

## Preface and Acknowledgements

The Office of Institutional Assessment, Research, and Accountability (ARA) is pleased to present the 1999-2000 Salisbury State University Factbook. In this current edition, the staff of ARA presents its traditional publication, that, like the era in which we live, bridges between changing times. The Factbook is available via hard copy, and electronically via the World Wide Web.

The SSU Factbook is a ready source of information that supports trend analyses for programmatic review, patterns of enrollment, and demographic profiling of students, staff, and faculty. Sections have been established to provide a cursory examination of instructional support, institutional finances and facilities usage. Additionally, the Factbook includes an introductory section that profiles the University, recounts an abbreviated institutional history, and presents the SSU Mission Statement. The publication provides an abundance of trended, multiyear data to support information-based analyses and management-level decision-making.
Since the current edition of the SSU Factbook is the last of the decade, century, and millennium, it would be appropriate to recognize the outstanding staff of the Office of Institutional Assessment, Research, \& Accountability who uphold a fine tradition in its production. While simultaneously juggling multiple and competing internal and external requests, these professionals labored at length to ensure that the Factbook is comprehensive, accurate, informative, and published in an appropriate timeframe. Ms. June Dysart coordinated the production of the Factbook and was responsible for the timely completion of the majority of its numerous reports; Ms. Maureen Belich supported the team effort via data generation, analyses, and spreadsheet production; Ms. Elaine Fansler processed and analyzed numerous data sets; Ms. Deana Karpavage coordinated the development of the cover page; and Ms. Paula Carlson provided valuable office support. Additionally, numerous offices and individuals directly and indirectly supported the production of the Factbook via their daily engagement with programming or portions of the data-data that inevitably emerged as information in this publication.
The Office of Institutional Assessment, Research, \& Accountability is pleased to continue the production of this annual publication, which is supplemented by an abbreviated 'Spring' edition. The current edition went to press without several pages that have been published in previous editions. These pages have been delayed due to 'programming-related' issues surrounding our millennial change, and will be published in supplemental form subsequent to programming modifications. Additionally, in anticipation of changing informational demands and audiences, future editions of the SSU Factbook will experience substantial enhancements that better serve the administration and the entire campus constituency.

To assist the institutional community in planning, analyses, research, assessment, and accountability initiatives, the Office of ARA maintains an open information policy within appropriate protocols. We take great effort to ensure the accuracy and integrity of published data, while simultaneously responding to a variety of informational queries in a timely manner. The Factbook is a resource publication and should be utilized accordingly. If you have any questions regarding the data or require any related assistance, please do not hesitate to contact us.

Bryan Price
Director,
Institutional Assessment, Research, \& Accountability December 1999

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# Salisbury State University PROFILE FALL 1999 

Founding Date:
Mission:

Interim President:

Total Headcount Enrollment:

Ethnicity of Total Student Body:

Undergraduate
Student Body:

## Graduate <br> Student Body:

## Average <br> Undergraduate <br> Class Size:

Total Number of courses:

Degree Offerings:
Enrollment in Most Popular Majors:

1925
Salisbury State University is a comprehensive institution of higher learning offering a traditional liberal arts curriculum and a variety of preprofessional and professional programs on both the graduate and undergraduate levels.

Dr. Joel M. Jones

## Carnegie Classification: Masters I

6060 total
11.3\% increase from Fall 1989 (5447)
0.2\% increase from Fall 1994 (6048)
$0.3 \%$ decrease from Fall 1998 (6080)
10.3\% Minority, including:
7.7\% African American
0.3\% American Indian
1.4\% Asian-American
0.9\% Hispanic

There are an additional 39 international students ( $0.6 \%$ ), not included in minority population.

| 5536 | total |
| :--- | :--- |
| 4708 | full-time |
| 828 | part-time |
| $57 \%$ | female |
| $43 \%$ male |  |
| $10.4 \%$ Minority, including: |  |
| $7.7 \%$ African-American |  |
| $0.3 \%$ American Indian |  |
| $1.5 \%$ Asian-American |  |
| 0.9\% Hispanic |  |
| There are an additional 25 international students ( $0.5 \%$ ), not included in minority population. |  |

524 Total
83 full-time
441 part-time
$70.8 \%$ female
29.2\% male
9.1\% Minority, including:
7.3\% African-American
0.2\% American Indian
1.0\% Asian-American
0.6\% Hispanic-American.

There are an additional 14 foreign students (2.7\%).
$28 \%$ of lecture courses have fewer than 20 students
42\% of lecture courses have between 20-29 students
$27 \%$ of lecture courses have between 30-49 students
$3 \%$ of lecture courses have 50 or more students
1403
course sections are scheduled between 8:00 a.m. and 10:00 p.m. (includes labs and independent studies)

29 undergraduate degree programs; 7 graduate degree programs

| $776(15.1 \%)$ | Business Administration |
| :--- | :--- |
| $679(13.2 \%)$ Elementary Education | 317 (6.2\%) Physical Education |
| $477(9.3 \%)$ Biology | $276(5.4 \%)$ Psychology |
| $391(7.6 \%)$ Communication Arts | $198(3.9 \%)$ Nursing |
|  | $153(3.0 \%)$ Accounting |

679 (13.2\%) Elementary Education 276 (5.4\%) Psychology
477 ( $9.3 \%$ ) Biology
153 (3.0\%) Accounting


| Grants/Sponsored Research | FY 1994-95 $\$ 1,191,987$ |
| :---: | :--- |
|  | FY 1995-96 $\$ 1,346,586$ |
|  | FY 1996-97 |
|  | $\$ 1,325,094$ |
|  | FY 1997-98 |
|  | $\$ 2,185,519$ |
|  | FY 1998-99 |
|  | $\$ 1,345,342$ |
|  | (Source: Director of Accounts Payable/Loans \& Grants) |

Operating Budget: (FY 99)

Actual
Undergraduate Tuition

Annual In-state: $\$ 4156$
Annual Out-of-state: $\$ 8550$
(Tuition \& Fees as of $3 / 25 / 99$. Subject to change without notice by action of the USM Board of Regents)
\$ 67,748,334
(Source: Associate Director of Administration \& Finance)
\& Fees

Private Support:

SSU Foundation, Jnc.

| Fiscal <br> Year | Receipts <br> for Support | Disbursements <br> for Support | Assets |
| :--- | :--- | :--- | :--- |
| 1995 | $\$ 2,324,211$ | $\$ 1,628,598$ | $\$ 15,752,547$ |
| 1996 | $\$ 3,388,310$ | $\$ 1,981,650$ | $\$ 20,174,682$ |
| 1997 | $\$ 5,027,514$ | $\$ 1,204,260$ | $\$ 22,221,379$ |
| 1998 | $\$ 5,779,046$ | $\$ 2,385,255$ | $\$ 26,498,293$ |
| 1999 | $\$ 6,858,211$ | $\$ 2,719,064$ | $\$ 32,534,437$ |


| Physical Plant: | Located on 129.76 acres |
| :--- | :--- |
|  | 46 buildings including 10 residence halls |
| Blackwell Library: | 463,981 |
|  | bound volumes (includes government documents) |
|  | 10,638 |
|  | audiovisual items |
|  |  |
|  |  |
|  |  |
|  | special collections of maps, art prints, etc. |

## National and International <br> Honor Societies: 16

## Accreditations:

American Chemical Society
Commission on Accreditation of Allied Health Education Programs (CAAHEP)
Council on Social Work Education
International Association for Management Education (AACSB)
Middle States Association of Colleges and Schools
National Accrediting Agency for Clinical Laboratory Sciences (MT)
National Athletic Trainer's Association
National Environmental Health Science \& Protection Accreditation Council (EHAC)
National League for Nursing (NLN)

Equal Opportunity Statement: It is the policy of Salisbury State University to provide equal employment and educational opportunities without regard to race, color, religion, national origin, sex, age, marital status or handicap as required by Title VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Civil Rights Act of 1991, Section 504 of the Rehabilitation Act of 1973, Americans With Disabilities Act of 1990, and other equal opportunity regulations. It is also the policy of Salisbury State University to provide equal employment and education opportunities and employment, including recruitment, hiring, promotion and other terms and conditions of employment without discrimination. Notwithstanding the above, nothing herein shall give rise to a claim or complaint for alleged discrimination on the basis of sexual orientation because of any University action or omission taken in compliance with any Federal or Department of Defense Regulation prohibiting or restricting or otherwise creating disparate treatment in the participation of any Military, Defense, National Guard or Reserve training program. Nothing herein shall give rise to any claim or complaint of alleged discrimination against Salisbury State University, the State of Maryland, its employees, agents or assigns because of an act of alieged discrimination committed by any third party. Inquiries should be directed to the Equal Employment Opportunity Officer, Salisbury State University, 1101 Camden Avenue, Salisbury, Md. 21801.
Telephone: (410) 543-6426.
Profile. 1299

## University Environment

Salisbury State University is located in Salisbury, Maryland, centrally located on the Eastern Shore of Maryland. The Eastern Shore of Maryland is that part of the Delmarva Peninsula in Maryland between the Chesapeake Bay on the west and the Atlantic Ocean on the east. The state of Delaware borders the region and a portion of the state of Virginia lies to the south.

First explored by Captain John Smith, the Shore retains much of its historical charm and natural beauty. Because of its miles of shoreline and many rivers, the Eastern Shore has become known for its recreational offerings. Tourism and both recreational and commercial fishing, although diminished in recent years, have been important sources of income. Agriculture has remained an important industry since settlers first landed in the early 1600's. The Atlantic beaches, relatively mild winter temperatures, and relaxed lifestyle attract both summer vacationers and permanent residents. As the population has increased and the economy diversified, more persons have become employed in manufacturing, wholesale and retail trade, and professional services. According to the Maryland Office of Planning the 1995 population of the Eastern Shore, consisting of nine Maryland counties, was 370,050 . This figure represents an $24.8 \%$ increase from the 1980 census ( 296,620 ). The population is projected to increase another $6 \%$ by the year 2000 (to 391,900) and another 5\% between 2000 and 2005.

Salisbury, which is the cultural and economic hub of the Eastern Shore, is its largest city with a metropolitan population of 60,000 . Located at the crossroads of Routes 50 and 13 and along the Wicomico River, Salisbury is the county seat for Wicomico County and a major distribution point for supplies and materials to the rest of the area. Unknown to many, Salisbury is the busiest port in Maryland after Baltimore. Its Salisbury-Wicomico Airport is also the state's busiest after BaltimoreWashington International. Manufacturing and processing industries employ the largest number of residents, but both wholesale and retail firms and service industries are important components of the community's economy.

Salisbury is located 115 miles east of Washington, D.C., 125 miles south of Philadelphia, and 30 miles west of Ocean City, Maryland, which swells to a population of 300,000 during the summer months. The 1990 population of Wicomico County was 79,400 , an increase of $23 \%$ from 1980. The population is expected to increase another $6 \%$ by the year 2000 (to 84,000) and another 5\% between 2000 and 2005.

Along with its economic importance, Salisbury offers many social and cultural opportunities. Its newspapers, television and radio stations, movie theaters, stores, businesses and industries, museums, libraries, civic center, cultural programs, houses of worship, public and private schools, and community college and university all contribute to an on-going vitality and significance in the life of the peninsula, and Maryland.

Five institutions of higher education serve the Eastern Shore. Washington College located in Chestertown, Maryland is a private college, and the northern-most institution on the Eastern Shore. Chesapeake College is a community college located in Wye Mills that serves five counties on the Upper Shore. Wor-Wic Community College and Salisbury State University (SSU) are located in Salisbury, Maryland. The University of Maryland Eastern Shore (UMES), is located 12 miles to the south in Princess Anne, and is a sister institution to SSU within the University System of Maryland. In 1998 these five institutions signed an historic Memorandum of Agreement to form the Eastern Shore Association (ESAC) of College Presidents. The alliance was created to develop inter-institutional strategies to expand educational opportunities for students and to promote the higher education services and economic development of the region.

