury was selected by the commission and the institution was opened in September, 1925.

The school offered a two-year course for the preparation of elementary school teachers until 1931 when the program was expanded to three years. In 1934, the course of studies was again expanded to four years and in 1935, by action of the Legislature, the College was authorized to grant the bachelor of science degree and to change its name to the State Teachers College at Salisbury.

In 1947, expansion of the teacher preparation program occurred to include the junior high school level. In 1960, the program was expanded to include teacher preparation for the senior high school level and the establishment of a four-year program in the arts and sciences, with majors in several academic fields, leading to the bachelor of arts and the bachelor of science degrees. In 1962, the State Board of Trustees approved a graduate program leading to the master of education degree.

By legislative action, the five state teachers colleges in Maryland became state colleges in 1963, with the word "teachers" deleted from the name, and a new board of trustees was established known as the Board of Trustees of the State Colleges. Under the jurisdiction of this governing board, the major emphasis was placed on the development of the College's undergraduate program, with majors in the arts and sciences as well as professional preparation leading to teacher certification.

Since 1963, the College has expanded rapidly and presently offers 28 undergraduate majors including professional programs in business administration, social work, medical technology, and nursing, in addition to curricula in education and the arts and sciences. In 1971, a program leading to the master of arts degree in history was approved; in 1974, a master of arts degree in English was approved; and in 1975, a master of arts degree in psychology was established. Most recently, graduate programs leading to a master's of business administration and a master's in nursing were added in 1982.

Salisbury State College is the largest higher education institution on the Eastern Shore of Maryland with a 1986-87 enrollment of 3500 F.T.E. students. As an integral part of the public system of higher education in the state, the College is supported, in part, by appropriations authorized by the State Legislature.

# BOARD OF TRUSTEES OF THE STATE UNIVERSITIES 

AND COLLEGES
16 Francis Street
Annapolis, Maryland 21401

The Board of Trustees of the State Universities and Colleges has responsibility for the direction and control of the following public universities and colleges of the State: Bowie State College, Coppin State College, Frostburg State University, Salisbury State College, Towson State University, and the University of Baltimore (designated as an upper division academic institution).

Chairman
Dr. Wendell M. Holloway Potomac, Maryland 20854 (1990)*

## Vice-President

Mrs. Ann R. Hull
Takoma Park, Maryland 20912 (1987)

Mr. J. Glenn Beall, Jr. Frostburg, MD 21532 (1987)

Brig. Gen. George M. Brooks Baltimore, MD 21216 (1990)

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Salisbury, MD 21801 (1989)
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Denton, MD 21629 (1987)

## Student Member

Mr. Warren W. Rice III
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## Members:

(1991)

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Mr. John C. Wobensmith Annapolis, MD 21401 (1988)

Mr. Eugene J. Zander
Silver Spring, MD 20902 (1990)
Interim Executive Director
Dr. Nelson P. Guild
Annapolis, MD 21403
*Term expiration date.

SALISBURY STATE COLLEGE BOARD OF VISITORS

The duties and responsibilities of the Board of Visitors are as follows:

1. Assist the president in the determination of the goals of the university/college and in the evaluation of progress toward such goals;
2. Review budget proposals as developed by the president, and make recommendations and advise and assist in the preparation of the annual budget;
3. Advise and assist the president in the development of university/college facilities;
4. Assist in the conduct and development of community related programs; and
5. Assume leadership in the development of community and private support for the university/college.

Chairman
Mr. Nolan C. Owens
Salisbury, MD 21801 (1985)*

| Members |  |  |
| :---: | :---: | :---: |
| Mr. Richard Bernstein | Mr. W. Ladd Johnson |  |
| Salisbury, MD 21801 (1988) | Cambridge, MD 21613 | (1987) |
| Mr. Robert Cochrane | Mrs. Erancis Fleming |  |
| St. Michaels, MD 21663 (1989) | Salisbury, MD 21801 | (1989) |
| Mr. William E. Dykes | Dr. A. Nayland Page |  |
| Crisfield, MD 21817 (1986) | Salisbury, MD 21801 | (1986) |
| Mr. William C. Evans | Student Member |  |
| Salisbury, MD 21801 (1989) | Mr. Michael Condon |  |

1. The faculty and administration of Salisbury State College accept the responsibility to foster in our students an ability to obtain, understand and accurately assess information and ideas, to think reasonably and independently, and to speak and write intelligently and effectively.
2. In order to give focus and direction to the students' course of study, the College is committed to introducing students to a system of ideas about the nature of man, the universe, and the world created by art and thought. To this end, the College offers as the cornerstone of learning an integrated curriculum which examines the salient ideas in the humanities, social sciences, natural sciences and mathematics. This curriculum serves both as the foundation for more specialized study and as the source for a set of convictions which can guide the conduct of their lives.
3. Furthermore, the College assumes that what we teach and how we teach ought to foster in our students a disposition for responsible conduct. As such, we are committed to encouraging attitudes of integrity and fairness, respect for others, dedication to the pursuit of truth, and the willingness to uphold and to challenge one's own convictions. It is expected that these attitudes will instill in our students a desire to do things well, to sustain rather than disparage high principles, and to participate as informed, committed citizens in the public forum.
4. The College also assumes the responsibility to prepare students to work confidently and effectively in their chosen careers; to this end it provides practicable counseling and a number of professional and technical degree programs. Career preparation is not the exclusive province of such programs, however; certain attributes--the power to think clearly, judge soundly, and communicate effectively, the ability to interact with people in a productive and considerate way, and the capacity to adapt and learn in new and unfamiliar situations--must be learned in all courses. And, most important, we attempt to instill in our graduates a spirit of dedication to their vocations and a sense of service to society.
5. The College recognizes that the students have needs and interests that go beyond the scope of academic life, and it therefore provides additional services and sponsors extra and co-curricular activities which are consistent with the goals and purposes of the institution. Services that support the physical and mental health of the students, and activities such as student government, athletics and cultural events that enhance their lives are sponsored by the College as necessary components of the education of the whole person.
6. Finally, we recognize the important contribution that the College and its faculty make to the local region and therefore provide to the surrounding community, when and where feasible, the cultural, social and professional resources of the College.
N.B. An officially recognized five-page amplification of the mission statement is available from the Office of Institutional Research.
valisbury Stare College
ORGANIZATIONAL CHART 1986-87 ACADEMIC YEAR


## HEADCOUNT AND FTE ENROLIMENTS <br> 1975-1987

|  | Fall New Full-Time Freshmen | Fall <br> Total <br> Headcount | $\begin{aligned} & \text { Fall } \\ & \text { FTES } \end{aligned}$ | FY <br> Budget FTES* |
| :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { Actual }}{75-76}$ | 664 | 3840 | - | 2866 |
| 76-77 | 769 | 4107 | - | 3018 |
| 77-78 | 856 | 4299 | - | 3238 |
| 78-79 | 688 | 4361 | - | 3296 |
| 79-80 | 654 | 4427 | - | 3367 |
| 80-81 | 622 | 4318 | - | 3296 |
| 81-82 | 620 | 4349 | 3426 | 3293 |
| 82-83 | 659 | 4341 | 3475 | 3326 |
| 83-84 | 721 | 4488 | 3557 | 3385 |
| 84-85 | 811 | 4485 | 3652 | 3501 |
| 85-86 | 711 | 4507 | 3661 | 3503 |
| 86-87 | 685 | 4708 | 3790 | 3645 |

*Average of fall and spring semester FTES.


## Information on Student Enrollment and Student Characteristics

# HEADCOUNT ENROLLMENT BY CLASS 

Fall 1986 Semester
Heacount

| Classification | Full-Time | Part-Time | Total |
| :--- | :---: | :---: | :---: |
|  | Freshmen | 998 | 111 |

## HEADCOUNT ENROLLMENT BY CLASSIFICATION AND SEX

 Fall 1982 to Fall 1986| Fall | Fall | Fall | Fall | Fall | Increase <br> (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 9 8 2}$ | $\underline{1983}$ | $\underline{1984}$ | $\underline{1985}$ | 1986 | $\underline{1982 \text { to 1986 }}$ |

Full-Time Undergraduates

| Male | 1299 | 1370 | 1427 | 1464 | 1463 | 12.6 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Female | $\underline{1689}$ | $\underline{1686}$ | $\underline{1760}$ | $\frac{1717}{398}$ | $\frac{1852}{3315}$ | $\frac{9.7}{10.9}$ |

Part-Time Undergraduates

| Male | 355 | 373 | 363 | 384 | 393 | 10.7 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Female | $\underline{498}$ | $\frac{541}{}$ | $\underline{518}$ | $\underline{521}$ | $\frac{591}{8}$ | $\underline{18.7}$ |
| Subtotal | 853 |  | 914 |  | 881 |  |
| 905 |  | 984 | 15.4 |  |  |  |

Full-Time Graduate

| Male | 20 | 8 | 18 | 13 | 16 | $(20.0)$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Female | $\underline{24}$ | -25 | $\frac{25}{43}$ | $\frac{27}{40}$ | $\frac{28}{44}$ | $\frac{16.7}{0.0}$ |
|  | 44 | 33 |  | 43 |  |  |

Part-Time Graduate

| Male | 135 | 160 | 109 | 119 | 116 | (14.1) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Female | 321 | $\underline{325}$ | $\underline{265}$ | $\underline{262}$ | $\underline{249}$ | $(22.4)$ |
| Subtotal | 456 |  | 485 |  | 374 |  |
|  |  |  |  | 361 | $(39.5)$ |  |

GRAND TOTAL

| Male | 1809 | 1911 | 1917 | 1980 | 1988 | 9.9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Female | $\underline{2532}$ | $\underline{2577}$ | $\underline{2568}$ | $\frac{2527}{4341}$ | $\frac{2720}{4488}$ | $\underline{4485}$ |
| Total | 4507 | $\frac{7708}{8.4}$ |  |  |  |  |

# NUMBER OF UNDERGRADUATE AND GRADUATE STUDENTS BY ETHNIC BACKGROUND <br> Fall 1982 to Fall 1986 

$1982 \quad 1983$| $\%$ |
| :---: |
| Increase <br> (Decrease) |
| 1981984 |

Underqraduate

| Black | 272 | 273 | 259 | 242 | 246 | $(9.6) \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| American Indian | 12 | 12 | 6 | 11 | 7 | $(41.7)$ |
| Asian | 22 | 17 | 20 | 16 | 23 | 4.6 |
| Hispanic | 18 | 17 | 23 | 22 | 22 | 22.2 |
| White | 3479 | 3578 | 3677 | 3710 | 3889 | 11.8 |
| Foreign | 16 | 13 | 12 | 24 | 29 | 81.3 |
| Other/Unknown | $\frac{22}{\quad \text { Subtotal }}$ | $\frac{60}{3841}$ | $\frac{71}{3970}$ | $\frac{71}{4068}$ | $\frac{61}{4086}$ | $\frac{83}{4299}$ |