## History of the University

In 1922, the Maryland State Legislature established a commission to determine a location for a twoyear normal school on the Eastern Shore of Maryland. A site at Salisbury was selected by the commission and the institution was opened in September, 1925.

The school offered a two-year course for the preparation of elementary school teachers until 1931 when the program was expanded to three years. In 1934, the course of studies was again expanded to four years and in 1935, by action of the Legislature, the University was authorized to grant the bachelor of science degree and to change its name to the State Teachers College at Salisbury.

In 1947, expansion of the teacher preparation program occurred to include the junior high school level. In 1960, the program was expanded to include teacher preparation for the senior high school level and the establishment of a four-year program in the arts and sciences, with majors in several academic fields, leading to the bachelor of arts and the bachelor of science degrees. In 1962, the State Board of Trustees approved a graduate program leading to the master of education degree.

By legislative action, the five state teachers colleges in Maryland became state colleges in 1963, with the word "teachers" deleted from the name, and a new board of trustees was established known as the Board of Trustees of the State Colleges. Under the jurisdiction of this governing board, the major emphasis was placed on the development of the University's undergraduate program, with majors in the arts and sciences as well as professional preparation leading to teacher certification.

Since 1963, the University has expanded rapidly and presently offers 29 undergraduate majors including professional programs in business administration, social work, medical technology, and nursing, in addition to curricula in education and the arts and sciences. In 1971, a program leading to the master of arts degree in history was approved; in 1974, a master of arts degree in psychology was established. Most recently, graduate programs leading to a master's of business administration and a master's in nursing were added in 1982.

Through legislation effective July 1, 1988, Salisbury State along with five other institutions formerly governed by the Board of Trustees of the State Universities and Colleges, became a part of the University of Maryland System. On the same date, the name of the institution was officially changed from Salisbury State College to Salisbury State University, through separate legislative action.

Salisbury State University is the largest higher education institution on the Eastern Shore of Maryland with a Fall 1999 enroliment of 5181 F.T.E. (Full-Time Equivalent) students. As an integral part of the public system of higher education in the state, the university is supported, in part, by appropriations authorized by the State Legislature.

## The University Mission Statement

## MISSION

Salisbury State University's mission is to cultivate and sustain a superior, student-centered learning community where students, faculty and staff are viewed as both teachers and learners, and where a commitment to excellence permeates all aspects of University life. We recruit exceptional and diverse faculty, staff, undergraduate and graduate students and support them as they work together to reach the University's goals. Serving Maryland and the Mid-Atlantic region, we are concerned participants in responding to the educational, economic, cultural and social needs of our community and believe that service is a vital component of civic life. Our highest purpose is to empower our students with the knowledge, skills and core values that contribute to lifelong learning and active citizenship in a democratic society and interdependent world.

## VALUES

The core values of Salisbury State University are excellence, student-centeredness, learning, community, civic engagement, and diversity. We believe these values must be lived and experienced as integral to everyday campus life so that students make the connection between what they learn and how they live.

Excellence: Excellence, the standard against which all University activities and outcomes are measured, connotes the perfection and the quality for which we strive and hold ourselves accountable. We accept the notion that the quality of a university depends on the heads and hearts of those in it.

Student-Centeredness: Our students are the primary reason for our existence. Our focus is on their academic and individual success and on their health and well-being. We are committed to helping students learn to make reasoned decisions and to be accountable for the outcomes of the decisions they have made.

Learning: We believe that learning is fundamental to living a life with purpose in an increasingly interrelated world and that our role is to teach students not what to think, but how to think. The University introduces students to a system of ideas about the nature of humanity, the universe, and the world created by art and thought. Through active learning, service learning, international experience and co-curricular activities, students connect research to practice, and theory to action.

Community: Salisbury State University takes pride in being a caring and civil place where individuals accept their obligations to the group, learn through their interactions and relationships with others, where governance is shared, and where the focus is on the common good. We honor the heritage and traditions of the institution which serve as a foundation for future change.

Civic Engagement: The University stands as a part of, rather than apart from, the local and regional community. Recognizing its history and traditions, we seek to improve the quality of life for citizens in the region. We believe it is our responsibility to enrich cultural life, enhance the conduct of public affairs, and contribute to the advancement of the region. We seek to instill in our students a lifelong commitment to civic engagement.

Diversity: Salisbury State University views itself as a just community where there is respect for the value of global, societal, and individual differences and commitment to equal opportunity. Diversity is purposefully cultivated as a way to strengthen and enhance our University community.

## Strategic Plan, 1998-2003

## MISSION

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## VISION

Salisbury State University will achieve national eminence as one of the country's best public comprehensive universities by maintaining, enhancing, and building upon the nurturing student-oriented environment we now provide and by being a model student-centered community of learning and civic engagement.

## Expected Outcomes

Salisbury State University's graduates will:

- possess a broad base of knowledge
- demonstrate competence in a specific academic discipline
- speak, read, write and listen effectively using a variety of media
- know how to obtain, accurately assess, and present information and ideas
- identify and solve problems, think critically, and reason effectively
- develop a set of convictions that can guide the conduct of their lives
- act with respect for diversity
- practice leadership based on integrity, fairness, and respect for others
- make judgments based on ethical awareness and reflections
- make and defend judgments about the quality of artistic expression
- demonstrate involvement and responsibility in the community
- exhibit creativity and independence of mind
- value life-long learning.


## GOALS AND OBJECTIVES

Goal A: To maintain a vibrant, intellectually engaged, educationally purposeful community of learning.

## Objectives

1. The University will continue to strengthen its emphasis on learning.

- Each school/department will define clear expectations for student validation of learning outcomes prior to graduation.
- Faculty development opportunities and resource support will assist faculty in modifying teaching approaches, creating learning environments, pursuing scholarly activities and assessing student learning outcomes.
- Faculty workload, evaluation and reward systems will reflect the emphasis on learning.
- The academic calendar, class size, and student-faculty ratios will be examined in the context of the focus on learning and recommendations made regarding needed changes.
- Emerging technologies will be implemented in ways that complement the traditional academic program and meet regional educational/training needs.

2. The general education component of the curriculum will be integral to major programs of study and elective courses to enhance academic community, and to contribute substantially to educational excellence.

- The general education component of the curriculum will be reviewed by the faculty and recommendations made for any proposed changes.
- The role and importance of interdisciplinary courses will be considered in the general education review.
- A comprehensive assessment of the outcomes of general education will be undertaken.

3. Students will actively engage in learning opportunities provided by undergraduate research, internships, and other comparable experiences.

- Schools will define undergraduate research projects, internships, or other active learning experiences for their students and will establish targets for appropriate levels of achievement.
- Internships for students will be cultivated by academic departments and will be coordinated to assure successful experiences and access to information for both students and faculty.
- Resources will be identified to encourage students to participate in undergraduate research and scholarly projects and to reward outstanding accomplishments.
- Schools will provide a vehicle for celebrating and communicating undergraduate accomplishments.
- Faculty and staff reward systems will reflect the emphasis on faculty and staff involvement in active learning experiences.

4. Students will actively engage in service learning opportunities provided by structured community involvement experiences.

- Schools will define service learning experiences for their students and will establish targets for appropriate levels of achievement.
- Service learning opportunities will be centrally coordinated on campus to facilitate access for students and faculty.
- Service learning experiences will be coordinated with other aspects of the students' curriculum.
- Faculty and staff participation in student service learning experiences will be included in the reward systems.
- Outcomes of service learning programs will be regularly assessed.

5. Students will actively engage in international learning opportunities provided by an array of international learning experiences.

- Schools will identify international learning experiences for their students and will establish appropriate levels of achievement.
- Opportunities for international experiences for students and faculty in all disciplines will be expanded and clearly communicated.
- Administrative processes will be streamlined where necessary to facilitate agreements for international experiences.
- The outcomes and impact of the international learning experiences will be regularly assessed.

6. The University will clearly express the shared civic principles used to guide interactions in the campus community.

- The principles presently guiding community life that are articulated either directly or indirectly in various campus documents and processes will be refined to provide comprehensive direction for community living.
- Faculty, students and staff will identify, refine, articulate, and determine application of these principles.


## 7. The University's graduate programs will be strengthened.

- The need for additional graduate programs will be assessed.
- Each graduate program will be examined in the context of the University's mission, goals and objectives.
- Resource needs for graduate programs will be determined and a plan to meet these needs will be developed.
- Continuing opportunities for collaborative graduate programs will be sought.
- A plan will be developed for monitoring graduate program outcomes.
- The responsibility for graduate program oversight within the administrative structure will be clarified.

8. The University will maintain its controlled growth rate of $3 \%$ over the next five years.

- A long term enrollment plan will be developed that emphasizes enroilment of first-time full-time freshmen and the implications of growth in this sector of students.
- The use of extended learning to increase enrollments while minimally impacting facilities will be explored.
- The focus of growth will be primarily at the graduate level.

Goal B: To provide a student-centered campus that holds all aspects of the student experience as focal.

## Objectives

1. Recruitment and selection of students will be consistent with the University's mission and goals.

- Scholarship funds for students will increase.
- The University will be more proactive in assuring that admitted students matriculate.
- Technology will continue to be used to facilitate the student recruitment, application, and selection processes.
- The role of faculty in recruitment and selection will be defined.
- The adequacy of services available for physically and learning challenged students will be examined and recommendations made.

2. Student needs will be considered a major factor in the offering of student services.

- Flexible course offerings, such as evening and weekend courses, will be considered.
- Flexible scheduling of advising services will be considered.
- A highly integrated program of admission, advising, registration, instruction, and career placement will be available to all students.
- A mechanism for on-going assessment of student service needs will be implemented.
- Computer technology will be used to enhance the delivery of academic and student services.

3. Current retention and graduation rates will be maintained or improved.

- Each School will have a specially trained academic advising coordinator to complement the services of faculty advisors and to enhance advising services.
- Faculty development activities will continue to assist faculty in maintaining currency in advising-related activities and information.
- Tutoring and mentoring services will be enhanced.
- The New Student Experience Seminar will place greater emphasis on advising and retention of students.
- Consideration will be given to expanding the New Student Seminar alternative experiences to include every freshman and transfer student.
- The effectiveness of the advising process will be monitored on an ongoing basis.

4. Graduate and undergraduate students will be assisted with integration of their career enrichment experiences.

- Faculty and student affairs staff will explore ways to help students document their out-of-class learning experiences as part of their transcript.
- The Career Services office will assist departments in selecting internships and other active learning experiences consistent with their career goals.
- Models for enhancing the delivery of placement and career development services to undergraduate and graduate students will be explored and recommendations made.
- Graduate school placement services will be enhanced.

5. The development of leadership and teamwork skills will be emphasized. A plan for the development of leadership skills will be elaborated, implemented and assessed by faculty and student affairs' staff.
6. Student services will be restructured to reflect a wellness model.

- The development of an integrated campus-based wellness program for faculty, students and staff will be explored.
- Current physical fitness facilities will be expanded to meet student, faculty and staff demand.

Goal C: To continue to be active partners in responding to the educational, economic, cultural and social needs of the region.

## Objectives

1. The University will develop and promote innovative educational programs and economic support programs for the region.

- Available and emerging technologies will be evaluated for use in offering on-site programs to meet workplace educational needs.
- Schools will have partnership boards with appropriate regional organizations to serve as incubators for programs contributing to economic development.
- An expedited approval process for programs enhancing economic development will be explored.

2. Educational services focused on the needs of regional life-long learners and alumni will be offered.

- The life-long learning needs, including undergraduate, graduate, and extended needs of the region will be regularly assessed.
- The development of an Institute for Life-Long Learning will be considered and recommendations made and implemented as appropriate.
- The best administrative structure for assuring the delivery of appropriate life long education programs will be determined.
- Interactions between non-traditional students and traditional students will be encouraged.

3. The educational needs of high school students seeking higher education experiences will be addressed.

- University experience programs will be provided for high school students as a way of earning college credit and experiencing college life.
- University experience programs will be effectively tied to recruiting outstanding students for the freshman class.

4. Efforts will continue to expand collaboration and partnership opportunities.

- Partnerships with the K-12 school system will be expanded.
- Collaborative academic programs will continue to be a priority, particularly those between SSU and UMES.
- Plans to assess the effectiveness of collaborations and partnerships and resource use will be built into agreements.
- Opportunities for collaboration through the Eastern Shore Associated Colleges will be explored on an ongoing basis.

5. The educational mission of the university will be supported with well-rounded cultural and academic resource programs.

- Cultural/academic resource programs will be used to complement the University's academic objectives.
- A plan will be developed and implemented for increasing community, faculty, staff and student involvement in and support of cultural/academic resource programming.

6. The University will develop an integrated mechanism for the community to access the services and expertise of the University.

- The University will support entrepreneurial activity with the community.
- The University will support faculty, staff, and students engaging in outreach activities.

Goal D: To build a caring community where each individual feels affirmed and respected.

## Objectives

1. The University will recruit students and faculty reflective of our desire for a diverse and culturally rich community.

- The University will continue to implement the Minority Achievement Plan and will continue active recruiting of international students and other under-represented student groups.
- Faculty recruitment will increase the number of qualified women and minority faculty as well as faculty with degrees from a wide range of institutions.
- Innovative efforts to recruit minority students, such as school partnerships, faculty and student mentoring, and school enrichment programs will be expanded.

2. An inclusive shared governance structure will be developed.

- Faculty, staff, and students will be represented and will be strongly encouraged to participate in the governance structure.
- University governance mechanisms will ensure that individuals are consistently treated with justice, equity, and respect for diversity and human dignity.
- Administrative decision making processes will be reviewed to assure that faculty, staff and students have appropriate input into decision making.

3. Communication at all levels of the campus community will be improved.

- The various units of the administrative and governance structures will be used as vehicles for communication.
- Satisfaction with communications within the University community will be monitored on an on-going basis.

4. The budget process will be more open and participatory.

- Administrative and governance structures will ensure that faculty and staff will have significant opportunities for input into the budget process.
- Communication about budget decisions will be enhanced.

Goal E: To strengthen the University's human, learning, physical and fiscal resources.

## Objectives

1. Resources and recognition for faculty will be enhanced.

- Efforts to bring faculty salaries at each rank to the level of the AAUP 85th percentile will continue.
- A comprehensive faculty development program will be developed and implemented and coordinated resources made available.
- Opportunities for greater faculty involvement in University administration will be identified.
- Development opportunities will be coordinated with sabbaticals and faculty members held accountable for the work accomplished while on sabbatical.
- Outstanding teaching will be rewarded in each School.
- University merit, tenure, and promotion awards will reflect the University's mission and goals and will be based on clearly defined and comprehensive standards of excelience.
- The employment status, benefit options, and evaluation of full- and part-time contractual faculty will be assessed on an ongoing basis.
- Departments will be empowered to pursue entrepreneurial opportunities.

2. Technologic, scientific and classroom resources will be appropriate for maximal implementation of the curriculum.

- A long-range technology enhancement plan will be developed and widely circulated and implemented as resources become available.
- Supplemental budget money will be available regularly for purchase of major scientific equipment, learning technologies, and updating of classroom facilities.
- Technologically integrated classrooms will be established for use by every department.
- Undergraduate students engaged in research will have access to funds to purchase needed equipment.
- Incoming students will be increasingly expected to own, purchase or lease their own computers.
- Technological support services to faculty, staff, and students will be enhanced to reflect the University's vision.

3. The Library will be better integrated with the educational processes of the community.

- The University's library will be a primary center of learning on campus and will be an environment that promotes student and faculty scholarship.
- The concept of the modern library will be explored in light of technological developments and electronic access.
- The library will obtain state-of-the-art data bases and electronic access and will provide staff support for these resources.
- The library's holdings and resources will be comparable to those of our aspirational peers.
- Library resources, including those of the Research Center for Delmarva History and Culture, will be integrated to facilitate easy access to a wide range of information.


## 4. Support of University staff will be enhanced.

- Efforts will continue to support and increase staff compensation including bringing administrative staff salaries to the CUPA 60th percentile.
- Development opportunities for all staff will be increased and improved.
- An incentive and reward system for staff will be developed and implemented.
- Conversion of contingent positions to State positions and State-equivalent positions will be a priority.

5. The efficiency, effectiveness, and quality of services provided by all administrative units will be improved.

- All administrative units will complete a self-assessment to identify strategies for improving efficiency, effectiveness and quality and will implement appropriate strategies.
- Information systems will be upgraded as necessary.
- Administrative units improving their efficiency, effectiveness, and quality of service will be acknowledged and rewarded.

6. The University's physical environment and facilities will reflect the mission, goals, and objectives of the institution.

- The facilities master plan will be closely tied to the University strategic plan.
- Academic departments currently housed on the East campus will be relocated to the main campus.
- A mechanism will be determined to allow for faculty, student, and staff input into physical environment and facilities priorities.

7. The University will attract and increase private support for endowments, scholarships, academic support and other initiatives.

- A loyal and responsive constituency of alumni, individual donors, volunteers, and advocates will be built.
- The reputation of the University will be enhanced among opinion leaders, peer institutions, graduate schools, traditional 2-year community colleges and the general public.
- Partnerships and financial enterprises will be forged with constituents both on and off campus.
- Appealing activities that are educational, social, athletic, and cultural will be offered to alumni and other constituents.
- The public phase of a major capital campaign will be initiated.
- Annual, planned giving, and corporate and foundation fund-raising efforts will be enhanced.
- Entrepreneurial partnerships with state, regional and national entities will be cultivated to enhance revenue available for the academic mission of the University.
- Faculty and staff will be encouraged to expand the University's grants and sponsored research awards and will be rewarded accordingly.


# The Board of Regents The University System of Maryland Elkins Building Adelphi. Maryland 20783 

The Board of Regents of the University System of Maryland has responsibility for the direction and control of the following public universities and colleges of the State: Bowie State University, Coppin State College, Frostburg State University, Salisbury State University, Towson University, University of Baltimore, University of Maryland at Baltimore, University of Maryland Baltimore County, University of Maryland College Park, University of Maryland Eastern Shore, and the University of Maryland University College.

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Riverdale, MD 20737

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## Summary of Student Characteristics - Fall 1999

| HEADCOUNT | Full-Time | Part-Time | TOTAL | \% of Total |
| :---: | :---: | :---: | :---: | :---: |
| Undergraduate | 4708 | 828 | 5536 | 91.4\% |
| Graduate | 83 | 441 | 524 | 8.6\% |
| Total | 4791 | 1269 | 6060 | 100.0\% |
| GENDER | Full-Time | Part-Time | TOTAL | \% of Total |
| Undergraduate Males | 2027 | 361 | 2388 | 43.1\% |
| Undergraduate Females | 2681 | 467 | 3148 | 56.9\% |
| Total Undergraduates | 4708 | 828 | 5536 | 100.0\% |
| Graduate Males | 26 | 127 | 153 | 29.2\% |
| Graduate Females | 57 | 314 | 371 | 70.8\% |
| Total Graduates | 83 | 441 | 524 | 100.0\% |
| Total Males | 2053 | 488 | 2541 | 41.9\% |
| Total Females | 2738 | 781 | 3519 | 58.1\% |
| Total Enrollment | 4791 | 1269 | 6060 | 100.0\% |
| ETHNICITY | Full-Time | Part-Time | TOTAL | \% of Total |
| First-time Freshmen |  |  |  |  |
| African American | 34 | 3 | 37 | 4.2\% |
| White | 748 | 12 | 760 | 87.3\% |
| Other \& International | 74 | 0 | 74 | 8.5\% |
| Total First-time Freshmen | 856 | 15 | 871 | 100.0\% |
| Undergraduate African American | 258 | 167 | 425 | 7.7\% |
| Undergraduate White | 4113 | 596 | 4709 | 85.1\% |
| Undergraduate Other \& Intemational | 337 | 65 | 402 | 7.3\% |
| Total Undergraduate | 4708 | 828 | 5536 | 100.0\% |
| Graduate African American | 9 | 29 | 38 | 7.3\% |
| Graduate White | 59 | 391 | 450 | 85.9\% |
| Graduate Other \& International | 15 | 21 | 36 | 6.9\% |
| Total Graduates | 83 | 441 | 524 | 100.0\% |
| Total African American | 267 | 196 | 463 | 7.6\% |
| Total White | 4172 | 987 | 5159 | 85.1\% |
| Total Other \& International | 352 | 86 | 438 | 7.2\% |
| Total Enrollment | 4791 | 1269 | 6060 | 100.0\% |
| AGE | Full-Time | Part-Time | TOTAL | \% of Total |
| Undergraduate 24 \& under | 4397 | 412 | 4809 | 86.9\% |
| Undergraduate 25 \& over | 311 | 416 | 727 | 13.1\% |
| Total Undergraduates | 4708 | 828 | 5536 | 100.0\% |
| Graduates 24 \& under | 33 | 41 | 74 | 14.1\% |
| Graduates 25 \& over | 50 | 400 | 450 | 85.9\% |
| Total Graduates | 83 | 441 | 524 | 100.0\% |
| Total 24 \& under | 4430 | 453 | 4883 | 80.6\% |
| Total 25 \& over | 361 | 816 | 1177 | 19.4\% |
| Total Enrollment | 4791 | 1269 | 6060 | 100.0\% |
| RESIDENCE (of Origin) | Full-Time | TOTAL | \% of Total |  |
| Full-Time Undergraduates |  |  |  |  |
| Eastern Shore, MD | 1273 |  | 27.0\% |  |
| Western Shore, MD | 2408 |  | 51.1\% |  |
| Out-of-State | 999 |  | 21.2\% |  |
| International | 28 |  | 0.6\% |  |
| Total Full Time Undergraduates | 4708 |  | 100.0\% |  |
| Total Enrollment |  |  |  |  |
| Eastern Shore, MD |  | 2203 | 36.4\% |  |
| Western Shore, MD |  | 2615 | 43.2\% |  |
| Out-of-State |  | 1196 | 19.7\% |  |
| International |  | 46 | 0.8\% |  |
| Total Enrollment |  | 6060 | 100.0\% |  |
| HOUSING (Full-Time Matriculated Undergraduates) |  |  | O:IFb990015.wb2 |  |
| On-Campus |  | 1699 |  |  |
| \% of Total |  | 37\% |  |  |
| Total Full-Time Matriculated Undergraduates |  | 4639 |  |  |