Graduate

| Black | 64 | 54 | 43 | 34 | 35 | $(45.3)$ |
| :--- | ---: | ---: | ---: | ---: | ---: | :--- |
| American Indian | 0 | 1 | 2 | 1 | 1 | 100.0 |
| Asian | 1 | 0 | 3 | 1 | 2 | 100.0 |
| Hispanic | 0 | 0 | 1 | 2 | 3 | 300.0 |
| White | 434 | 463 | 366 | 381 | 362 | $(16.6)$ |
| Eoreign | 0 | 0 | 0 | 0 | 4 | 400.0 |
| Other/Unknown | 1 | 0 | $\frac{2}{2}$ | $\frac{2}{2}$ | $\frac{2}{2}$ | $\underline{100.0}$ |
| $\quad$ Subtotal | 500 | 518 | 417 | 421 | 409 | $(18.2)$ |

## Total

| Black | 336 | 327 | 302 | 276 | 281 | $(16.4)$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| American Indian | 12 | 13 | 8 | 12 | 8 | $(33.3)$ |
| Asian | 23 | 17 | 23 | 17 | 25 | 8.7 |
| Hispanic | 18 | 17 | 24 | 24 | 25 | 38.9 |
| White | 3913 | 4041 | 4043 | 4091 | 4251 | 8.6 |
| Foreign | 16 | 13 | 12 | 24 | 33 | 106.3 |
| Other/Unknown | $\frac{23}{4341}$ | $\frac{60}{4488}$ | $\frac{73}{4485}$ | $\frac{63}{4507}$ | $\frac{85}{4708}$ | $\underline{269.9}$ |
| $\quad$ TOTAL |  |  |  |  |  | 8.5 |

NUMBER OF UNDERGRADUATE AND GRADUATE STUDENTS BY AGE

## Fall 1982 to Fall 1986

| AGE GROUP | $\begin{aligned} & \text { Fall } \\ & \underline{1982} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1983 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & \underline{1984} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1985 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1986 \\ & \hline \end{aligned}$ | Increase <br> (Decrease) <br> 1982 to 1986 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Undergraduate |  |  |  |  |  |  |
| 19 and Under | 1336 | 1346 | 1446 | 1423 | 1393 | 4.3\% |
| 20-24 | 1760 | 1845 | 1920 | 1961 | 2132 | 21.1 |
| 25-29 | 310 | 322 | 282 | 308 | 308 | (.7) |
| 30-34 | 187 | 192 | 171 | 153 | 162 | (13.4) |
| 35-39 | 132 | 128 | 123 | 121 | 144 | 9.1 |
| 40 and over Subtotal | $\frac{116}{3841}$ | $\frac{137}{3970}$ | $\frac{126}{4068}$ | $\frac{120}{4086}$ | $\frac{160}{4299}$ | $\frac{37.9}{11.9}$ |
| Graduate |  |  |  |  |  |  |
| 19 and under | 0 | 0 | 0 | 0 | 0 | 0 |
| 20-24 | 58 | 62 | 37 | 42 | 49 | (15.5) |
| 25-29 | 163 | 140 | 105 | 118 | 111 | (31.9) |
| 30-34 | 138 | 147 | 119 | 90 | 90 | (34.8) |
| 35-39 | 67 | 87 | 81 | 87 | 71 | 6.0 |
| 40 and over Subtotal | $\frac{74}{500}$ | $\frac{82}{518}$ | $\frac{75}{417}$ | $\frac{84}{421}$ | $\frac{88}{409}$ | $\frac{18.9}{(18.2)}$ |

Total

| 19 and under | 1336 | 1346 | 1446 | 1423 | 1393 | 4.3 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $20-24$ | 1818 | 1907 | 1957 | 2003 | 2181 | 20.0 |
| $25-29$ | 473 | 462 | 387 | 426 | 419 | $(11.4)$ |
| $30-34$ | 325 | 339 | 290 | 243 | 252 | $(22.5)$ |
| $35-39$ | 199 | 215 | 204 | 208 | 215 | 8.0 |
| 40 and over | $\underline{190}$ | $\underline{219}$ | $\underline{201}$ | $\underline{204}$ | $\underline{248}$ | $\underline{30.5}$ |
| GRAND TOTAL | 4341 | 4488 | 4485 | 4507 | 4708 | 8.5 |

## NUMBER OF FULL-TIME UNDERGRADUATES <br> BY COUNTY OF RESIDENCE

Fall 1981 to Fall 1986

|  | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| MARYLAND COUNTIES | 1981 | $\underline{1982}$ | $\underline{1983}$ | $\mathbf{1 9 8 4}$ | $\underline{1985}$ | $\underline{1986}$ |

Eastern Shore Counties

| Caroline | 56 | 58 | 58 | 57 | 41 | 48 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Cecil | 44 | 46 | 59 | 53 | 64 | 70 |
| Kent | 26 | 28 | 29 | 20 | 14 | 15 |
| Queen Anne's | 43 | 41 | 43 | 42 | 49 | 52 |
| Talbot | 61 | 57 | 60 | 59 | 50 | 48 |
| Dorchester | 116 | 121 | 102 | 112 | 97 | 86 |
| Wicomico | 724 | 733 | 703 | 690 | 672 | 684 |
| Somerset | 84 | 77 | 75 | 84 | 79 | 73 |
| Worcester | $\underline{249}$ | $\frac{264}{1403}$ | $\frac{229}{1358}$ | $\frac{221}{1338}$ | $\underline{225}$ | $\underline{229}$ |
| $\quad$ Subtotal | 14291 | 1305 |  |  |  |  |

## Western Shore Counties

| Allegany | 4 | 4 | 6 | 2 | 8 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anne Arundel | 187 | 185 | 195 | 230 | 230 | 252 |
| Baltimore | 183 | 164 | 170 | 183 | 209 | 207 |
| Baltimore City | 33 | 29 | 25 | 32 | 27 | 27 |
| Calvert | 30 | 23 | 19 | 23 | 27 | 32 |
| Carroll | 37 | 40 | 39 | 47 | 53 | 61 |
| Charles | 28 | 34 | 40 | 51 | 54 | 62 |
| Frederick | 35 | 41 | 43 | 54 | 46 | 40 |
| Garrett | 0 | 0 | 0 | 1 | 0 | 0 |
| Harford | 55 | 72 | 75 | 89 | 80 | 95 |
| Howard | 56 | 67 | 73 | 91 | 93 | 114 |
| Montgomery | 191 | 185 | 210 | 215 | 207 | 221 |
| Prince George's | 287 | 272 | 269 | 242 | 239 | 258 |
| St. Mary's | 29 | 34 | 36 | 67 | 53 | 57 |
| Washington | 13 | 22 | 23 | 18 | 19 | 19 |
| Subtotal | 1168 | 1172 | 1223 | 1345 | 1345 | 1451 |
| Unknown County | 0 | 0 | 2 | 2 | 0 | 2 |
| Total Maryland Residents | 2571 | 2597 | 2583 | 2685 | 2636 | 2758 |
| Out-of-State | 328 | 381 | 463 | 495 | 522 | 533 |
| Foreign Countries | 12 | 9 | 10 | 7 | 22 | 23 |
| Unknown Residence | 1 | 1 | 0 | 0 | 1 | 1 |
| Total Nonresidents | 341 | 391 | 473 | 502 | 545 | 557 |
| GRAND TOTAL | 2912 | 2988 | 3056 | 3187 | 3181 | 3315 |

NUMBER OF TOTAL STUDENTS
BY STATE
Fall 1981 to Fall 1986

| State | F'all <br> 1981 | $\begin{aligned} & \text { Fall } \\ & 1982 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1983 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1984 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1985 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & \underline{1986} \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alabama | 0 | 0 | 0 | 1 | 0 | 0 |
| Alaska | 1 | 1 | 1 | 0 | 2 | 0 |
| Arizona | 0 | 0 | 0 | 0 | 0 | 0 |
| Arkansas | 0 | 0 | 0 | 3 | 0 | 0 |
| California | 1 | 0 | 0 | 0 | 1 | 3 |
| Colorado | 0 | 0 | 1 | 0 | 2 | 0 |
| Connecticut | 0 | 5 | 7 | 6 | 9 | 5 |
| Delaware | 355 | 360 | 358 | 346 | 357 | 334 |
| District of Columbia | 6 | 6 | 6 | 4 | 5 | 10 |
| Florida | 6 | 1 | 3 | 3 | 3 | 2 |
| Georgia | 0 | 0 | 0 | 0 | 0 | 0 |
| Hawaii | 0 | 0 | 0 | 0 | 2 | 0 |
| Idaho | 0 | 0 | 0 | 0 | 0 | 0 |
| Illinois | 0 | 1 | 0 | 0 | 0 | 0 |
| Indiana | 0 | 0 | 0 | 1 | 0 | 1 |
| Iowa | 0 | 0 | 0 | 1 | 0 | 0 |
| Kansas | 0 | 0 | 0 | 0 | 1 | 0 |
| Kentucky | 0 | 0 | 0 | 0 | 0 | 1 |
| Louisiana | 0 | 0 | 0 | 0 | 0 | 1 |
| Maine | 0 | 0 | 0 | 0 | 1 | 0 |
| Maryland | 3796 | 3763 | 3834 | 3822 | 3783 | 3964 |
| Massachusetts | 1 | 0 | 0 | 4 | 0 | 0 |
| Michigan | 0 | 0 | 1 | 2 | 0 | 0 |
| Minnesota | 0 | 0 | 0 | 1 | 1 | 1 |
| Mississippi | 1 | 0 | 0 | 0 | 0 | 0 |
| Missouri | 1 | 1 | 0 | 0 | 0 | 0 |
| Montana | 0 | 0 | 0 | 0 | 0 | 0 |
| Nebraska | 0 | 0 | 0 | 0 | 0 | 0 |
| Nevada | 0 | 0 | 0 | 0 | 0 | 0 |
| New Hampshire | 0 | 0 | 0 | 1 | 4 | 2 |
| New Jersey | 32 | 49 | 77 | 98 | 115 | 128 |
| New Mexico | 0 | 0 | 1 | 0 | 0 | 0 |
| New York | 19 | 15 | 34 | 36 | 44 | 49 |
| North Carolina | 3 | 2 | 4 | 4 | 5 | 3 |
| North Dakota | 0 | 0 | 0 | 0 | 0 | 0 |
| Ohio | 1 | 0 | 0 | 0 | I | 0 |
| Oklahoma | 0 | 0 | 0 | 0 | 1 | 0 |
| Oregon | 0 | 0 | 0 | 0 | 0 | 1 |
| Pennsylvania | 13 | 18 | 37 | 33 | 37 | 41 |
| Rhode Island | 0 | 1 | 1 | 2 | 1 | 0 |
| South Carolina | 1 | 1 | 1 | 0 | 0 | 0 |
| South Dakota | 0 | 1 | 0 | 0 | 0 | 0 |
| Tennessee | 0 | 0 | 0 | 0 | 0 | 0 |
| Texas | 0 | 0 | 0 | 3 | 0 | 1 |
| Utah | 0 | 0 | 0 | 0 | 0 | 0 |
| Vermont | 0 | 0 | 0 | 0 | 0 | 1 |
| Virginia | 93 | 97 | 107 | 99 | 105 | 123 |
| Wa shington | 0 | 0 | 0 | 1 | 0 | 0 |
| West Virginia | 3 | 1 | 1 | 1 | 1 | 1 |
| Wisconsin | 0 | 0 | 0 | 0 | 0 | 0 |
| Wyoming | 0 | 0 | 0 | 0 | 0 | 0 |


| State | $\begin{aligned} & \text { Fall } \\ & 1981 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1982 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1983 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1984 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & \underline{1985} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & \underline{1986} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| American Samoa | 0 | 0 | 0 | 0 | 0 | 0 |
| Canal Zone | 0 | 0 | 0 | 0 | 0 | 0 |
| Guam | 1 | 1 | 1 | 0 | 0 | 0 |
| Puerto Rico | 0 | 0 | 0 | 0 | 0 | 0 |
| Trust Terr./Pacific Islands | 0 | 0 | 0 | 1 | 0 | 0 |
| Virgin Islands | 0 | 0 | 0 | 0 | 0 | 1 |
| Foreign Countries | 17 | 16 | 13 | 12 | 24 | 33 |
| Unknown State | 1 | 1 | 0 | 0 | 0 | 2 |
| Error | 0 | 0 | 0 | 0 | 2 | 0 |
| TOTAL | 4352 | 4341 | 4488 | 4485 | 4507 | 4708 |

```
NUMBER OF GRADUATE STUDENTS
    BY STATE
    (Full- and Part-Time)
```

    Fall 1982 to Fall 1986
    |  | Fall | Fall | Fall | Fall | Fall |
| :---: | :---: | :---: | :---: | :---: | :---: |
| State* | 1982 | 1983 | 1984 | 1985 | 1986 |
| Delaware | 82 | 73 | 53 | 63 | 56 |
| Maryland | 403 | 426 | 349 | 338 | 332 |
| New Jersey | - | 1 | 2 | 1 | - |
| New York | - | 1 | 1 | - | - |
| Pennsylvania | 1 | 1 | 1 | 3 | 1 |
| Trust. Terr. Pacific |  |  |  |  |  |
| Islands | - | - | 1 | - | - |
| Virginia | 14 | 16 | 10 | 13 | 15 |
| West Virginia | - | - | - | - | 1 |
| Foreign Countries | - | - | - | - | 4 |
| TOTAL | 500 | 518 | 417 | 418 | 409 |

*Includes only those states from which graduate students were residents

## SUMMARY OF STUDENT CHARACTERISTICS

Fall 1982 and Fall 1986

|  | 1982 | 1986 |
| :---: | :---: | :---: |
| SEX - Undergraduate |  |  |
| Male | 43\% | 43\% |
| Female | 57\% | 57\% |
| SEX - Graduate |  |  |
| Male | 31\% | 32\% |
| Female | 69\% | 68\% |
| ETHNICITY - Undergraduate |  |  |
| Black | 7\% | 6\% |
| White | 91\% | 90\% |
| Other/Unknown | 2\% | 4\% |
| ETHNICITY - First-Time, |  |  |
| Full-Time Freshmen |  |  |
| Black | 6.4\% | 4.4\% |
| White | 92.1\% | 92.5\% |
| Other/Unknown | 1.5\% | 3.1\% |
| ETHNICITY - Graduate |  |  |
| Black | 13\% | 9\% |
| White | 87\% | 89\% |
| Other/Unknown | -\% | 2\% |
| AGE - Undergraduate |  |  |
| 24 and under | 81\% | 82\% |
| 25 and over | 19\% | 18\% |
| AGE - Graduate |  |  |
| 24 and under | 12\% | 11\% |
| 25 and over | 88\% | 89\% |
| RESIDENCE - Full-Time |  |  |
| Undergraduates |  |  |
| Eastern Shore, MD | 48\% | 39\% |
| Western Shore, MD | 39\% | 44\% |
| Out-of-State | 13\% | 16\% |
| Foreign/Unknown | - | 1\% |
| RESIDENCE - Graduate |  |  |
| In-State | 81\% | 81\% |
| Out-of-State | 19\% | 18\% |
| Foreign/Unknown | - | 1\% |
| REGIONAL REPRESENTATION- |  |  |
| Full-Time Undergrads |  |  |
| Delaware | 8\% | 6\% |
| Virginia | 2\% | 3\% |
| Pennsylvania | . $4 \%$ | 1\% |
| District of Columbia | . $1 \%$ | . $3 \%$ |
| New Jersey | 1\% | 4\% |
| New York | . $3 \%$ | 1\% |

# Information on Academic Disciplines 

.

## Underqraduate Majors



## Cooperative Programs

```
Md. State Colleges
Pa. College of Optometry
    and Universities
Widener U. in graduate
    nursing
Design Schools of America
    in art
Pa. College of Podiatric
    Medicine
```

Pa. College of Optometry U. of Md. Dental School

Credit Exchange Program with UMES (U.of Md., Eastern Shore)
Dual Degree Engineering, U.of
Md. (College Park), Old Dominion U. (Va.) and Widener (Pa.)

## Pre-Professional Proqrams

| Pre-dental | Pre-medical |
| :--- | :--- |
| Pre-engineering | Pre-veterinary |
| Pre-law | Pre-pharmacy |

Academic Services

| Honors Program | Reading Center |
| :--- | :--- |
| Faculty Advisory System | Writing Center |
| College Orientation Seminars | Math Center | Developmental Studies

## Office of Continuing Education

Evening program
Extention courses Non-Credit courses
TV and newspaper courses

Community Service Institute
Summer Session
Winter Term
Institute for Retired Persons

## Student Services

Counseling Services
Health Center
Career Planning Job Placement Residence Life Honoraries

College Center
Bookstore
Intercollegiate Athletics
Intramural Recreation
Public Safety
Students Clubs and Organizations

ENROLLMENTS IN UNDERGRADUATE AND GRADUATE
DEGREE PROGRAMS
Fall 1982 to Fall 1986

| Undergraduate |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Accounting | -- | -- | -- | 61 | 60 |
| Art | 54 | 62 | 71 | 68 | 63 |
| Biology | 138 | 125 | 112 | 138 | 150 |
| Business Admin. | 656 | 666 | 646 | 619 | 706 |
| Chemistry | 21 | 22 | 19 | 32 | 29 |
| Communication Arts | 165 | 189 | 197 | 238 | 249 |
| Economics | 5 | 6 | 17 | 14 | 18 |
| Elementary Educ. | 187 | 187 | 179 | 197 | 303 |
| English | 54 | 46 | 54 | 69 | 55 |
| French | 8 | 8 | 9 | 7 | 10 |
| Geography | 72 | 56 | 56 | 66 | 60 |
| History | 51 | 45 | 44 | 50 | 55 |
| Leisure Studies | 51 | 39 | 41 | 35 | 21 |
| Liberal Studies | 374 | 374 | 378 | 359 | 324 |
| Mathematics | 70 | 51 | 42 | 66 | 72 |
| Medical Tech. | 71 | 66 | 69 | 52 | 49 |
| Nursing | 176 | 200 | 191 | 161 | 135 |
| Philosophy | 11 | 12 | 11 | 14 | 20 |
| Physical Education | 94 | 82 | 99 | 113 | 132 |
| Physical Science | 4 | 31 | 49 | 75 | 83 |
| Physics | -- | -- | -- | -- | 4 |
| Political Science | 1 | 51 | 69 | 69 | 83 |
| Pre-Engineering | 11 | 16 | 14 | -- | -- |
| Pre-Nursing | 197 | 214 | 209 | 134 | 117 |
| Psychology | 142 | 149 | 155 | 141 | 170 |
| Resp. Therapy | 15 | 38 | 61 | 54 | 47 |
| Social Science | 7 | 10 | 10 | 9 | 11 |
| Social Work | 104 | 86 | 96 | 100 | 111 |
| Sociology | 34 | 37 | 28 | 22 | 25 |
| Spanish | 5 | 12 | 11 | 13 | 7 |
| Undeclared | 490 | 558 | 585 | 589 | 521 |
| Total | 3268 | 3438 | 3522 | 3565 | 3690 |

Graduate

| Business Admin. | 42 | 52 | 44 | 42 | 49 | $16.7 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Education | 247 | 246 | 202 | 223 | 196 | $(20.7)$ |
| English | 8 | 9 | 6 | 12 | 20 | 150.0 |
| History | 10 | 8 | 9 | 6 | 6 | $(40.0)$ |
| Nursing | 10 | 7 | 9 | 18 | 11 | 10.0 |
| Psychology | $\underline{29}$ | $\underline{35}$ | $\underline{27}$ | $\underline{29}$ | $\underline{26}$ | $\underline{(10.3)}$ |
| $\quad$ Total | 346 | 357 | 297 | 330 | 308 | $(11.0)$ |

Fall 1986
Undergraduate ..... No.
\% of
Matriculantsby School
Franklin P. Perdue School of Business Accounting/Finance ..... 60
Economics/Marketing ..... 18
Business Administration ..... 706
Subtotal ..... 784
School of Liberal Arts
Art ..... 63
Communication Arts ..... 249
English ..... 55
History ..... 55
Social Science ..... 11
French ..... 10
Spanish ..... 7
Philosophy ..... 20
Political Science ..... 83
Psychology ..... 170
Sociology ..... 25
Liberal Studies ..... 324
Subtotal ..... 1072
$21.2 \%$
School of Nursing and Health Sciences Medical Technology ..... 49
Nursing ..... 135
Pre-Nursing ..... 117
Respiratory Therapy ..... 47
Subtotal ..... 348$29.1 \%$
School of Professional StudiesElementary Educ.303
Physical Education ..... 132
Social Work ..... 111
Leisure Studies ..... 21
Subtotal ..... 567$15.4 \%$

|  | Fall 1986 |  |
| :---: | :---: | :---: |
| School of Science | No. | \% of Matriculants by School |
| Biology | 150 |  |
| Chemistry | 29 |  |
| Geography | 60 |  |
| Math | 72 |  |
| Physical Science | 83 |  |
| Physics | 4 |  |
| Pre-Engineering | -- |  |
| Subtotal | 398 | 10.8\% |
| Undeclared | 52.1 | 14.1\% |
| GRAND TOTAL | 3690 | 100.0\% |

NUMBER OF DEGREES AWARDED BY DISCIPLINE*
A.Y. 1981-82 TO 1985-86
\% Increase
(Decrease)
81-82 82-83 $83-84 \quad$ 84-85 85-86 81-82 to 85-86
Bachelor
Accounting
Biology
Business Admin.
Elementary Educ.
Physical Educ.
Art
French
Spanish
Medical Tech.
English
Communication Arts Math Psychology
Social Science
Economics
History
Geography
Political Science
Sociology
Liberal Studies
Social Work
Philosophy
Leisure Studies
Nursing
Resp. Therapy
Physical Science
TOTAL
Master's

| Education | 112 | 79 | 62 | 62 | 63 | $(43.8)$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| English | 3 | 2 | 1 | 3 | 2 | $(33.3)$ |
| History | 4 | 4 | 3 | 3 | 1 | $(75.0)$ |
| Psychology | 3 | 2 | 3 | 3 | 0 | $(100.0)$ |
| Business Admin. | -- | -- | -4 | 4 | - | - |
| $\quad$ |  |  |  |  |  |  |
| TOTAL | 122 | 87 | 73 | 75 | 68 | $(44.3)$ |

*For students majoring in two disciplines, only one has been included
in these figures.