Headcount and FTE Enrollments Academic Years 1976-77 through 1999-00

| Academic Year | New <br> Full-Time <br> Freshmen | HEADCOUNT |  | FTE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Fall | Spring | Fall | Spring |  |
| 76-77 | 769 | 4107 | 3791 | 3157 | N/A | 3018 |
| 77.78 | 856 | 4299 | 3968 | 3363 | 3113 | 3238 |
| 78-79 | 688 | 4361 | 4081 | 3382 | 3204 | 3296 |
| 79-80 | 654 | 4427 | 4040 | 3491 | 3245 | 3367 |
| 80-81 | 622 | 4318 | 3971 | 3410 | 3179 | 3296 |
| 81-82 | 620 | 4349 | 3995 | 3426 | 3161 | 3293 |
| 82-83 | 659 | 4341 | 3967 | 3475 | N/A | 3326 |
| 83-84 | 721 | 4488 | 4029 | 3557 | 3217 | 3385 |
| 84-85 | 811 | 4485 | 4178 | 3652 | 3349 | 3501 |
| 85-86 | 711 | 4507 | 4163 | 3661 | 3345 | 3503 |
| 86-87 | 685 | 4708 | 4442 | 3790 | 3500 | 3645 |
| 87-88 | 803 | 4960 | 4692 | 4032 | 3737 | 3884 |
| 88-89 | 855 | 5260 | 5044 | 4241 | 4035 | 4138 |
| 89-90 | 773 | 5447 | 5263 | 4467 | 4300 | 4384 |
| 90-91 | 659 | 5734 | 5398 | 4794 | 4487 | 4641 |
| 91-92 | 711 | 5884 | 5669 | 4883 | 4693 | 4788 |
| 92-93 | 634 | 6022 | 5719 | 5017 | 4775 | 4896 |
| 93-94 | 726 | 5956 | 5749 | 4995 | 4806 | 4901 |
| 94-95 | 680 | 6048 | 5909 | **5031 | 4881 | 4956 |
| 95-96 | 650 | 6010 | 5763 | 4962 | 4788 | 4875 |
| 96-97 | 685 | 5947 | 5775 | 4976 | 4768 | 4872 |
| 97-98 | 874 | 6022 | 5711 | 5035 | 4792 | 4913 |
| 98-99 | 928 | 6080 | 5887 | 5122 | 4976 | 5049 |
| 99-00 | 856 | 6060 | N/A | 5181 | N/A | N/A |

[^0]
## Enrollment by Classification, Ethnicity and Status

Fall 1999

| CLASSIFICATION | African <br> American |  | American Indian |  | Asian American |  | Hispanic |  | White |  | Foreign |  | Unk |  | ALL STUDENTS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT | TOTAL |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First-Time Freshmen* | 34 | 3 | - | - | 19 | - | 12 | - | 748 | 12 | 7 | - | 36 | - | 856 | 15 | 871 |
| Undergraduates |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Freshmen | 68 | 8 | 1 |  | 24 | 1 | 13 | 1 | 1103 | 43 | 8 | - | 67 | 4 | 1284 | 57 | 1341 |
| Sophomores | 54 | 5 | 5 |  | 16 | 1 | 10 |  | 1000 | 68 | 5 | - | 68 | 1 | 1158 | 75 | 1233 |
| Juniors | 73 | 13 | 2 |  | 15 | - | 7 | 1 | 1042 | 102 | 8 | - | 38 | 4 | 1185 | 121 | 1306 |
| Seniors | 54 | 14 |  |  | 10 | 6 | 11 | 1 | 912 | 123 | 2 | 1 | 19 | 1 | 1012 | 147 | 1159 |
| Subtotal | 249 | 40 | 12 | 2 | 65 | 8 | 41 | 3 | 4057 | 336 | 23 | 1 | 192 | 10 | 4639 | 400 | 5039 |
| Unclassified** | 9 | 127 |  | 2 | 1 | 7 | * | 7 | 56 | 260 | 1 | - | 2 | 25 | 69 | 428 | 497 |
| Total Undergraduates | 258 | 167 | 12 | 4 | 66 | 15 | 41 | 10 | 4113 | 596 | 24 | 1 | 194 | 35 | 4708 | 828 | 5536 |
| Graduates*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Graduate Level | 9 | 29 | - | 1 | - | 5 | - | 3 | 59 | 391 | 11 | 3 | 4 | 9 | 83 | 441 | 524 |



[^1][^2]Enrollment by Residence and Ethnicity Full and Part Time NEW Undergraduate Students

Fall 1999

| MARYLAND COUNTIES | African <br> American | White | Other** | Total |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Eastern Shore Counties |  |  |  |  |
| Caroline | - | 20 | 1 | 21 |
| Cecil | 1 | 10 | 1 | 12 |
| Dorchester | 1 | 15 | 1 | 17 |
| Kent | - | 1 | - | 1 |
| Queen Anne's | - | 5 | 1 | 6 |
| Somerset | 1 | 11 | - | 12 |
| Talbot | - | 8 | 1 | 9 |
| Wicomico | 7 | 97 | 18 | 122 |
| Worcester | 4 | 38 | 7 | 49 |
| Subtotal | $\mathbf{4}$ | 205 | 30 | $\mathbf{2 4 9}$ |

Western Shore Counties

| Allegany | - | 1 | 1 | 2 |
| :--- | :---: | :---: | :---: | :---: |
| Anne Arundel | 1 | 67 | 8 | 76 |
| Baltimore | 8 | 67 | 3 | 78 |
| Baltimore City | 1 | 2 | - | 3 |
| Calvert | - | 23 | - | 23 |
| Carroll | 1 | 33 | 2 | 36 |
| Charles | - | 12 | 2 | 14 |
| Frederick | 1 | 39 | 1 | 41 |
| Garrett | - | 2 | - | 2 |
| Harford | 1 | 29 | 3 | 33 |
| Howard | 3 | 52 | 5 | 60 |
| Montgomery | - | 55 | 11 | 66 |
| Prince George's | 9 | 17 | 3 | 29 |
| St. Mary's | - | 15 | 1 | 16 |
| Washington | - | 19 | - | 19 |
| Unknown County | - | - | - | - |
| Subtotal | 25 | 433 | 40 | 498 |
| TOTAL MD. RESIDENTS | 39 | 638 | 70 | 747 |


| OUT-OF-STATE | 3 | 182 | 17 | 202 |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| FOREIGN COUNTRIES | - | - | 7 | 7 |  |
| UNKNOWN RESIDENCE | - | - | - | - |  |
| TOTAL NONRESIDENTS | 3 | 182 | 24 | 209 |  |
|  |  |  |  |  |  |
| GRAND TOTAL | 42 | 820 | 94 | 956 |  |

*Includes first-time special students.
**"Other" includes Hispanics, Asian-Americans, American Indians, and unknown ethnic groups.

[^3]
## Total Enrollment by Age

Fall 1990 to Fall 1999

| Age Group | $\begin{aligned} & \text { Fall } \\ & 1990 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1991 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1992 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1993 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1994 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1995 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1997 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1998 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1999 \end{aligned}$ | \% Change 1990 to 1999 | 5-year Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Undergraduate |  |  |  |  |  |  |  |  |  |  |  |  |
| Less than 20 years | 1497 | 1395 | 1370 | 1409 | 1414 | 1372 | 1436 | 1576 | 1799 | 1781 | 19.5\% | 26.0\% |
| 20-24 | 2786 | 2985 | 3092 | 3009 | 3014 | 2954 | 2907 | 2891 | 2981 | 3028 | 8.7\% | 0.5\% |
| 25-29 | 362 | 399 | 420 | 408 | 434 | 452 | 438 | 415 | 322 | 299 | -17.4\% | -31.1\% |
| 30-34 | 193 | 184 | 189 | 209 | 223 | 209 | 202 | 163 | 142 | 135 | -30.1\% | -39.5\% |
| 35-39 | 147 | 137 | 129 | 122 | 143 | 158 | 130 | 134 | 111 | 102 | -30.6\% | -28.7\% |
| 40 and over | 204 | 209 | 197 | 166 | 170 | 191 | 181 | 212 | 179 | 191 | -6.4\% | 12.4\% |
| Unknown |  |  |  | - |  | . | - | - | - |  | 0.0\% | 0.0\% |
| Subtotal | 5183 | 5309 | 5397 | 5323 | 5398 | 5336 | 5294 | 5391 | 5534 | 5536 | 6.8\% | 2.6\% |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  |
| Less than 20 years |  |  | " |  |  | , |  | - | - |  | 0.0\% | 0.0\% |
| 20-24 | 71 | 90 | 102 | 127 | 134 | 121 | 108 | 92 | 79 | 74 | 4.2\% | -44.8\% |
| 25-29 | 147 | 164 | 166 | 174 | 202 | 240 | 234 | 242 | 181 | 162 | 10.2\% | -19.8\% |
| 30-34 | 103 | 111 | 101 | 103 | 103 | 100 | 98 | 96 | 100 | 103 | 0.0\% | 0.0\% |
| 35-39 | 95 | 74 | 91 | 71 | 77 | 66 | 69 | 51 | 56 | 57 | -40.0\% | -26.0\% |
| 40 and over | 135 | 136 | 165 | 158 | 134 | 146 | 144 | 150 | 130 | 128 | -5.2\% | -4.5\% |
| Unknown |  |  |  |  |  | - | - | - | - |  | 0.0\% | 0.0\% |
| Subtotal | 551 | 575 | 625 | 633 | 650 | 674 | 653 | 631 | 546 | 524 | -4.9\% | -19.4\% |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |
| Less than 20 years | 1491 | 1395 | 1370 | 1409 | 1414 | 1373 | 1436 | 1576 | 1799 | 1781 | 19.5\% | 26.0\% |
| 20-24 | 2857 | 3075 | 3194 | 3136 | 3148 | 3075 | 3015 | 2983 | 3060 | 3102 | 8.6\% | -1.5\% |
| 25-29 | 509 | 563 | 586 | 582 | 636 | 692 | 672 | 657 | 503 | 461 | -9.4\% | -27.5\% |
| 30-34 | 296 | 295 | 290 | 312 | 326 | 309 | 300 | 259 | 242 | 238 | -19.6\% | -27.0\% |
| 35 - 39 | 242 | 211 | 220 | 193 | 220 | 224 | 199 | 185 | 167 | 159 | -34.3\% | -27.7\% |
| 40 and over | 339 | 345 | 362 | 324 | 304 | 337 | 325 | 362 | 309 | 319 | -5.9\% | 4.9\% |
| Unknown |  | - | - | - | - | - | - | - | - | - | 0.0\% | 0.0\% |
| GRAND TOTAL | 5734 | 5884 | 6022 | 5956 | 6048 | 6010 | 5947 | 6022 | 6080 | 6060 | 5.7\% | 0.2\% |

Source: MHEC Distribution of Enrollment by Age


UG Age Distribution 1990


Total Enrollment by Status and Gender
Fall 1990 to Fall 1999

| Student Status | $\begin{aligned} & \text { Fall } \\ & 1990 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1991 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1992 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1993 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1994 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1995 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1997 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 1998 \end{array}$ | $\begin{gathered} \text { Fall } \\ 1999 \end{gathered}$ | \% Change 1990 to 1999 | 5-year <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Undergraduates |  |  |  |  |  |  |  |  |  |  |  |  |
| Full-time Male | 1877 | 1896 | 1956 | 1965 | 1928 | 1842 | 1895 | 1931 | 2012 | 2027 | 8.0\% | 5.1\% |
| Full-time Female | 2273 | 2312 | 2389 | 2331 | 2441 | 2414 | 2491 | 2535 | 2595 | 2681 | 17.9\% | 9.8\% |
| Full-time Subtotal | 4150 | 4208 | 4345 | 4296 | 4369 | 4256 | 4386 | 4466 | 4607 | 4708 | 13.4\% | 7.8\% |
| Part-time Male | 402 | 464 | 435 | 445 | 439 | 451 | 400 | 347 | 381 | 361 | -10.2\% | -17.8\% |
| Part-time Female | 631 | 637 | 617 | 582 | 590 | 629 | 508 | 578 | 546 | 467 | -26.0\% | -20.8\% |
| Part-time Subtotal | 1033 | 1109 | 1052 | 1027 | 1029 | 1080 | 908 | 925 | 927 | 828 | -19.8\% | -19.5\% |
| Total Male UGs | 2279 | 2360 | 2391 | 2410 | 2367 | 2293 | 2295 | 2278 | 2393 | 2388 | 4.8\% | 0.9\% |
| Total Female UGs | 2904 | 2949 | 3006 | 2913 | 3031 | 3043 | 2999 | 3113 | 3141 | 3148 | 8.4\% | 3.9\% |
| Total Undergrads | 5183 | 5309 | 5397. | 5323 | 5398 | 5336 | 5294 | 5391 | 5534 | 5536 | 6.8\% | 2.6\% |
| Graduates |  |  |  |  |  |  |  |  |  |  |  |  |
| Full-time Male | 50 | 41 | 41 | 64 | 63 | 53 | 58 | 47 | 27 | 26 | -48.0\% | -58.7\% |
| Full-time Female | 48 | 49 | 87 | 98 | 92 | 88 | 95 | 71 | 54 | 57 | 18.8\% | -38.0\% |
| Full-time Subtotal | 98 | 90 | 128 | 162 | 155 | 141 | 153 | 118 | 81 | 83 | -15.3\% | -46.5\% |
| Part-time Male | 118 | 126 | 123 | 129 | 144 | 140 | 136 | 145 | 121 | 127 | 7.6\% | -11.8\% |
| Part-time Female | 335 | 359 | 374 | 342 | 351 | 393 | 364 | 368 | 344 | 314 | -6.3\% | -10.5\% |
| Part-time Subtotal | 453 | 485 | 497 | 471 | 495 | 533 | 500 | 513 | 465 | 441 | -2.6\% | -10.9\% |
| Total Graduate Males | 168 | 167 | 164 | 193 | 207 | 193 | 194 | 192 | 148 | 153 | -8.9\% | -26.1\% |
| Total Graduate Females | 383 | 408 | 461 | 440 | 443 | 481 | 459 | 439 | 398 | 371 | -3.1\% | -16.3\% |
| Total Graduates | 551 | 575 | 625 | 633 | 650 | 674 | 653 | 631 | 546 | 524 | -4.9\% | -19.4\% |
| GRAND TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |
| Male | 2447 | 2527 | 2555 | 2603 | 2574 | 2486 | 2489 | 2470 | 2541 | 2541 | 3.8\% | -1.3\% |
| Female | 3287 | 3357 | 3467 | 3353 | 3474 | 3524 | 3458 | 3552 | 3539 | 3519 | 7.1\% | 1.3\% |
| TOTAL | 5734 | 5884 | 6022 | 5956 | 6048 | 6010 | 5947 | 6022 | 6080 | 6060 | 5.7\% | 0.2\% |