## ANALYSIS OF MAJORS AND DEGREES AWARDED

 1981 TO 1986

NUMBER OF STUDENT CREDIT HOURS BY DISCPLINE
Fall 1982 to Fall 1986

|  | $\begin{aligned} & \text { Fall } \\ & 1982 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & \underline{1983} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1984 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fal1 } \\ & 1985 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1986 \\ & \hline \end{aligned}$ | $\begin{gathered} \% \text { Increase } \\ \text { (Decrease) } \\ 1982 \text { to } 1986^{\star} \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Art | 1236 | 1422 | 1556 | 1605 | 1668 | 35.0\% |
| Art Education | 24 | 48 | 54 | -- | -- |  |
| Accounting | -- | -- | -- | 1572 | 1767 | -- |
| Biology | 3761 | 3922 | 4133 | 4113 | 3878 | 3.1 |
| Bus. Admin. | 4411 | 4337 | 4195 | 2600 | 2828 | -- |
| Economics | 1005 | 1059 | 975 | 1053 | 1248 | 24.2 |
| Comm. Arts | 2145 | 2426 | 2466 | 2824 | 2986 | 39.2 |
| Educ. Gen'l | 1841 | 1818 | 1510 | 1699 | 1883 | 2.3 |
| Elem. Educ. | 993 | 900 | 684 | 576 | 957 | (3.6) |
| Sec. Educ. | 291 | 273 | 267 | 324 | 426 | 46.4 |
| English | 4584 | 4269 | 4626 | 4755 | 4956 | 8.1 |
| Gen'1 Studies | 1498 | 1028 | 1284 | 1188 | 1392 | (7.1) |
| Geography | 2153 | 1969 | 2069 | 1779 | 1908 | (11.4) |
| History | 3933 | 4323 | 3990 | 4092 | 4209 | 7.0 |
| Pol. Science | 1017 | 930 | 975 | 951 | 1053 | 3.5 |
| Soc. Science | 3 | 0 | 0 | 3 | 0 | (300.0) |
| Leis. Studies | 222 | 291 | 246 | 282 | 273 | 23.0 |
| Math | 3458 | 3441 | 4045 | 3967 | 3785 | 9.5 |
| Computer Sci. | 2033 | 2104 | 2328 | 1940 | 2042 | . 4 |
| Pre-Eng. | -- | -- | 57 | 39 | 30 | -- |
| Medical Tech. | 441 | 239 | 168 | 244 | 309 | (29.9) |
| Military Sci. | 131 | 165 | 186 | 204 | 331 | 152.7 |
| Modern Lang. | 51 | 90 | 57 | -- | -- | -- |
| French | 254 | 288 | 297 | 316 | 306 | 20.5 |
| German | 95 | 97 | 119 | 122 | 164 | 72.6 |
| Spanish | 416 | 446 | 393 | 421 | 470 | 13.0 |
| Music | 764 | 679 | 668 | 667 | 741 | (3.0) |
| Music Educ. | 30 | 12 | 24 | 15 | 60 | 100.0 |
| Music Applied | 166 | 310 | 308 | 236 | 274 | 65.1 |
| Nursing | 1468 | 1736 | 1739 | 1601 | 1291 | (12.1) |
| Philosophy | 1185 | 956 | 1411 | 1390 | 1116 | (5.8) |
| Phys. Educ. | 1975 | 2176 | 2228 | 2852 | 2460 | 24.6 |
| Health | 224 | 52 | 64 | 66 | 80 | (64.3) |
| Phys. Science | 0 | 0 | 0 | 0 | 0 | 0 |
| Physics | 630 | 868 | 971 | 1092 | 1426 | 126.3 |
| Chemistry | 1827 | 1905 | 2203 | 1793 | 1770 | (3.1) |
| Geology | 0 | 144 | 0 | 165 | 156 | -- |
| Psychology | 4431 | 4420 | 4104 | 4450 | 4567 | 3.1 |
| Resp. Therapy | 21 | 244 | 554 | 571 | 482 | 2195.2 |
| Social Work | 1013 | 725 | 912 | 882 | 1078 | 6.4 |
| Sociology | 1902 | 1905 | 1956 | 1935 | 1887 | (.8) |
| Dev. Reading | -- | 228 | 147 | -- | -- | -- |
| Dev. Writing | -- | 153 | 168 | -- | -- | -- |
| Dev. Math | -- | 96 | 90 | -- | -- | -- |
| Interdisciplinary |  |  |  |  |  |  |
| Studies | -- | -- | -- | -- | 102 | -- |
| Orientation | -- | 249 | 174 | 138 | 99 | -- |
| (Study skills) TOTALS | 51632 | 52743 | 54399 | 54522 | 56458 | 9.3 |

*Note: The percentage increase (or decrease) has not been calculated for (1) those disciplines that have been added within the past five years; and (2) those disciplines that have been split into one or

## PERCENTAGE OF EVENING STUDENT CREDIT HOURS

 (AFTER 5:00 P.M.) WITHIN EACH DISCIPLINE|  |  | $\begin{aligned} & \text { Fall } \\ & 1982 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1983 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & \underline{1984} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1985 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & \underline{1986} \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0401 | Biology | 1.9\% | 3.6\% | 2.1\% | 4.4\% | 2.5\% |
| 0502 | Accounting | -- | -- | -- | 30.7 | 22.1 |
| 0506 | Bus. Admin. | 22.5 | 22.0 | 22.1 | 22.5 | 18.4 |
| 0701 | Computer Sci. | 29.8 | 32.7 | 34.2 | 30.5 | 21.5 |
| 0801 | Education* | 39.2 | 40.1 | 37.9 | 40.0 | 38.1 |
| 0835 | Physical Educ. | 8.9 | 13.7 | 18.0 | 8.7 | 13.3 |
| 0901 | Pre-Engineering | - | -- | 100.0 | -- | -- |
| 1002 | Art | 16.0 | 15.4 | 23.1 | 18.3 | 13.0 |
| 1005 | Music** | 10.9 | 16.9 | 10.1 | 11.3 | 12.7 |
| 1101 | Modern Languages | 0 | 0 | 0 | 0 | 0 |
| 1102 | French | 0 | 0 | 0 | 0 | 0 |
| 1103 | German | 0 | 0 | 0 | 0 | 0 |
| 1105 | Spanish | 0 | 14.8 | 0 | 0 | 0 |
| 1201 | Health | 0 | 0 | 0 | 0 | 0 |
| 1203 | Nursing | 11.8 | 22.2 | 16.6 | 24.4 | 23.0 |
| 1223 | Med. Technology | 0 | 0 | 0 | 0 | 0 |
| 1297 | Resp. Therapy | 0 | 0 | 0 | 0 | 0 |
| 1501 | English | 14.3 | 13.8 | 11.2 | 14.5 | 10.7 |
| 1509 | Philosophy | 8.4 | 0 | 11.3 | 8.6 | 11.6 |
| 1597 | Comm. Arts | 5.6 | 4.7 | 5.4 | 7.2 | 11.9 |
| 1701 | Math | 26.9 | 19.8 | 17.4 | 17.9 | 18.9 |
| 1801 | Military Science | 0 | 0 | 0 | 0 | 0 |
| 1901 | Physical Science | 0 | 0 | 0 | 0 | 0 |
| 1902 | Physics | 0 | 14.5 | 5.9 | 0 | 1.7 |
| 1905 | Chemistry | 10.7 | 0 | 1.1 | 0 | 5.7 |
| 1914 | Geology | 0 | 0 | 0 | 0 | 0 |
| 2001 | Psychology | 17.9 | 19.0 | 22.3 | 19.4 | 11.5 |
| 2104 | Social Work | 37.3 | 28.6 | 32.2 | 14.3 | 25.3 |
| 2201 | Social Science | 0 | 0 | 0 | 0 | 0 |
| 2204 | Economics | 20.9 | 24.1 | 28.3 | 9.1 | 13.7 |
| 2205 | History | 4.6 | 4.4 | 3.3 | 3.3 | 8.6 |
| 2206 | Geography | 3.3 | 7.6 | 8.3 | 3.9 | 9.0 |
| 2207 | Political Science | 3.0 | 5.5 | 10.8 | 6.9 | 6.8 |
| 2208 | Sociology | 15.9 | 19.4 | 15.3 | 13.3 | 12.1 |
| 4901 | General Studies | 15.6 | 14.7 | 12.6 | 3.0 | 3.2 |
| 4991 | Leisure Studies | 33.8 | 27.8 | 25.6 | 18.1 | 22.0 |
| 9500 | Orientation (Study Skills) | -_ | -- | 12.1 | -_ | -- |
| 9510 | Dev. Reading | -- | -- | 0 | -- | -- |
| 9520 | Dev. Writing | -- | -- | 0 | -- | -- |
| 9530 | Dev. Math TOTAL | $\frac{--}{15.1 \%}$ | $15.1 \%$ | $\frac{26.7}{14.7 \%}$ | $13.5 \%$ | $\frac{--}{13.3 \%}$ |

STUDENT CREDIT HOURS BY DISCIPLINE AND COURSE IEVEL<br>FALL 1986

| Discipline | (100-200) | (300-400) | (400G-600) | SCH |
| :---: | :---: | :---: | :---: | :---: |
| Accounting | 870 | 897 | 0 | 1767 |
| Biology | 3357 | 509 | 12 | 3878 |
| Business Administratin | 624 | 2054 | 150 | 2828 |
| Computer Science | 1717 | 325 | 0 | 2042 |
| Education | 0 | 1040 | 843 | 1883 |
| Elementary Education | 0 | 951 | 6 | 957 |
| Secondary Education | 0 | 402 | 24 | 426 |
| Music Education | 0 | 60 | 0 | 60 |
| Physical Education | 1862 | 590 | 8 | 2460 |
| Engineering | 30 | 0 | 0 | 30 |
| Art | 1242 | 423 | 3 | 1668 |
| Music Applied | 188 | 86 | 0 | 274 |
| Music | 663 | 60 | 18 | 741 |
| French | 225 | 81 | 0 | 306 |
| German | 146 | 18 | 0 | 164 |
| Spanish | 356 | 114 | 0 | 470 |
| Health | 80 | 0 | 0 | 80 |
| Nursing | 120 | 1143 | 28 | 1291 |
| Medical Technology | 0 | 309 | 0 | 309 |
| Respiratory Therapy | 0 | 482 | 0 | 482 |
| English | 3891 | 978 | 87 | 4956 |
| Philosophy | 666 | 447 | 3 | 1116 |
| Communication Arts | 2335 | 639 | 12 | 2986 |
| Math | 3419 | 336 | 30 | 3785 |
| Military Science | 181 | 150 | 0 | 331 |
| Physics | 1221 | 205 | 0 | 1426 |
| Chemistry | 1580 | 190 | 0 | 1770 |
| Geology | 156 | 0 | 0 | 156 |
| Psychology | 2193 | 2209 | 165 | 4567 |
| Social Science | 0 | 0 | 0 | 0 |
| Social Work | 165 | 904 | 9 | 1078 |
| Economics | 816 | 432 | 0 | 1248 |
| History | 3501 | 666 | 42 | 4209 |
| Geography | 1636 | 269 | 3 | 1908 |
| Political Science | 852 | 198 | 3 | 1053 |
| Sociology | 957 | 927 | 3 | 1887 |
| General Studies | 1296 | 9 | 87 | 1392 |
| Leisure Studies | 87 | 186 | 0 | 273 |
| Orientation | 99 | 0 | 0 | 99 |
| Interdisciplinary | 102 | 0 | 0 | 102 |
| TOTALS | 36633 | 18289 | 1536 | 56458 |

ANNUAL STUDENT CREDIT HOURS BY DISCIPLINE А.Y. 1982-83 TO А.Y. 1986-87

|  | $\begin{array}{r} \text { A.Y. } \\ 82-83 \\ \hline \end{array}$ | $\begin{array}{r} A . Y . \\ 83-84 \\ \hline \end{array}$ | $\begin{array}{r} \text { A.Y. } \\ 84-85 \\ \hline \end{array}$ | $\begin{array}{r} \text { A.Y. } \\ 85-86 \\ \hline \end{array}$ | $\begin{gathered} \text { A.Y. } \\ 86-87 \\ \hline \end{gathered}$ | \% Increase (Decrease) $\text { A.Y. } 82 / 83-86 / 87$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accounting | -- | -- | -- | 3108 | 3468 | --\% |
| Pre-Engineering | -- | 38 | 133 | 95 | 83 | -- |
| Biology | 6984 | 7248 | 7506 | 7350 | 7050 | 1.0 |
| Bus. Admins. | 8736 | 8263 | 8082 | 5303 | 6032 |  |
| Comp. Science | 4287 | 4477 | 4588 | 3974 | 4064 | (5.2) |
| Educ. General | 3555 | 3548 | 3113 | 3432 | 3948 | 11.1 |
| Elem. Educ. | 1968 | 1776 | 1596 | 1491 | 2214 | 12.5 |
| Sec. Educ. | 513 | 387 | 393 | 609 | 744 | 45.0 |
| Art Educ. | 39 | 63 | 63 | -- | -- | -- |
| Music Educ. | 42 | 12 | 57 | 24 | 99 | 135.7 |
| Phys. Educ. | 4318 | 4359 | 4774 | 5073 | 4874 | 12.9 |
| Art | 2740 | 2839 | 3101 | 3238 | 3026 | 10.4 |
| Music-Applied | 448 | 636 | 586 | 494 | 584 | 30.4 |
| Music | 1230 | 1225 | 1248 | 1376 | 1652 | 34.3 |
| Mod. Lang. | 90 | 174 | 117 | 141 | -- | -- |
| French | 453 | 548 | 510 | 562 | 607 | 34.0 |
| German | 156 | 137 | 198 | 217 | 252 | 61.5 |
| Spanish | 821 | 814 | 759 | 700 | 751 | (8.5) |
| Health | 304 | 166 | 156 | 148 | 195 | (35.9) |
| Nursing | 2999 | 3648 | 3457 | 3113 | 2774 | (7.5) |
| Med. Tech. | 572 | 385 | 316 | 565 | 720 | 25.9 |
| Resp. Therapy | 135 | 568 | 1096 | 1152 | 952 | 605.2 |
| English | 8266 | 8332 | 8481 | 8571 | 8838 | 6.9 |
| Philosophy | 2078 | 1921 | 2599 | 2673 | 2550 | 22.7 |
| Comm. Arts | 4245 | 4559 | 5240 | 5445 | 5962 | 40.5 |
| Math | 6723 | 6842 | 7512 | 7265 | 6848 | 1.9 |
| Military Sci. | 273 | 314 | 339 | 393 | 649 | 137.7 |
| Physical Sci. | -- | -- | -- | -- | -- | -- |
| Physics | 1214 | 1438 | 1714 | 2142 | 2407 | 98.3 |
| Chemistry | 3421 | 3454 | 3712 | 3342 | 3236 | (5.4) |
| Geology | -- | 267 | 123 | 321 | 246 | -- |
| Psychology | 8398 | 8264 | 8278 | 8494 | 8812 | 4.9 |
| Social Work | 1943 | 1490 | 1932 | 2002 | 2072 | 6.6 |
| Social Sci. | 9 | 3 | 3 | 6 | 3 | (66.7) |
| Economics | 1941 | 2040 | 1896 | 2013 | 2370 | 22.1 |
| History | 7728 | 8016 | 7935 | 7866 | 8313 | 7.6 |
| Geography | 3973 | 3751 | 4217 | 3895 | 3779 | (4.9) |
| Pol. Science | 1828 | 1823 | 1824 | 1701 | 2031 | 11.1 |
| Sociology | 3747 | 3620 | 3834 | 3798 | 3698 | (1.3) |
| Gen'1 Studies | 2324 | 1683 | 1509 | 1410 | 1798 | (22.6) |
| Leisure Studies | 482 | 552 | 540 | 625 | 549 | 13.9 |
| Orientation | -- | 294 | 198 | 168 | 117 | -- |
| Dev. Reading | -- | 276 | 195 | -- | -- | -- |
| Dev. Writing | -- | 180 | 195 | -- | -- | -- |
| Dev. Math | -- | 156 | 117 | -- | -- | -- |
| Interdisciplinary St. | -- | -- | -- | -- | 153 | -- |
| TOTAL | 98983 | 100586 | 104242 | 104295 | 108520 | 9.6\% |

*Note: The percentage increase (or decrease) has not been calculated for (1) those disciplines that have been added within the past five years; and (2) those disciplines that have been split into one or

## GRADE DISTRIBUTION REPORTS <br> (OVERALL PERCENTAGES BY GRADE) <br> Fall 1981 to Fall 1986

|  | Fall | Fall | Fall | Fall | Fall | Fall |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| GRADE | $\underline{1981}$ | $\underline{1982}$ | $\underline{1983}$ | $\underline{1984}$ | $\underline{1985}$ | $\underline{1986}$ |
| A | $19 \%$ | $17 \%$ | $16 \%$ | $17 \%$ | $19 \%$ | $20 \%$ |
| B | 26 | 26 | 26 | 27 | 29 | 29 |
| C | 24 | 23 | 23 | 22 | 23 | 23 |
| P (Pass) | 8 | 6 | 6 | 5 | 3 | 2 |
| D | 7 | 7 | 7 | 7 | 6 | 6 |
| F | 7 | 6 | 7 | 6 | 5 | 5 |
| N (No Credit) | - | - | - | - | - | - |
| W (Withdrawal) | 7 | 7 | 8 | 9 | 8 | 8 |
| S (Pass)** | - | $\underline{4}$ | $\underline{5}$ | $\underline{6}$ | $\underline{4}$ | $\underline{5}$ |
| TOTAL*** | 98 | 96 | 98 | 99 | 97 | 98 |

*Please note that the grading system changed to the traditional "A-F" designations with the beginning of the Fall 1981 semester. For a complete description of the grading system, see the College catalog.
**"S" denotes "pass" and is given in courses which cannot be applied to undergraduate degree requirements.
***Please note totals may not equal 100\% since "incompletes," "audits," "WP/WFs," and "Cs" have been omitted from the table.


## COMPARISON OF COMBINED SAT SCORES OF FRESHMEN <br> 1975-1986

| Class of | Salisbury State^ | Maryland Average | National Average |
| :---: | :---: | :---: | :---: |
| 1975 | 844 | 907 | 906 |
| 1976 | 858 | 902 | 903 |
| 1977 | 860 | 900 | 899 |
| 1978 | 851 | 897 | 897 |
| 1979 | 857 | 890 | 894 |
| 1980 | 848 | 885 | 890 |
| 1981 | 876 | 884 | 890 |
| 1982 | 866 | 889 | 893 |
| 1983 | 871 | 893 | 893 |
| 1984 | 881 | 897 | 897 |
| 1985 | 908 | 910 | 906 |
| 1986 | 915 | 911 | 906 |
| $\begin{gathered} \text { 1985-1986 } \\ \text { \% Change } \end{gathered}$ | 0.8\% | 0.1\% | 0.0\% |
| $\begin{aligned} & \text { 1981-1986 } \\ & \text { \% Change } \end{aligned}$ | 4.3\% | 3.1\% | 1.8\% |
| 1975-1986 <br> \% Change | 8.4\% | . $4 \%$ | 0.0\% |

TOP 20 FEEDER HIGH SCHOOLS TO SSC
Fall 1986 Semester

| Maryland High Schools | Maryland County | Number of Freshmen Attending | \% of SSC Freshmen Class |
| :---: | :---: | :---: | :---: |
| Wicomico Senior H.S. | Wicomico | 38 | 5.2\% |
| Parkside Senior H.S. | Wicomico | 33 | 4.6 |
| James M. Bennett Sr. H.S. | Wicomico | 27 | 3.7 |
| Stephen Decatur H.S. | Worcester | 19 | 2.7 |
| Cambridge High School | Dorchester | 9 | 1.3 |
| Friendly High School | Prince George's | 9 | 1.3 |
| Glen Burnie H.S. | Anne Arundel | 9 | 1.3 |
| John Carroll H.S. | Carroll | 9 | 1.3 |
| St. Mary's H.S. | St. Mary's | 9 | 1.3 |
| Atholton High School | Howard | 8 | 1.1 |
| Colonel Richardson H.S. | Caroline | 8 | 1.1 |
| Queen Anne Co. Sr. Hi. | Queen Anne | 8 | 1.1 |
| Washington High School | Somerset | 8 | 1.1 |
| Archbishop Keough | Baltimore | 7 | 1.0 |
| Elkton High School | Cecil | 7 | 1.0 |
| North Dorchester H.S. | Dorchester | 7 | 1.0 |
| North East Jr. Sr. | Cecil | 7 | 1.0 |
| Ryken High School | St. Mary's | 7 | 1.0 |
| Severna Park H.S. | Anne Arundel | 7 | 1.0 |
| Snow Hill High School | Worcester | 7 | 1.0 |
| TOTAL |  | 243 | 34.1\% |

## APPLICATION/ACCEPTANCE/AND ENROLLMENT RATIOS

|  | Fall | Fall | Fall | Fall | Fall | Fall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 |
| Applicants for lst-Time Freshmen Admission |  |  |  |  |  |  |
| Within County |  |  |  |  |  |  |
| Applied | 212 | 197 | 182 | 193 | 169 | 161 |
| Accepted | 184 | 168 | 159 | 165 | 142 | 136 |
| Enrolled | 148 | 133 | 133 | 141 | 116 | 96 |
| Outside County, In-State |  |  |  |  |  |  |
| Applied | 923 | 999 | 1013 | 1354 | 1300 | 1336 |
| Accepted | 690 | 775 | 786 | 1010 | 923 | 895 |
| Enrolled | 397 | 421 | 447 | 541 | 490 | 477 |
| Outside State |  |  |  |  |  |  |
| Applied | 263 | 317 | 408 | 503 | 565 | 570 |
| Accepted | 168 | 226 | 311 | 327 | 372 | 363 |
| Enrolled | 85 | 120 | 159 | 141 | 122 | 130 |
| Foreign |  |  |  |  |  |  |
| Applied | 5 | 16 | 5 | 6 | 13 | 16 |
| Accepted | 4 | 7 | 3 | 5 | 11 | 12 |
| Enrolled | 4 | 4 | 3 | 2 | 9 | 8 |
| GRAND TOTAL |  |  |  |  |  |  |
| Applied | 1403 | 1529 | 1608 | 2056 | 2047 | 2083 |
| Accepted | 1046 | 1176 | 1259 | 1557 | 1448 | 1406 |
| Enrolled | 634 | 678 | 742 | 825 | 737 | 711 |
| \% Applicants Accepted | 75\% | 77\% | 78\% | 76\% | 71\% | 67\% |
| \% Accepted Enrolled | 61\% | 58\% | 59\% | 53\% | 51\% | 51\% |
| \% Applicants Enrolled | 45\% | 44\% | 46\% | 40\% | 36\% | 34\% |

Source: MSCIC Job 0064, "SBHE Application, Acceptance and Admission."