Source: MHEC: Opening Fall Enrollment, S-7

## UG Enrollment by Gender



Graduate Enrollment by Gender


Total Enrollment by Ethnicity
Fall 1990 to Fall 1999

| Ethnicity | $\begin{aligned} & \text { Fall } \\ & 1990 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1991 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1992 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1993 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1994 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1995 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1997 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1998 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1999 \end{gathered}$ | \% Change 1990-1999 | 5-year Change | 1-Year Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Undergraduate |  |  |  |  |  |  |  |  |  |  |  |  |  |
| African-American | 301 | 324 | 318 | 316 | 342 | 365 | 406 | 421 | 458 | 425 | 41.2\% | 24.3\% | -7.2\% |
| American Indian | 6 | 9 | 8 | 11 | 12 | 19 | 20 | 16 | 16 | 16 | 166.7\% | 33.3\% | 0.0\% |
| Asian-American | 62 | 56 | 52 | 66 | 80 | 81 | 68 | 76 | 83 | 81 | 30.6\% | 1.3\% | -2.4\% |
| Hispanic | 25 | 31 | 38 | 45 | 51 | 44 | 57 | 49 | 51 | 51 | 104.0\% | 0.0\% | 0.0\% |
| White | 4779 | 4880 | 4964 | 4862 | 4885 | 4792 | 4709 | 4792 | 4716 | 4709 | -1.5\% | -3.6\% | -0.1\% |
| International | 9 | 9 | 17 | 23 | 28 | 35 | 34 | 31 | 29 | 25 | 177.8\% | -10.7\% | -13.8\% |
| Other/Unknown | 1 |  |  |  |  |  |  | 6 | 181 | 229 | 0.0\% |  | 0.0\% |
| Subtotal | 5183 | 5309 | 5397 | 5323 | 5398 | 5336 | 5294 | 5391 | 5534 | 5536 | 6.8\% | 2.6\% | 0.0\% |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |  |  |
| African-American | 37 | 36 | 49 | 52 | 43 | 43 | 46 | 40 | 39 | 38 | 2.7\% | 0.0\% | 0.0\% |
| American Indian | 1 |  | 1 |  |  |  |  | 1 | 1 | 1 | 0.0\% |  | 0.0\% |
| Asian-American | 3 | 1 | 2 | 7 | 5 | 6 | 5 | 3 | 8 | 5 | 0.0\% | 0.0\% | -37.5\% |
| Hispanic | 4 |  |  | 1 | - | 4 | 2 | 5 | 4 | 3 | -25.0\% |  | -25.0\% |
| White | 502 | 531 | 569 | 564 | 588 | 610 | 587 | 560 | 469 | 450 | -10.4\% | -23.5\% | -4.1\% |
| International | 4 | 6 | 4 | 9 | 14 | 11 | 13 | 21 | 16 | 14 | 250.0\% | 0.0\% | -12.5\% |
| Other/Unknown |  |  |  |  |  |  |  |  | 9 | 13 | 0.0\% | 0.0\% | 0.0\% |
| Subtotal | 551 | 575 | 625 | 633 | 650 | 674 | 653 | 631 | 546 | 524 | -4.9\% | -19.4\% | -4.0\% |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |  |
| African-American | 338 | 360 | 367 | 368 | 385 | 408 | 452 | 461 | 497 | 463 | 37.0\% | 20.3\% | -6.8\% |
| American Indian | 7 | 9 | 9 | 11 | 12 | 19 | 20 | 17 | 17 | 17 | 142.9\% | 41.7\% | 0.0\% |
| Asian-American | 65 | 57 | 54 | 73 | 85 | 87 | 73 | 79 | 91 | 86 | 32.3\% | 1.2\% | -5.5\% |
| Hispanic | 29 | 32 | 38 | 46 | 51 | 48 | 59 | 54 | 55 | 54 | 86.2\% | 5.9\% | -1.8\% |
| White | 5281 | 5411 | 5533 | 5426 | 5473 | 5402 | 5296 | 5352 | 5185 | 5159 | -2.3\% | -5.7\% | -0.5\% |
| International | 13 | 15 | 21 | 32 | 42 | 46 | 47 | 52 | 45 | 39 | 200.0\% | -7.1\% | -13.3\% |
| Other/Unknown | 1 |  |  |  | - |  | - | 7 | 190 | 242 | 0.0\% | 0.0\% | 0.0\% |
| Grand Total | 5734 | 5884 | 6022 | 5956 | 6048 | 6010 | 5947 | 6022 | 6080 | 6060 | 5.7\% | 0.2\% | -0.3\% |

## Total Enrollment

## By Ethnicity


$\begin{array}{lllllll}0 & 1000 & 2000 & 3000 & 4000 & 5000 & 6000\end{array}$
$1990 \square 1999$

Full-Time Enrollment by Ethnicity
Fall 1990 to Fall 1999

| Ethnicity | $\begin{gathered} \text { Fall } \\ 1990 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1991 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1992 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1993 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1994 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1995 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1997 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1998 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1999 \end{aligned}$ | $\begin{aligned} & \text { \% Change } \\ & \text { 1990-1999 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Undergraduate |  |  |  |  |  |  |  |  |  |  |  |
| African American | 215 | 216 | 223 | 222 | 238 | 232 | 277 | 279 | 253 | 258 | 20.0\% |
| American Indian | 5 | 5 | 7 | 10 | 12 | 18 | 17 | 12 | 14 | 12 | 140.0\% |
| Asian-American | 46 | 37 | 38 | 44 | 59 | 56 | 54 | 60 | 63 | 66 | 43.5\% |
| Hispanic | 24 | 29 | 31 | 38 | 43 | 36 | 49 | 39 | 45 | 41 | 70.8\% |
| White | 3851 | 3912 | 4032 | 3965 | 3990 | 3882 | 3958 | 4044 | 4051 | 4113 | 6.8\% |
| International | 9 | 9 | 14 | 17 | 27 | 32 | 31 | 31 | 27 | 24 | 166.7\% |
| Other/Unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 154 | 194 | 0.0\% |
| Subtotal | 4150 | 4208 | 4345 | 4296 | 4369 | 4256 | 4386 | 4466 | 4607 | 4708 | 13.4\% |
| Graduate |  |  |  |  |  |  |  |  |  |  |  |
| African American | 8 | 6 | 11 | 12 | 13 | 11 | 11 | 9 | 13 |  | 12.5\% |
| American Indian | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% |
| Asian-American | 2 | 0 | 1 | 4 | 3 | 4 | 1 | 0 | 3 | 0 | 0.0\% |
| Hispanic | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 0.0\% |
| White | 85 | 79 | 114 | 137 | 129 | 117 | 129 | 92 | 52 | 59 | -30.6\% |
| International | 3 | 5 | 1 | 8 | 10 | 8 | 12 | 15 | 11 | 11 | 266.7\% |
| Other/Unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0.0\% |
| Subtotal | 98 | 90 | 128 | 162 | 155 | 141 | 153 | 118 | 81 | 83 | -15.3\% |
| Total |  |  |  |  |  |  |  |  |  |  |  |
| African American | 223 | 222 | 234 | 234 | 251 | 243 | 243 | 288 | 266 | 267 | 19.7\% |
| American Indian | 5 | 5 | 8 | 10 | 12 | 18 | 18 | 12 | 14 | 12 | 140.0\% |
| Asian-American | 48 | 37 | 39 | 48 | 62 | 60 | 60 | 60 | 66 | 66 | 37.5\% |
| Hispanic | 24 | 29 | 31 | 39 | 43 | 37 | 37 | 41 | 45 | 41 | 70.8\% |
| White | 3936 | 3991 | 4146 | 4102 | 4119 | 3999 | 3999 | 4136 | 4103 | 4172 | 6.0\% |
| International | 12 | 14 | 15 | 25 | 37 | 40 | 40 | 46 | 38 | 35 | 191.7\% |
| Other/Unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 156 | 198 | 0.0\% |
| Grand Total | 4248 | 4298 | 4473 | 4458 | 4524 | 4397 | 4539 | 4584 | 4688 | 4791 | 12.8\% |

*includes special full-time students. Source: MHEC Enrollment by Program and Race, S-1
O:IFb 99-00 FolderIFTEnrollmentbyEthnicity,wb3