NUMBER OF
FULL-TIME UNDERGRADUATE STUDENT TRANSFERS BY MARYLAND INSTITUTION PREVIOUSLY ATTENDED

Fall 1982 to Fall 1986

| Maryland College | 1982 | 1983 | 1984 | 1985 | 1986 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Allegany Community College | I | 2 | 2 | 2 | - |
| Anne Arundel Community College | 16 | 23 | 35 | 19 | 21 |
| Coppin State College | - | - | 1 | - | 1 |
| C. C. of Baltimore | - | 1 | - | - | - |
| C. C. Baltimore Harbor | 1 | - | - | - | - |
| Bowie State | 1 | - | 1 | 1 | - |
| Catonsville Community College | 10 | 12 | 12 | 8 | 25 |
| Cecil Community College | 2 | 9 | 3 | 2 | 2 |
| Charles Co. Community College | 2 | 7 | 11 | 10 | 3 |
| Chesapeake College | 18 | 22 | 21 | 13 | 23 |
| College of Notre Dame | 1 | 1 | 1 | - | - |
| Columbia Union College | - | - | - | 1 | - |
| Dundalk Community College | 3 | - | 5 | - | - |
| Eastern College | 1 | - | - | - | - |
| Essex Community College | 4 | 1 | 8 | 8 | 16 |
| Frederick Community College | 4 | 3 | 9 | 2 | 3 |
| Frostburg State College | 7 | 3 | 5 | 3 | 3 |
| Garrett Community College | - | 1 | 1 | - | - |
| Goucher College | - | - | - | 1 | 1 |
| Hagerstown Business College | 1 | - |  | - | 1 |
| Hagerstown Junior College | 3 | - | 3 | 4 | 4 |
| Harford Community College | 7 | 4 | 8 | 6 | 10 |
| Howard Community College | 6 | 2 | 7 | 3 | 3 |
| Loyola College | 1 | 2 | 1 | - | - |
| Maryland Institute | - | 1 | - | - | - |
| Montgomery College | 8 | 19 | 29 | 16 | 21 |
| Morgan State University | 1 | 1 | 1 | 1 | - |
| Prince George's Comm. College | 22 | 15 | 12 | 10 | 18 |
| St. John's College | - | - | - | - | 1 |
| St. Mary's College of Md. | 2 | 3 | 1 | 1 | 3 |
| Towson State University | 9 | 8 | 14 | 2 | 13 |
| Univ. of Maryland, Baltimore | 3 | 5 | 2 | 1 | 1 |
| Univ. of Maryland, Baltimore City | 5 | 10 | 1 | 2 | 7 |
| Univ. of Maryland, College Park | 16 | 19 | 14 | 12 | 15 |
| Univ. of Maryland, Eastern Shore | 4 | 8 | 10 | 10 | 7 |
| Univ. of Maryland, University Col. | - | - | - | 2 | - |
| Villa Julie College | - | - | - | - | 2 |
| Washington College | 1 | - | 1 | 1 | - |
| Western Maryland College | 4 | - | 1 | 1 | 1 |
| Wor-Wic Tech \& Community College | 2 | 2 | 5 | 10 | 10 |
| Total Maryland Colleges | 166 | 184 | 226 | 152 | 215 |
| Out-of-State Colleges | 100 | 113 | 112 | 124 | 98 |
| Out-of-Country Colleges | 2 | 0 | 0 | 1 | 0 |
| Unknown | 6 | 6 | 6 | 2 | 2 |
| TOTAL | 268 | 303 | 344 | 279 | 315 |


| FINANCIAL AID AWARDS SUMMARY FY 1981 TO FY 1986 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNDERGRADUATE AIDAID | Number of Recipients |  |  |  |  |  |
|  | FY | FY | FY | FY | FY | FY |
|  | 1981 | 1982 | 1983 | 1984 | $\underline{1985}$ | 1986 |
| GRANTS |  |  |  |  |  |  |
| Pell Grants | 811 | 770 | 663 | 642 | 638 | 579 |
| SEOGs | 123 | 122 | 101 | 121 | 92 | 102 |
| Voc. Rehab. | 35 | 14 | 15 | 15 | 18 | 35 |
| Private Sources | 61 | 71 | 104 | 87 | 146 | 126 |
| Institutional | 7 | 0 | 2 | 0 | 0 | 0 |
| LOANS |  |  |  |  |  |  |
| NDSL | 296 | 248 | 193 | 187 | 206 | 166 |
| GSL* | 774 | 1135 | 759 | 555 | 980 | 850 |
| ALAS/PLUS** | -- | 2 | 37 | 27 | 73 | 40 |
| Other | 1 | 2 | 40 | 0 | 0 | 52 |
| SCHOLARSHIPS |  |  |  |  |  |  |
| General State | 167 | 142 | 141 | 126 | 216 | 181 |
| House of Delegates | 17 | 9 | 14 | 20 | 25 | 25 |
| Senatorial | 341 | 320 | 317 | 328 | 337 | 316 |
| State Distinguished | 3 | 10 | 18 | 9 | 26 | 27 |
| All Other From SSB*** | 4 | 4 | 5 | 0 | 6 | 10 |
| Other Race/Desegregation | 108 | 79 | 89 | 76 | 75 | 64 |
| Institutional High Ability | -- | 0 | 11 | 33 | 60 | 163 |
| Private High Ability | -- | 3 | 4 | 0 | 0 | 67 |
| STUDENT EMPLOYMENT |  |  |  |  |  |  |
| College Work/Study | 128 | 92 | 83 | 115 | 67 | 83 |
| Institutional | 629 | 813 | 813 | 898 | 657 | 599 |
| TOTAL UNDUPLICATED |  |  |  |  |  |  |
| NUMBER OF RECIPIENTS | 2425 | 2459 | 2259 | 2194 | 2802 | 2525 |
| FOR ALL TYPES OF AID |  |  |  |  |  |  |

[^0]Source: HEGIS reports on financial aid awards.

## retention and graduation rates

|  | Entering Class of First-Time F/T Freshmen |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 |
| \% re-enrolled a 2nd year (as fr. and soph.) | 71\% | 68\% | 70\% | 72\% | 69\% | 68\% | 71\% | 75\% * |
| \% re-enrolled a 3rd year (as fr., soph., and jrs.) | 53\% | 53\% | 52\% | 55\% | 51\% | 49\% | 56\%* |  |
| \% re-enrolled a 4th year (as fr., soph.,jr. and sr. | 47\% | 46\% | 44\% | 49\% | 48\% | 46\%* |  |  |
| \% graduated in 4 years | 25\% | 24\% | N/A | 23\% | N/A* |  |  |  |
| \% re-enrolled a 5th year | 19\% | 18\% | N/A | 22\% | 22\%* |  |  |  |
| \% graduated in 5 years | 38\% | 37\% | N/A | N/A* |  |  |  |  |
| \% re-enrolled a 6th year | 4\% | 5\% | N/A | 8\%* |  |  |  |  |

Source: Maryland State Board for Higher Education (SBHE).
*Unavailable from SBHE. Estimate from MINC "Student Progression" Report.

## EMPLOYMENT AND CONTINUING EDUCATION OF SSC

ALUMNI ONE YEAR AFTER GRADUATION
(FROM QUESTIONNAIRE RESPONSES)*

| Graduating Class of: |  |  |  |
| :---: | :---: | :---: | :---: |
| 1982-83 | 1983-84 | 1984-85 |  |
| No. | No. | No. |  |
| Replies \% | Replies \% | Replies \% |  |

Employment (8-10 mo. after qraduation)

| Full-Time | 254 | 76.3\% | 240 | 87.6\% | 236 | 83.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Part-Time | 44 | 13.2 | 19 | 6.9 | 36 | 12.7 |
| Sub-Total | 298 | 89.5 | 259 | 94.5 | 272 | 96.1 |
| Unemployed, seeking work | 21 | 6.3 | 8 | 2.9 | 6 | 2.1 |
| Not seeking employment | 14 | 4.2 | 7 | 2.5 | 5 | 1.8 |
| Total** | 333 | 100.0 | 274 | 100.0 | 283 | 100.0 |

Enrollment in Post-
Secondary Instit.
after Graduation

| Certification | 2 | $.6 \%$ | 1 | $.4 \%$ | 1 | $.2 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Associate Degree | 2 | .6 | 0 | 0 | 3 | .9 |
| Bachelor | 6 | 1.7 | 5 | 1.7 | 5 | 1.5 |
| Master | 42 | 11.8 | 39 | 13.7 | 55 | 16.2 |
| Grad. Certificate | 1 | .3 | 1 | .4 | 2 | .6 |
| Prof. Certificate | 6 | 1.7 | 6 | 2.1 | 8 | 2.4 |
| Doctoral Degree | 2 | .5 | 1 | .4 | 2 | .6 |
| Other | 4 | 1.1 | 3 | 1.1 | 0 | 0.0 |
| Not Seeking Degree | 22 | 6.2 | 7 | 2.5 | 15 | 4.4 |
| Not Enrolled | $\underline{268}$ | $\underline{75.5}$ | $\underline{222}$ | $\underline{77.9}$ | $\underline{248}$ | $\underline{73.2}$ |
| $\quad$ Total |  |  |  |  |  |  |
|  |  | 100.0 | 285 | 100.0 | 339 | 100.0 |

*Source: "Questionnaire for Recent Alumni" responses from the graduating classes 1983, 1984, and 1985.
**Please note that there were 22 respondents of the class of 1982-83 who did not answer this question, 11 in the class of 1983-84; and 56 in 1984-85.

## SALISBURY STATE COLLEGE FORUM

According to the Bylaws of the Salisbury State College Forum, the Forum is a "legislative, deliberative, and consultative body with power to make studies, reports, recommendations, and decisions in any and all fields pertinent to the well-being of the College." For more information about the authority and membership of this Forum, please see the Forum bylaws.

## Standing Committees of the Forum

## College Function Committees:

Executive Committee
Nominations and Elections
College Curriculum
Student Affairs
Academic Policies
College Judicial Board
Admissions and Readmissions
Athletics
Fiscal Advisory

Faculty Committees:
Promotions
Faculty Welfare
Academic Freedom \& Tenure Faculty Mediation

Honors Convocation
Honors Program
Library
Long-Range Academic Planning
Traffic and Safety
Cultural Affairs
Faculty Development
Space Utilization
Public Relations

Faculty Hearing
Faculty Retrenchment
Retrenchment Appeals

Institutional Representation:
Faculty Senate of the State Universities and Colleges of Maryland Board of Visitors

Current ad hoc committees to the president:
EEO Advisory Committee

FACULTY WITH TENURE BY RANK AND DEPARTMENT

## 1986-87 Academic Year

|  | FAC | NU | TH | NURE |  | $\begin{aligned} & \text { NUN } \\ & \text { NTE } \end{aligned}$ | $\begin{aligned} & \text { BER } \\ & \text { IRED } \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prof | rof | rof | nstr. |  |  |  | nstr. | TOTAL | TENURE |
| Art | 1 | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 6 | 83\% |
| Biology | 3 | 3 | 2 | 0 | 0 | 1 | 2 | 0 | 11 | 91 |
| Bus.Ed/Econ | 2 | 4 | 3 | 0 | 3 | 2 | 5 | 0 | 19 | 47 |
| Comm.Arts | 1 | 1 | 1 | 0 | 0 | 1 | 2 | 2 | 8 | 38 |
| Comp. Sci. | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 2 | 6 | 17 |
| Education | 4 | 6 | 1 | 0 | 0 | 1 | 0 | 0 | 12 | 92 |
| English | 5 | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 11 | 92 |
| Geography | 0 | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 6 | 83 |
| History | 3 | 1 | 2 | 1 | 0 | 0 | 1 | 0 | 8 | 88 |
| Math | 2 | 2 | 0 | 0 | 1 | 2 | 1 | 2 | 10 | 40 |
| Med.Tech. $/$ |  |  |  |  |  |  |  |  |  |  |
| Resp.Ther. | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 4 | 25 |
| Mod. Lang. | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 100 |
| Music | 1 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 7 | 86 |
| Nursing | 0 | 1 | 5 | 0 | 0 | 1 | 5 | 4 | 16 | 38 |
| Philosophy | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 100 |
| Phys. Educ. | 0 | 5 | 1 | 0 | 0 | 0 | 1 | 4 | 11 | 55 |
| Phys. Sci. | 2 | 2 | 1 | 0 | 0 | 1 | 2 | 0 | 8 | 63 |
| Pol. Sci. | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 67 |
| Psychology | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 10 | 100 |
| Sociology | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 6 | 83 |
| Social Work | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 100 |
| TOTAL | 35 | 50 | 24 | 7 | 6 | 10 | 27 | 15 | 174 | 67\% |

NUMBER AND SOURCE OF HIGHEST DEGREES AWARDED TO FACULTY 1986-87 Academic Year

Institution Granting Highest Degree

Alabama
Auburn University University of Alabama

California
University of Southern Calif. 1

Colorado
University of Colorado
University of Denver
Connecticut
University of Connecticut
Delaware
University of Delaware 3
District of Columbia
Catholic U. of America
Georgetown University
Florida
Florida State University 1 -- -- 1
University of Florida 3 -- -- 3
Georgia

| Emory University | 1 | - | -- | 1 |
| :--- | :--- | :--- | :--- | :--- |
| University of Georgia | 3 | -- | -- | 3 |

Illinois
Northern Illinois University -- $\quad 1$
Southern Illinois University 2 -- -- 2
University of Chicago
University of Illinois
Indiana
Ball State University 1 -- 1
Indiana State University -- 1
Indiana University 4 -- -- 4
Purdue University -- 1
St. Francis College -- 1

Number of Degrees
Doctorate Master Bachelor Total

Institution Granting
Highest Deqree
Iowa

| University of Iowa | 3 | -- | -- | 3 |
| :---: | :---: | :---: | :---: | :---: |
| Kansas |  |  |  |  |
| Kansas State University | 1 | -- | -- | 1 |
| University of Kansas | 2 | 1 | -- | 3 |
| Kentucky |  |  |  |  |
| Murray State University | -- | 1 | -- | 1 |
| Louisiana |  |  |  |  |
| Louisiana State University | 2 | -- | -- | 2 |
| University of S.W. Louisiana | -- | 1 | -- | 1 |
| Maryland |  |  |  |  |
| Frostburg State College | -- | 1 | - | 1 |
| Loyola College | -- | 1 | -- | 1 |
| Salisbury State College | -- | 6 | 1 | 7 |
| Towson State University | -- | 1 | 1 | 2 |
| University of Maryland | 12 | 11 | 1 | 24 |

Massachusetts
Boston College University
Boston University
University of Massachusetts

## Michigan

| Central Michigan University | -- | 1 | -- |
| :---: | :---: | :---: | :---: |
| Eastern Michigan University | -- | 1 | -- |
| Michigan State University | 1 | 1 | -- |
| University of Michigan | 2 |  | -- |
| Wayne State University | 1 | -- | -- |
| Minnesota |  |  |  |
| University of Minnesota | 1 | -- | -- |
| Mississippi |  |  |  |
| U. of Southern Mississippi | 1 | -- | -- |
| Missouri |  |  |  |
| Washington University | 1 | -- | -- |
| Nebraska |  |  |  |
| University of Nebraska | 1 | -- | -- |
| New Jersey |  |  |  |
| Princeton University | 1 | 1 | -- |
| Rutgers University | 2 | -- | -- |


| Institution Granting | Number of Degrees |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Highest Deqree | Doctorate | Master | Bachelor | Total |
| New York |  |  |  |  |
| Columbia University | 3 | -- | -- | 3 |
| Cornell University | -- | 1 | -- | 1 |
| SUNY at Binghamton | 1 | -- | -- | 1 |
| St. Bonaventure University | 1 | -- | -- | 1 |
| New York Medical Center | -- | 1 | -- | 1 |
| New York State College | -- | 1 | -- | 1 |
| SUNY at Buffalo | 1 | 1 | -- | 2 |
| SUNY at Stony Brook | -- | 1 | -- | 1 |
| Syracuse University | 2 | -- | -- | 2 |
| North Carolina |  |  |  |  |
| Appalachian State University | -- | 1 | -- | 1 |
| University of North Carolina | 1 | 1 | -- | 2 |
| U. of N.C. at Chapel Hill | -- | 1 | -- | 1 |
| U. of N.C. at Greensboro | 1 | -- | -- | 1 |
| Ohio |  |  |  |  |
| Kent State University | -- | 1 | -- | 1 |
| Ohio State University | 3 | -- | -- | 3 |
| Ohio University | -- | 1 | -- | 1 |
| University of Cincinnati | 1 | -- | -- | 1 |
| Case Western Reserve Univ. | 1 | -- | -- | 1 |
| Oklahoma |  |  |  |  |
| University of Oklahoma | 1 | -- | -- | 1 |
| Oregon |  |  |  |  |
| University of Oregon | 2 | -- | -- | 2 |
| Pennsylvania |  |  |  |  |
| Lehigh University | 1 | -- | --- | 1 |
| Millersville State Univ. | -- | 1 | -- | 1 |
| Penn State University | 4 | -- | -- | 4 |
| Temple University | -- | 1 | -- | 1 |
| University of Pennsylvania | 3 | 1 | -- | 4 |
| University of Pittsburgh |  |  | -- | 4 |
| South Carolina |  |  |  |  |
| Clemson University | 1 | I | -- | 2 |
| Converse College | -- |  | -- | 1 |
| Tennessee |  |  |  |  |
| East Tennessee State Univ. | -- | 1 | -- | 1 |
| University of Tennessee | 2 | 1 | -- | 3 |
| Texas |  |  |  |  |
| University of Texas | 2 | -- | -- | 2 |

Institution Granting Hiqhest DeqreeNumber of Degrees
Doctorate Master Bachelor ..... Total
Vermont
Middlebury College $1 \quad 1$ ..... 2
Virqinia
College of William and Mary ..... 2 ..... 2
1 --
Old Dominion University ..... 1University of Virginia1
1
Washington
University of Washington ..... 1
West Virqinia
West Virginia University ..... 1 ..... 1 -- 2
Marshall University 1 ..... 
Wisconsin
University of Wisconsin1
Foreign CountriesU. of Calgary, Canada1 = $\quad$ - 1
Total ..... 109
60* 5 ..... 174
Full-Time Contractual ..... 1 ..... $10 \quad \underline{2}$ ..... 13
GRAND TOTAL ..... 110
70 7 ..... 187
*Includes two Master/CPAs and two MFAs (considered to be terminal degrees in their fields).

# AVERAGE YEARS OF FACULTY SERVICE BY RANK 

## (Inclusive of 1986-87 Academic Year)

| Rank | Number | Ave. Yrs. of Service <br> at SSC |
| :---: | :---: | :---: |
| Professor | 41 | 13.4 |
| Associate Professor | 60 | 12.0 |
| Assistant Professor | 51 | 7.0 |
| Instructor | $\underline{22}$ | $\underline{5.7}$ |
| OVERALL AVERAGE | 174 | 10.1 |

EMPLOYEES BY CATEGORY, SEX, AND ETHNIC BACKGROUND

Fall Semester 1986-87

|  | White | Black | Other ${ }^{*}$ | Total |
| :---: | :---: | :---: | :---: | :---: |
| Executive/Admins. |  |  |  |  |
| Male | 37 | 3 | 0 | 40 |
| Female | 12 | 0 | 0 | 12 |
| Subtotal | 49 | 3 | 0 | 52 |
| Faculty |  |  |  |  |
| Male | 117 | 2 | 5 | 124 |
| Female | 48 | 2 | 0 | 50 |
| Subtotal | 165 | 4 | 5 | 174*** |
| Professional** |  |  |  |  |
| Male | 12 | 0 | 1 | 13 |
| Female | 18 | 1 | 1 | 20 |
| Subtotal | 30 | 1 | 2 | 33 |
| Technical/ |  |  |  |  |
| Paraprofessional |  |  |  |  |
| Male | 1 | 0 | 0 | 1 |
| Female | 1 | 0 | 0 | 1 |
| Subtoal | 2 | 0 | 0 | 2 |
| Secretary/Clerical |  |  |  |  |
| Male | 1 | 1 | 0 | 2 |
| Female | 72 | 8 | 0 | 80 |
| Subtotal | 73 | 9 | 0 | 82 |
| Skilled Crafts |  |  |  |  |
| Male | 15 | 3 | 0 | 18 |
| Female | 0 | 0 | 0 | 0 |
| Subtotal | 15 | 3 | 0 | 18 |
| Service/Maintenance |  |  |  |  |
| Male | 23 | 59 | 0 | 82 |
| Female | 7 | 30 | 0 | 37 |
| Subtotal | 30 | 89 | 0 | 119 |
| TOTAL |  |  |  |  |
| Male | 206 | 68 | 6 | 280 |
| Female | 157 | 41 | 1 | 200 |
| Total | 363 | 109 | 7 | 480 |

* "Other" indicates all other ethnic groups (Hispanic, Asians, and American Indians) exclusive of blacks and whites.
** Includes accountants, nurses, counselors and librarians.
*** Exludes full-time contractual faculty not occupying lines:

NOTE: About half the employees, mainly located in the last three categories above, are State of Maryland classified employees, subject to the rules and regulations of the state's merit system. Source was not HEGIS Employee.