## Full-Time Enrollment

 By Ethnicity

## Full-time Undergraduates

Residence by County of Origin

## Fall 1990 to Fall 1999

| MARYLAND COUNTIES | $\begin{aligned} & \text { Fall } \\ & 1990 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1991 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1992 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1993 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1994 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1995 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1996 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1997 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1998 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1999 \end{aligned}$ | \% Change 1990-1999 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eastern Shore Counties |  |  |  |  |  |  |  |  |  |  |  |
| Caroline | 66 | 71 | 98 | 98 | 91 | 88 | 71 | 68 | 54 | 64 | -3.0\% |
| Cecil | 64 | 63 | 71 | 82 | 73 | 81 | 87 | 81 | 93 | 88 | 37.5\% |
| Dorchester | 122 | 107 | 89 | 92 | 88 | 88 | 96 | 103 | 97 | 103 | -15.6\% |
| Kent | 25 | 24 | 22 | 21 | 20 | 24 | 23 | 23 | 23 | 20 | -20.0\% |
| Queen Anne's | 57 | 69 | 73 | 74 | 65 | 58 | 57 | 51 | 53 | 52 | -8.8\% |
| Somerset | 61 | 53 | 60 | 53 | 53 | 49 | 55 | 65 | 78 | 74 | 21.3\% |
| Talbot | 81 | 62 | 71 | 65 | 62 | 56 | 69 | 77 | 64 | 69 | -14.8\% |
| Wicomico | 551 | 528 | 523 | 517 | 538 | 526 | 544 | 550 | 553 | 545 | -1.1\% |
| Worcester | 213 | 227 | 248 | 248 | 248 | 234 | 242 | 269 | 254 | 258 | 21.1\% |
| Subtotal | 1240 | 1204 | 1255 | 1250 | 1238 | 1204 | 1244 | 1287 | 1269 | 1273 | 2.7\% |
| Western Shore Counties |  |  |  |  |  |  |  |  |  |  |  |
| Allegany | 13 | 12 | 11 | 12 | 7 | 9 | 9 | 9 | 9 | 7 | -46.2\% |
| Anne Arundel | 371 | 400 | 427 | 402 | 379 | 364 | 376 | 358 | 399 | 408 | 10.0\% |
| Baltimore | 269 | 270 | 256 | 260 | 256 | 255 | 276 | 312 | 338 | 359 | 33.5\% |
| Baltimore City | 18 | 14 | 10 | 12 | 9 | 13 | 13 | 16 | 21 | 19 | 5.6\% |
| Calvert | 67 | 57 | 51 | 51 | 57 | 64 | 65 | 63 | 63 | 71 | 6.0\% |
| Carroll | 111 | 117 | 104 | 109 | 110 | 99 | 108 | 121 | 120 | 160 | 44.1\% |
| Charles | 88 | 82 | 89 | 89 | 99 | 94 | 94 | 90 | 94 | 93 | 5.7\% |
| Frederick | 56 | 70 | 94 | 106 | 115 | 118 | 138 | 156 | 148 | 174 | 210.7\% |
| Garrett | 0 | 2 | 3 | 5 | 5 | 7 | 5 | 3 | 7 | 7 | 0.0\% |
| Harford | 166 | 157 | 176 | 160 | 191 | 195 | 199 | 208 | 229 | 229 | 38.0\% |
| Howard | 90 | 105 | 127 | 138 | 149 | 147 | 138 | 156 | 171 | 223 | 147.8\% |
| Montgomery | 273 | 295 | 274 | 257 | 236 | 230 | 238 | 214 | 261 | 290 | 6.2\% |
| Prince George's | 323 | 281 | 270 | 239 | 220 | 215 | 228 | 232 | 218 | 202 | -37.5\% |
| St. Mary's | 77 | 71 | 72 | 79 | 71 | 52 | 66 | 64 | 69 | 86 | 11.7\% |
| Washington | 44 | 48 | 45 | 52 | 42 | 43 | 51 | 48 | 56 | 80 | 81.8\% |
| Subtotal | 1966 | 1981 | 2009 | 1971 | 1946 | 1905 | 2004 | 2050 | 2203 | 2408 | 22.5\% |
| Unknown County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% |
| TOTAL MD. RESIDENTS | 3206 | 3185 | 3264 | 3221 | 3184 | 3109 | 3248 | 3337 | 3472 | 3681 | 14.8\% |
| OUT-OF-STATE | 935 | 1014 | 1067 | 1058 | 1158 | 1114 | 1105 | 1098 | 1105 | 999 | 6.8\% |
| FOREIGN COUNTRIES | 9 | 9 | 14 | 17 | 27 | 33 | 33 | 31 | 30 | 28 | 211.1\% |
| UNKNOWN RESIDENCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% |
| TOTAL NONRESIDENTS | 944 | 1023 | 1081 | 1075 | 1185 | 1147 | 1138 | 1129 | 1135 | 1027 | 8.8\% |

## Total Enrollment Residence by County of Origin Fall 1990 to Fall 1999

|  | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | Fall | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARYLAND COUNTIES | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | $1990-1999$ |

## Eastern Shore Counties

| Caroline | 105 | 118 | 140 | 147 | 147 | 137 | 115 | 110 | 96 | 108 | $2.9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Cecil | 69 | 70 | 79 | 91 | 84 | 88 | 93 | 89 | 103 | 96 | $39.1 \%$ |
| Dorchester | 205 | 175 | 163 | 159 | 173 | 181 | 170 | 187 | 163 | 167 | $-18.5 \%$ |
| Kent | 30 | 28 | 27 | 28 | 25 | 33 | 28 | 27 | 30 | 23 | $-23.3 \%$ |
| Queen Anne's | 68 | 80 | 86 | 84 | 84 | 87 | 82 | 71 | 72 | 74 | $8.8 \%$ |
| Somerset | 127 | 129 | 129 | 130 | 132 | 133 | 137 | 146 | 188 | 169 | $33.1 \%$ |
| Talbot | 136 | 129 | 124 | 118 | 117 | 104 | 117 | 126 | 114 | 123 | $-9.6 \%$ |
| Wicomico | 1260 | 1226 | 1200 | 1152 | 1150 | 1149 | 1107 | 1109 | 1029 | 984 | $-21.9 \%$ |
| Worcester | 438 | 450 | 470 | 478 | 478 | 464 | 467 | 489 | 478 | 459 | $4.8 \%$ |
| Subtotal | 2438 | 2405 | 2418 | 2387 | 2390 | 2376 | 2316 | 2354 | 2273 | 2203 | $-9.6 \%$ |

## Western Shore Counties

| Allegany | 17 | 13 | 13 | 15 | 12 | 12 | 11 | 9 | 10 | 8 | $-52.9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Anne Arundel | 416 | 442 | 474 | 441 | 421 | 422 | 424 | 408 | 451 | 447 | $7.5 \%$ |
| Baltimore | 290 | 304 | 288 | 296 | 283 | 292 | 311 | 341 | 370 | 394 | $35.9 \%$ |
| Baltimore City | 20 | 19 | 13 | 15 | 14 | 14 | 16 | 19 | 23 | 23 | $15.0 \%$ |
| Calvert | 67 | 65 | 56 | 58 | 63 | 69 | 69 | 71 | 68 | 75 | $11.9 \%$ |
| Carroll | 114 | 125 | 114 | 117 | 118 | 113 | 117 | 133 | 133 | 167 | $46.5 \%$ |
| Charles | 92 | 88 | 98 | 92 | 108 | 104 | 105 | 99 | 100 | 104 | $13.0 \%$ |
| Frederick | 59 | 75 | 100 | 111 | 120 | 130 | 151 | 167 | 164 | 181 | $206.8 \%$ |
| Garrett | - | 2 | 3 | 5 | 5 | 8 | 6 | 3 | 7 | 9 | $0.0 \%$ |
| Harford | 170 | 171 | 186 | 178 | 206 | 214 | 220 | 225 | 252 | 248 | $45.9 \%$ |
| Howard | 95 | 116 | 135 | 147 | 162 | 160 | 150 | 168 | 182 | 229 | $141.1 \%$ |
| Montgomery | 297 | 329 | 306 | 291 | 272 | 275 | 262 | 244 | 286 | 316 | $6.4 \%$ |
| Prince George's | 354 | 318 | 309 | 273 | 254 | 250 | 263 | 271 | 260 | 240 | $-32.2 \%$ |
| St. Mary's | 82 | 74 | 78 | 82 | 73 | 66 | 72 | 69 | 70 | 94 | $14.6 \%$ |
| Washington | 47 | 50 | 50 | 59 | 49 | 46 | 53 | 54 | 60 | 80 | $70.2 \%$ |
| Subtotal | 2120 | 2191 | 2223 | 2180 | 2160 | 2175 | 2230 | 2281 | 2436 | 2615 | $23.3 \%$ |


| Unknown County | - | - | - | - | - | - | - | - | 1 | - | $0.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| TOTAL MD. RESIDENTS | 4558 | 4596 | 4641 | 4567 | 4550 | 4551 | 4546 | 4635 | 4710 | 4818 | $5.7 \%$ |


| OUT-OF-STATE | 1161 | 1273 | 1360 | 1357 | 1455 | 1411 | 1351 | 1332 | 1318 | 1196 | $3.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FOREIGN COUNTRIES | 14 | 15 | 21 | 32 | 43 | 48 | 50 | 55 | 52 | 46 | $228.6 \%$ |
| UNKNOWN RESIDENCE | 1 | - | - | - | - | - | - | - | - | - | $0.0 \%$ |
| TOTAL NONRESIDENTS | 1176 | 1288 | 1381 | 1389 | 1498 | 1459 | 1401 | 1387 | 1370 | 1242 | $5.6 \%$ |

[^4]Total Enrollment
Residency by State
Fall 1990 to Fall 1999

| STATE | $\begin{gathered} \text { Fall } \\ 1990 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1991 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1992 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1993 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1994 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1995 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1997 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1998 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1999 \end{gathered}$ | Percent of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alabama | - | - | - | - | - |  | 1 | 1 | - |  |  |
| Alaska | 3 | 1 | 1 | 1 | - | - | - | 1 | 1 | - |  |
| Arizona | 1 | - | 1 | 1 | 1 | 1 | 1 |  | - | - |  |
| Arkansas | - | , 1 | - | - | - | - | - | - | - | 1 |  |
| California | 3 | 4 | 5 | 7 | 7 | 7 | 2 | 4 | 3 | 3 |  |
| Colorado | 2 | - | 1 | 1 | 2 | 2 | 3 | 1 | 2 | - |  |
| Connecticut | 9 | 15 | 16 | 19 | 24 | 24 | 23 | 27 | 24 | 24 | 0.4\% |
| Delaware | 351 | 350 | 341 | 284 | 285 | 285 | 275 | 231 | 231 | 221 | 3.6\% |
| District of Columbia | 14 | 11 | 9 | 10 | 11 | 11 | 6 | 4 | 6 | 6 |  |
| Fiorida | 4 | 4 | 5 | 5 | 7 | 7 | 2 | 8 | 6 | 4 |  |
| Georgia | 1 | 3 | 3 | 2 | 2 | 2 | 1 | 1 | 2 | - |  |
| Hawaii | - |  | - | - | 1 | 1 | - | 2 | 2 | 2 |  |
| Illinois | 3 | 3 | 2 | - | 3 | 3 | 1 | 1 | 3 | 1 |  |
| Indiana | 1 | 1 | - | 1 | 1 | 1 | - | - | - | 1 |  |
| Iowa | - | - | 1 | 1 | 1 | 1 | 3 | 2 | 1 | 2 |  |
| Kansas | - | 1 | 2 | 1 | 1 | 1 | - | - | - | - |  |
| Kentucky | 2 | 1 | - | 1 | 1 | 1 | 1 | - | - | 1 |  |
| Louisiana | - | - | - | - | - | - | - | - | - | 1 |  |
| Maine | 1 | 2 | 1 | - | - | - | 1 | 1 | 1 | 3 |  |
| Maryland | 4559 | 4596 | 4641 | 4567 | 4550 | 4550 | 4546 | 4636 | 4710 | 4818 | 79.5\% |
| Massachusetts | 1 | 5 | 4 | 7 | 8 | 8 | 7 | 8 | 4 | 6 |  |
| Michigan | 1 | 2 | 1 | 2 | 2 | 2 | 4 | 2 | 4 | 5 |  |
| Minnesota | 1 | - | 1 | 1 | 1 | 1 | - | - | - | - |  |
| Mississippi | 3 | 1 | - | 1 | 1 | 1 | 1 | - | - | 1 |  |
| Missouri | 1 | - | 1 | - | - | - | 1 | 1 | - | - |  |
| Montana |  |  | 1 | 1 | 1 | 1 | - | 1 | 1 | - |  |
| Nebraska | - | - | - | - | - | - | - | - | 1 | - |  |
| New Hampshire | 4 | 5 | 3 | 2 | 1 | 1 | 4 | 2 | 1 | 4 |  |
| Now Jersey | 387 | 432 | 454 | 466 | 498 | 498 | 425 | 442 | 443 | 397 | 6.6\% |
| New Mexico | - | - | - | 2 | 1 | 1 | 1 | 2 | 1 | - |  |
| New York | 118 | 132 | 183 | 219 | 280 | 280 | 287 | 293 | 282 | 250 | 4.1\% |
| North Carolina | 3 | 5 | 6 | 2 | 2 | 2 | 3 | 4 | 4 | 5 |  |
| North Dakota | - | 1 | 2 | 1 | 1 | 1 | 2 | 2 | 4 | 3 |  |
| Ohio | 4 | 3 | 5 | 3 | 3 | 3 | 4 | 4 | 8 | 5 |  |
| Oklahoma | 1 | - | - | - | 1 | 1 | 2 | - | - | 1 |  |
| Oregon | - | 1 | 1 | - | - | - | 2 | 1 | - | - |  |
| Pennsylvania | 90 | 117 | 134 | 135 | 140 | 140 | 133 | 139 | 143 | 124 | 2.0\% |
| Rhode Island | - | - | 1 | 1 | 2 | 2 | 1 | - | - | - |  |
| South Carolina | - | - | - | - | 4 | 4 | 2 | 1 | - | - |  |
| South Dakota | 3 | 1 | 1 | 1 | - | - | 2 | 4 | 3 | 2 |  |
| Tennessee | - | - | - | 1 | 1 | 1 | 1 | 1 | 1 | - |  |
| Texas | 1 | - | 1 | - | 1 | 1 | 2 | 2 | 3 | 1 |  |
| Utah | - | - | - | - | - | - | - | 1 | 1 | - |  |
| Vermont | 1 | 1 | 2 | 2 | 4 | 4 | - | 1 | 1 | 3 |  |
| Virginia | 142 | 166 | 166 | 169 | 150 | 150 | 140 | 130 | 123 | 114 | 1.9\% |
| Washington | - | - | - | 1 | 1 | 1 | - | - | 1 | 1 |  |
| West Virginia | 5 | 3 | 2 | 3 | 2 | 2 | 3 | 3 | 4 | 2 |  |
| Wisconsin | - | - | - | 1 | 1 | 1 | - | - | - | - |  |
| Wyoming | - | - | - | - | - |  | 1 | 1 | - | - |  |
| OTHER |  |  |  |  |  |  |  |  |  |  |  |
| Guam |  |  |  | - | - | - |  |  | - | - |  |
| Puerto Rico | - |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |
| Trust Terr./Pacific Isl. | - | - | - | - | - | - | - | - | - | - |  |
| Virgin Islands | - | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 1 |  |
| Foreign Countries | 14 | 15 | 21 | 32 | 43 | 43 | 50 | 54 | 52 | 46 | 0.8\% |
| Unknown State |  |  |  |  |  |  |  |  |  | - |  |
| TOTAL | 5734 | 5884 | 6022 | 5956 | 6048 | 6048 | 5947 | 6022 | 6080 | 6060 |  |