## PART-TIME (CONTRACTUAL) EMPLOYEES BY CATEGORY AND SEX

Fall Semester 1986-87

| Employment <br> Cateqory | Male | Female | Total |
| :--- | :---: | :---: | :---: |
| Faculty | 35 | 33 | 68 |
| Professional | 9 | 4 | 13 |
| Secretarial/Clerical | 1 | 24 | 25 |
| Technical and <br> Paraprofessional | 6 | 9 | 15 |
| Skilled Crafts | 0 | 4 | 4 |
| Service/Maintenance | 10 | $\underline{8}$ | 18 |
| TOTAL | 61 | 82 | 143 |

# SUMMARY OF FACULTY CHARACTERISTICS 

1986-87 Academic Year

## Percentage

## 1. Ranks

## Professor <br> 24\%

Associate Professor ..... $35 \%$
Assistant Professor ..... 28\%
Instructor ..... $13 \%$,
2. Tenured by Rank
Professor ..... 88\%
Associate Professor ..... 84\%
Assistant Professor ..... 51\%
Instructor ..... 30\%
All Ranks ..... 68\%
3. Highest Degrees Earned
Doctorate ..... 63\%
Master ..... 34\%
Bachelor ..... 3\%
Terminal ** ..... 65\%
4. Sex
Male ..... 71\%
Female ..... $29 \%$
5. Ethnicity
Black ..... $2 \%$
White ..... 95\%
Other ..... $3 \%$
6. Distribution by School
Liberal Arts ..... 38\%
Science ..... 24\%
Professional Studies ..... 16\%
Business ..... 11\%
Nursing and Health Professions ..... 11\%
*Part-Time (contractual) faculty members have been excluded.
**For an explanation of degrees considered to be "terminal," please consult the Office of Institutional Research.

LIBRARY COLLECTIONS AND TRANSACTIONS 1978-1986

| Collections | 1978-79 | 1981-82 | 1984-85 | 1985-86 |
| :---: | :---: | :---: | :---: | :---: |
| Number of volumes | 169,866 | 192,620 | 199,589 | 200,815 |
| Separate government documents collections | 34,300 | 54,445 | 80,932 | 91,729 |
| Microforms (all types) | 199,724 | 245,893 | N/A | N/A |
| Current periodical subscriptions | 1,740 | 1,800 | 1,400 | 1,398 |
| Audio-visual materials | 14,069 | 14,371 | 29,466 | 29,483 |
| All other library materials (maps, etc.) | 12,500 | 14,900 | N/A | N/A |

## Transactions

| Total hours open per |  |  |  | 97 |
| :--- | :--- | :--- | ---: | ---: |
| typical week | 97 | 97 | 57,479 | 63,462 |
| General Loans (Circulation) | N/A | N/A | 15,503 | 17,357 |
| Reserve Loans | N/A | N/A | 20,048 | 15,526 |
| Directional Transactions | N/A | N/A | 20 |  |
| Informational Transactions | N/A | N/A | 12,751 | 10,706 |
| Bibliographic Instruction |  |  |  |  |
| a. Population served <br> b. Number of Classes | N/A | N/A | N/A | 2,001 |
| Orientations |  | N/A | N/A | 108 |
| a. Population served | N/A | N/A | N/A |  |
| b. Number of Groups | N/A | N/A | N/A | 99 |
|  |  |  |  | 9 |

Source: HEGIS/LGIS on "College and University Libraries," Fall 1979 and 1982. please note that with the 1984-85 year there was a change in format to the SBHE "Library Data Form" with several changes in definition. N/A indicates that the information is not available in that format.

| $\begin{aligned} & \text { Building } \\ & \text { Name } \end{aligned}$ | Use | Year <br> Built | Year Renovated | Total Squar Assignable | Footage Gross |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Blackwell Library | Library | 1958 | 1975 | 61,620 | 67,125 |
| Caruthers Hall | Classrooms/ Offices | 1955 | 1979 | 47,246 | 53,523 |
| Chesapeake Hall | Dormitory | 1977 | -- | 38,266 | 45,116 |
| Chester Hall | Dormitory | 1974 | -- | 40,480 | 48,118 |
| Choptank Hall | Dormitory | 1972 | -- | 40,480 | 48,118 |
| Devilbiss Science | Classrooms/ Offices | 1967 | -- | 55,111 | 59,886 |
| Holloway Hall | Classrooms/ Offices | 1924 | 1976 | 102,007 | 115,403 |
| Holloway Hall |  |  |  |  |  |
| Annex | Classrooms/ Offices | 1964 | -- | 5,749 | 6,250 |
| Maggs Physical |  |  |  |  |  |
| Activities Center | Classrooms/ Offices | 1964 | -- | 99,360 | 110,630 |
| Maintenance | Maintenance | 1980 | -- | 22,585 | 24,245 |
| Manokin Hall | Dormitory | 1964 | -- | 18,828 | 21,735 |
| Musical Arts | Classrooms/ Offices | 1965 | -- | 5,343 | 6,071 |
| Nanticoke Hall | Dormitory | 1968 | -- | 31,570 | 36,290 |
| Pocomoke Hall | Dormitory | 1967 | -- | 18,815 | 21,735 |
| Powell Dining Hall | Dining Hall | 1966 | 1977 | 30,821 | 33,606 |
| President's |  |  |  |  |  |
| Residence | Residential | 1961 | -- | 4,500 | 4,996 |
| Student Union | Student Union | 1977 | -- | 17,197 | 18,000 |
| Tawes Hall | Classrooms/ Offices/gym | 1960 | 1980 | 21,015 | 23,055 |
| Wicomico Hall | Dormitory | 1951 | 1980 | 18,823 | 21,735 |
| Dogwood Village | Dormitory | 1985 | -- | n/a | 26,880 |
| St. Martin's | Dormitory | 1986 | -- | n/a | 45,116 |
| TOTAL SQUARE FOOTAGE |  |  |  | 679,816 | 837,633 |
| Consisting of |  |  |  |  |  |
| 1) Auxiliary Enterprises (dormitories, student union, dining hall) |  |  |  | 255,280 | 366,449 |
| 2) Other |  |  |  | 424,536 | 471,184 |

ACRES OF LAND MAINTAINED . . . . . . . . 91.84


TUITION AND FEES FOR
FULL-TIME UNDERGRADUATES
Academic Year 1982-83 to 1986-87
$\underline{82-83}$ 83-84 $\underline{84-85}$ 85-86 $\quad \underline{86-87}$

Full-Time Undergraduate

| Tuition and fees, <br> in-state | $\$ 1196$ | $\$ 1354$ | $\$ 1472$ | $\$ 1656$ | $\$ 1876$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Tuition and fees, <br> out-of-state | 2236 | 2464 | 2642 | 2912 | 3196 |
| Room (with A/C) | 1140 | 1170 | 1270 | 1330 | 1500 |
| Board (7 day plan) | 1180 | 1230 | 1290 | 1390 | 1490 |
| Total Tuition, Fees, <br> Room and Board <br> In-State | 3516 | 3754 | 4032 | 4376 | 4866 |
| Out-of-State | 4556 | 4864 | 5202 | 5632 | 5514 |

OPERATING REVENUE (USING HEGIS* FORMAT)

FY 1983-FY 1986

| Source | FY 1983 | FY 1984 | FY 1985 | FY 1986 |
| :---: | :---: | :---: | :---: | :---: |
| Tuition and Fees | \$4,223,269 | \$4,785,030 | \$5,977,224 | \$5,616,541 |
| Gov. Appropriations |  |  |  |  |
| Federal | 65,961 | 93,764 | 0 | 0 |
| State | 7,292,358 | 7,423,379 | 11,907,962 | 12,020,403 |
| Government Grants and |  |  |  |  |
| Contracts |  |  |  |  |
| Federal-Restricted | 745,059 | 863,576 | 973,518** | 989,228** |
| Federal-Unrestricted | -- | -- |  |  |
| State-Restricted | 112,564 | 97,525 | 291,217 | 316,373 |
| Private Gifts, Grants and Contracts- |  |  |  |  |
| Restricted | 6,300 | 150 | 1,173 | 2,301 |
| Private Gifts, Grants and ContractsUnrestricted | -- | 19,570 | -_ | -- |
| Sales and Services of |  |  |  |  |
| Educational Activities | 95,913 | 71,577 | 130,905 | 76,166 |
| Sales and Services of |  |  |  |  |
| Auxiliary Enterprises | 4,481,540 | 4,924,372 | 5,648,223 | 6,142,625 |
| Other Sources | 16,613 | 25,478 | 45,425 | 322,648 |
| TOTAL CURRENT FUNDS |  |  |  |  |
| REVENUES | \$17,039,577 | \$18,304,421 | \$24,975.647 | \$25,486,285 |

[^1] for collecting data nationally for the U.S. Department of Education.
*夫Includes Pell Grants.

## EXPENDITURES

(USING HEGIS FORMAT)
FY 1983 - FY 1986

| EXPENDITURES | FY 1983 | FY 1984 | FY 1985 | FY 1986 |
| :---: | :---: | :---: | :---: | :---: |
| Educational \& General |  |  |  |  |
| Instruction | \$6,361,679 | \$6,655,688 | \$8,519,698 | \$8,743,627 |
| Academic Support | 882,639 | 775,096 | 1,418,671 | 1,525,041 |
| Student Services | 933,202 | 753,022 | 1,179,560 | 1,189,155 |
| Inst. Support | 1,380,006 | 2,335,020 | 3,054,680 | 3,480,038 |
| Operation and Maint. of Plan | 2,292,709 | 1,952,735 | 3,000,415 | 2,388,663 |
| Scholarships Fellowships Awards from |  |  |  |  |
| Restricted Funds | 863,923 | 877,907 | 1,063,575** | 1,148,496** |
| Awards from |  |  |  |  |
| Educational \& General |  |  |  |  |
| Auxiliary Enterprises | 4,745,085 | $4,433,195$ | 5,157,086 | 5,285,231 |
| TOTAL CURRENT FUNDS |  |  |  |  |
| EXPENDITURES AND |  |  |  |  |
| MANATORY TRANSFERS | \$17,464,731* | \$17,807,172 | \$23,591,302 | \$23,959,028 |

*Please note that excess expenditures in FY 1983 (for a major dormitory furniture acquisition) were covered by funds accumulated from the Auxiliary Reserve in the previous two fiscal years.
**Includes Pell Grants.

EQUAL OPPORTUNITY POLICY

It is the policy of Salisbury State College to provide equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status or handicap as required by Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, and other equal opportunity regulations.

Sincere thanks are extended to Ms. June Dysart for her assistance in putting this document together and to Ms. Doris Davis for her assistance in data collection.

Linda A. Cashman

April 1987

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    2, (h)
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[^0]:    *GSL Indicates guaranteed student loans.
    $\star \star$ ALAS/PLUS are programs whereby parents take out loans on behalf of the education of their children.
    ***SSB indicates State Scholarship Board.

[^1]:    *HEGIS indicates Higher Education General Information Survey, a system