Graduate Students
Residency by State
Fall 1990 to Fall 1999

| STATE | $\begin{gathered} \text { Fall } \\ 1990 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1991 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 1992 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 1993 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 1994 \end{array}$ | $\begin{gathered} \text { Fall } \\ 1995 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1997 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1998 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1999 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alabama | 1 | - | - | - | - | - | 1 | 1 | - | - |
| Alaska | - | - | 1 | 1 | - | 1 | - | - | - |  |
| California | 1 | 2 | 1 | 2 | 2 | 1 | - | - | - | - |
| Colorado | - | - - | 1 | - | - | 1 | 2 | - | - |  |
| Connecticut | - | - | - | - | - | - | 1 | - | - | 1 |
| Delaware | 72 | 64 | 75 | 67 | 63 | 61 | 53 | 31 | 26 | 27 |
| District of Columbia | - | - | - | 1 | 1 | - | - | 1 | - |  |
| Florida | - | - | - | - | 1 | 1 | - | 2 | 2 | 1 |
| Georgia | - | - | - | 1 | 2 | - | - | - | - |  |
| Illinois | - | - | - | - | 1 | - | - | - | - |  |
| Indiana | 1 | 1 | - | 1 | 1 | 1 | - | - | - |  |
| lowa | - | - | - | - | 1 | 1 | 2 | - | - |  |
| Maryland | 449 | 470 | 493 | 496 | 504 | 531 | 512 | 506 | 453 | 429 |
| Massachusetts | - | - | - | - | - | - | - | - | - | 1 |
| Michigan | * | - | - | - | - | - | - | - | - | 1 |
| Minnesota | - | - | - | - | 1 | 1 | - | - | - |  |
| Mississippi | - | - | - | 1 | 1 | 1 | 1 | - | - |  |
| New Jersey | 4 | 6 | 8 | 7 | 11 | 8 | 5 | 9 | 2 | 4 |
| New Mexico | - | - | - | - | - | - | - | 1 | 1 |  |
| New York | 1 | 1 | 7 | 9 | 13 | 12 | 14 | 13 | 12 | 11 |
| North Carolina | - | 2 | 2 | 1 | - | - | 2 | 4 | 2 | 4 |
| North Dakota | - | - | 1 | - | - | 1 | 1 | - | 1 | 1 |
| Ohio | - | - | - | 1 | - | - | - | 1 | 2 | 2 |
| Oregon | - | - | - | - | - | - | 1 | 1 | - |  |
| Pennsylvania | 3 | 4 | 8 | 9 | 9 | 4 | 12 | 11 | 9 | 10 |
| Rhode Island | - | - | - | - | 1 | 1 | 1 | - | - |  |
| South Carolina | - | - | - | - | 1 | 1 | - | - | - |  |
| South Dakota | 1 | 1 | 1 | 1 | - | - | = | - | - |  |
| Vermont | - | - | - | - | 1 | 1 | - | - | - |  |
| Virginia | 14 | 18 | 23 | 25 | 21 | 33 | 30 | 26 | 16 | 15 |
| West Virginia | 1 | - | . | - | - | - | 1 | 2 | 3 | 1 |
| Wisconsin | - | - | - | 1 | 1 | 2 | - | . | - | - |
| OTHER |  |  |  |  |  |  |  |  |  |  |
| Foreign Countries | 4 | 6 | 4 | 9 | 14 | 11 | 14 | 22 | 17 | 16 |
| TOTAL | 551 \| | 575 | 625 | 633 | 650 | 674 | 652 | 631 | 546 | 524 |

Source: MHEC Residence by State, S-8 o:ltf9899121grad.wb2

## FALL 1999

Residency by Region


## Student Housing <br> Full-Time Matriculated Undergraduates <br> Fall 1995 to Fall 1999

| On-Campus Residence Halls | $\begin{gathered} \text { Fall } \\ 1995 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1997 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1998 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1999 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Chesapeake | 180 | 180 | 178 | 178 | 176 |
| Chester | 218 | 223 | 223 | 223 | 218 |
| Choptank | 221 | 218 | 218 | 216 | 219 |
| Dogwood Village | 138 | 140 | 140 |  | 138 |
| Honors House | 0 | 0 | 0 | 0 | 0 |
| International House 1 | 4 | 5 | 3 | 3 | 3 |
| International House 2 | 9 | 9 | 7 | 7 | 6 |
| Manokin | 85 | 86 | 85 | 85 | 86 |
| Nanticoke | 153 | 157 | 154 | 154 | 154 |
| Pocomoke | 92 | 94 | 93 | 94 | 94 |
| St. Martin | 291 | 291 | 292 | 291 | 290 |
| Severn | 217 | 221 | 221 | 220 | 221 |
| Wicomico | 94 | 91 | 95 | 95 | 94 |
| TOTAL | 1702 | 1715 | 1709 | 1706 | 1699 |
| Percent of Full-Time Matriculated Undergraduates Housed On-Campus | 41\% | 40\% | 39\% | 37\% | 37\% |



Source: SSU Housing Office Occupancy Report o:\fb9900124.wb2

| Fall 1999 On-Campus Residence by Gender |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Men | Female | Total |
| Chesapeake | 68 | 108 | 176 |
| Chester | 97 | 121 | 218 |
| Choptank | 69 | 150 | 219 |
| Dogwood Village | 48 | 90 | 138 |
| Intl. House 1 | 0 | 3 | 3 |
| intl. House 2 | 3 | 3 | 6 |
| Manokin | 0 | 86 | 86 |
| Nanticoke | 0 | 154 | 154 |
| Pocomoke | 94 | 0 | 94 |
| St. Martin | 131 | 159 | 290 |
| Severn | 80 | 141 | 221 |
| Wicomico | 94 | 0 | 94 |
| Total | 684 | 1015 | 1699 |
|  | aces Ava aces Vac | able |  |



## Summary of Academic Programs and Services

## Undergraduate Majors

```
-Accounting
- Art
-Biology
-Business Administration
-Chemistry
-Communication Arts
-Economics
-Elementary Education
- English
-Environmental Health
```

```
-Fine Arts
```

-Fine Arts
-French
-French
-Geography
-Geography

- History
- History
-Info. Systems Management
-Info. Systems Management
-Liberal Studies
-Liberal Studies
-Mathematics
-Mathematics
-Medical Technology
-Medical Technology
-Music
-Music
-Nursing

```
-Nursing
```

-Philosophy
-Physical Education

- Physics
-Political Science
- Psychology
- Respiratory Therapy
- Social Work
- Sociology
-Spanish


## Graduate Programs

obusiness Aaminisuraton

- Education
- English
- History
- Master of Arts in Teaching
- Nursing
- Public School Administration


## Cooperative Programs

- Art institutes International
-U. of Md. Dental School
-PA College Of Podiatric Medicine
-PA College of Optometry
-Collaborative Engineering Degree
- PA College of Osteopathic Medicine
- Credit Exchange Program with UMES
(U. of Md., Eastern Shore)
- Dual Degree Engineering, U. of Md. (College Park), Old Dominion U.
(Va) and Widener U. (Pa)
-SSU/UMES Dual Degree Biology/
Environmental Science
- SSU/UMES Dual Degree Social Work/Sociology Programs
- Collaborative Engineering Degree (SSU, UMES, \& UMCP)
- Masters of Arts In Teaching (Collaborative program with UMES)

-Pre-dental
-Pre-engineering -Pre-osteopathy - Pre-pharmacy
- Pre-law
-Pre-medical
-Pre-physical therapy
-Pre-podiatry
-Pre-veterinary


## Office of Registrar

-Fall/Winter/Spring/Summer Terms - Institute for Retired Persons

## Student Services

## -Alcohol \& Drug Prevention

-Bookstore

- Campus Recreation \& Sports Clubs
- Career Development \& Placement Services
- Community Service
- Counseling Services
- Cultural Programs
-Dining Services
-Disability Support Services
- Health Services
- Honor Societies
- Information Technology

O:fb 99-00 folderlprogsum1.994

## Academic Services

- Honors Program
- Academic Advising
-Learning Center/Tutoring
-Research Center for Delmarva Research \& Culture - Blackwell Library
- Honor Society
- Instructional Technology
- ESOL

[^5]
## HEGIS Codes

The HEGIS Taxonomy of Disciplines is a system for classifying academic disciplines. The Education Department phased CIP codes for HEGIS codes beginning in the mid 1980s.

The University System of Maryland has chosen to retain the HEGIS Taxonomy.
The chart below details how SSU disciplines fit into the 2-digit HEGIS groupings.

| Discipline | 4-digit HEGIS code | 2-digit <br> HEGIS groups | Group Title |
| :---: | :---: | :---: | :---: |
| Biology Environmental Health | $\begin{aligned} & \hline 0401 \\ & 0420 \end{aligned}$ | 04 | Biological Sciences |
| Accounting <br> Business Administration | $\begin{aligned} & 0502 \\ & 0506 \\ & \hline \end{aligned}$ | 05 | Business \& Management |
| Communication Arts | 0601 | 06 | Communications |
| Computer Science <br> Info Systems Management | $\begin{aligned} & 0701 \\ & 0702 \\ & \hline \end{aligned}$ | 07 | Computer \& Information Sciences |
| Education <br> Elementary Education <br> Secondary Education <br> Public School Administration <br> Science Education <br> Physical Education | $\begin{aligned} & 0801 \\ & 0802 \\ & 0803 \\ & 0827 \\ & 0834 \\ & 0835 \\ & \hline \end{aligned}$ | 08 | Education |
| Pre-engineering | 0901 | 09 | Engineering |
| Art <br> Art (Fine) <br> Music - Applied <br> Music <br> Dance | $\begin{aligned} & 1001 \\ & 1002 \\ & 1004 \\ & 1005 \\ & 1008 \\ & \hline \end{aligned}$ | 10 | Fine Arts |
| Modern Foreign Languages French German Spanish Russian | $\begin{aligned} & 1101 \\ & 1102 \\ & 1103 \\ & 1105 \\ & 1106 \end{aligned}$ | 11 | Foreign Languages |
| Health <br> Nursing <br> Medical Technology <br> Respiratory Therapy | $\begin{aligned} & 1201 \\ & 1203 \\ & 1223 \\ & 1299 \\ & \hline \end{aligned}$ | 12 | Health Sciences |
| English Philosophy | $\begin{aligned} & 1501 \\ & 1509 \end{aligned}$ | 15 | Letters |
| Mathematics | 1701 | 17 | Mathematics |
| Military Science | 1801 | 18 | Military Science |
| Physics Chemistry Geology | $\begin{aligned} & 1902 \\ & 1905 \\ & 1914 \end{aligned}$ | 19 | Physical Sciences |
| Psychology | 2001 | 20 | Psychology |
| Leisure Studies Social Work | $\begin{aligned} & 2103 \\ & 2104 \\ & \hline \end{aligned}$ | 21 | Public Affairs |
| Social Science <br> Anthropology <br> Economics <br> History <br> Geography <br> Political Science <br> Sociology | $\begin{aligned} & 2201 \\ & 2202 \\ & 2204 \\ & 2205 \\ & 2206 \\ & 2207 \\ & 2208 \\ & \hline \end{aligned}$ | 22 | Social Sciences |
| General Studies Interdisc. Studies | $\begin{aligned} & 4901 \\ & 4999 \\ & \hline \end{aligned}$ | 49 | Interdisciplinary |

o:Ifb990012digit.wb2

Enrollment in Degree Programs (Full and Part Time)
By School and Discipline
Fall 1995 to Fall 1999

| School and Degree Program | $\begin{gathered} \text { Fall } \\ 1995 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1997 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1998 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1999 \end{gathered}$ | $\begin{gathered} \text { \% Change } \\ 1995 \text { to } 1999 \end{gathered}$ | 5 Year** <br> Average | 1 Year <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School of Liberal Arts |  |  |  |  |  |  |  |  |
| Art | 89 | 95 | 105 | 93 | 113 | 27.0\% | 99 | 21.5\% |
| Art (Fine) | 7 | 4 | 1 | 4 | 2 | -71.4\% | 4 | -50.0\% |
| Communication Arts | 304 | 279 | 332 | 383 | 391 | 28.6\% | 338 | 2.1\% |
| English | 147 | 137 | 145 | 130 | 134 | -8.8\% | 139 | 3.1\% |
| French | 6 | 8 | 6 | 7 | 10 | 66.7\% | 7 | 42.9\% |
| History | 167 | 169 | 157 | 144 | 131 | -21.6\% | 154 | -9.0\% |
| Liberal Studies | 141 | 121 | 102 | 93 | 87 | -38.3\% | 109 | -6.5\% |
| Music | 33 | 41 | 32 | 35 | 38 | 15.2\% | 36 | 8.6\% |
| Philosophy | 28 | 31 | 31 | 23 | 26 | -7.1\% | 28 | 13.0\% |
| Political Science | 112 | 91 | 104 | 112 | 119 | 6.3\% | 108 | 6.3\% |
| Psychology | 257 | 238 | 241 | 241 | 276 | 7.4\% | 251 | 14.5\% |
| Social Science | 5 | 2 | - | - | - | -100.0\% | 4 | 40.0\% |
| Sociology | 45 | 46 | 45 | 35 | 49 | 8.9\% | 44 | 40.0\% |
| Spanish | 12 | 14 | 15 | 18 | 25 | 108.3\% | 17 | 38.9\% |
| Subtotal | 1353 | 1276 | 1316 | 1318 | 1401 | 3.5\% | 1333 | 6.3\% |
| School of Education \& Professional Studies |  |  |  |  |  |  |  |  |
| Elementary Education Leisure Studies | $\begin{array}{r} 628 \\ 1 \end{array}$ | 631 | 628 | 642 | 679 | 8.1\% $0.0 \%$ | 642 | 5.8\% |
| Physical Education | 258 | 258 | 262 | 285 | 317 | 22.9\% | 276 | 11.2\% |
| Social Work | 209 | 188 | 189 | 159 | 144 | -31.1\% | 178 | -9.4\% |
| Subtotal | 1096 | 1077 | 1079 | 1086 | 1140 | 4.0\% | 1096 | 5.0\% |
| School of Business |  |  |  |  |  |  |  |  |
| Accounting | 249 | 258 | 206 | 179 | 153 | -38.6\% | 209 | -14.5\% |
| Business Administration | 599 | 639 | 704 | 796 | 776 | 29.5\% | 703 | -2.5\% |
| Economics | 29 | 24 | 19 | 18 | 32 | 10.3\% | 24 | 77.8\% |
| Info. System Management | 65 | 80 | 110 | 133 | 171 | 163.1\% | 112 | 28.6\% |
| Subtotal | 942 | 1001 | 1039 | 1126 | 1132 | 20.2\% | 1048 | 0.5\% |
| School of Science \& Technology |  |  |  |  |  |  |  |  |
| Biology | 603 | 610 | 601 | 563 | 477 | -20.9\% | 571 | -15.3\% |
| Chemistry | 53 | 46 | 45 | 51 | 60 | 13.2\% | 51 | 17.6\% |
| Environmental Health | 50 | 49 | 54 | 40 | 41 | -18.0\% | 47 | 2.5\% |
| Geography | 76 | 70 | 65 | 66 | 61 | -24.6\% | 68 | -7.6\% |
| Mathematics | 115 | 118 | 126 | 131 | 142 | 23.5\% | 126 | 8.4\% |
| Medical Technology | 33 | 35 | 37 | 38 | 25 | -24.2\% | 34 | -34.2\% |
| Nursing | 210 | 180 | 197 | 208 | 198 | -5.7\% | 199 | -4.8\% |
| Physical Science | 4 | 2 | 1 | - | 2 | 0.0\% | 2 | 26. ${ }^{-}$ |
| Physics | 42 | 41 | 43 | 53 | 67 | 59.5\% | 49 | 26.4\% |
| Respiratory Therapy | 68 | 71 | 58 | 41 | 31 | -54.4\% | 54 | -24.4\% |
| Subtotal | 1254 | 1222 | 1227 | 1191 | 1104 | -12.0\% | 1200 | -7.3\% |
| Undeclared* | 162 | 273 | 316 | 397 | 359 | 121.6\% | 301 | -9.6\% |
| TOTAL | 4807 | 4849 | 4977 | 5118 | 5136 | 6.8\% | 4977 | 0.4\% |
| Graduate |  |  |  |  |  |  |  |  |
| Business Administration | 116 | 95 | 106 | 71 | 48 | -58.6\% | 87 | -32.4\% |
| Education | 210 | 196 | 175 | 125 | 123 | -41.4\% | 166 | -1.6\% |
| Education, Administration | 12 | 21 | 28 | 27 | 28 | 133.3\% | 23 | 3.7\% |
| English | 22 | 30 | 29 | 28 | 24 | 9.1\% | 27 | -14.3\% |
| History | 4 | 3 | 1 | 13 | 28 | 600.0\% | 10 | 115.4\% |
| Nursing | 53 | 58 | 45 | 35 | 23 | -56.6\% | 43 | -34.3\% |
| Psychology | 23 | 25 | 19 | 18 | 15 | -34.8\% | 20 | -16.7\% |
| TOTAL | 440 | 428 | 403 | 317 | 289 | -34.3\% | 375 | -8.8\% |

## Enrollment in Undergraduate Degree Programs By School, Discipline, Class, and Status

Fall 1999

| School andDegree Program | Frest men |  | Sophomore |  | Junior |  | Senior |  | Second Bachelor |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |  |
| School of Liberal Arts |  |  |  |  |  |  |  |  |  |  |  |
| Art | 27 |  | 27 |  | 26 | 3 | 24 | 4 | 1 | 1 | 113 |
| Art (Fine) | - | - | 1 |  | - | - | - | - |  | 1 | 2 |
| Communication Arts | 92 | 2 | 103 | 4 | 90 | 6 | 82 | 9 | 1 | 2 | 391 |
| English | 27 | 1 | 26 | 1 | 35 | 4 | 34 | 4 | 2 | - | 134 |
| French | 3 | - | 1 | - | 2 | - | 3 | - |  | 1 | 10 |
| History | 17 | - | 32 | 6 | 34 | 4 | 34 | 3 |  | 1 | 131 |
| Liberal Studies | 6 | 1 | 6 | 1 | 19 | 2 | 34 | 16 | 1 | 1 | 87 |
| Music | 8 | - | 8 | - | 8 | 1 | 10 | - |  | 3 | 38 |
| Philosophy | 5 | - | 6 | - | 6 | 1 | 7 | 1 | - | - | 26 |
| Political Science | 32 | 1 | 30 | 1 | 32 | 4 | 18 | - | 1 | - | 119 |
| Psychology | 55 | - | 67 | 1 | 80 | 2 | 56 | 13 | 2 | - | 276 |
| Social Science | - | - | - | - | - | - | - | - | - | - |  |
| Sociology | 13 | - | 11 | - | 9 | 3 | 11 | 2 | - | - | 49 |
| Spanish | 3 | 1 | 3 | 1 | 7 | - | 7 | - | 1 | 2 | 25 |
| Subtotal | 288 | 6 | 321 | 15 | 348 | 30 | 320 | 52 | 9 | 12 | 1401 |

School of Education \& Professional Studies

| Elementary Education | 137 | 8 | 144 | 8 | 184 | 17 | 135 | 16 | 21 | 9 | 679 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Leisure Studies | - | - | - | - | - | - | - | - | - | - | - |
| Physical Education | 78 | 3 | 74 | 1 | 68 | 2 | 82 | 6 | 3 | - | 317 |
| Social Work | 13 | 1 | 15 | 2 | 52 | 18 | 33 | 6 | 2 | 2 | 144 |
| Subtotal | 228 | 12 | 233 | 11 | 304 | 37 | 250 | 28 | 26 | 11 | 1140 |

School of Business

| Accounting | 30 | 1 | 23 | 1 | 53 | 2 | 41 | 1 | - | 1 | 153 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Business Administration | 204 | 7 | 184 | 12 | 196 | 14 | 139 | 18 | - | 2 | 776 |
| Economics | 5 | - | 8 | - | 15 | - | 4 | - | - | - | 32 |
| Info. System Management | 28 | 3 | 39 | - | 39 | 6 | 38 | 9 | 7 | 2 | 171 |
| Subtotal | $\mathbf{2 6 7}$ | $\mathbf{1 1}$ | $\mathbf{2 5 4}$ | $\mathbf{1 3}$ | $\mathbf{3 0 3}$ | $\mathbf{2 2}$ | $\mathbf{2 2 2}$ | $\mathbf{2 8}$ | $\mathbf{7}$ | $\mathbf{5}$ | $\mathbf{1 1 3 2}$ |

School of Science \& Technology

| Biology | 153 | 2 | 95 | 22 | 80 | 13 | 89 | 19 | 1 | 3 | 477 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chemistry | 17 | 2 | 16 | 1 | 11 | 1 | 9 | 2 | 1 | - | 60 |
| Environmental Health | 8 | - | 7 | - | 9 | 1 | 13 | 3 | - | - | 41 |
| Geography | 8 | - | 16 | - | 12 | 1 | 21 | 2 | - | 1 | 61 |
| Mathematics | 51 | 2 | 29 | 1 | 32 | 4 | 15 | 5 | - | 3 | 142 |
| Medical Tech. | 2 | - | 5 | 2 | 4 | - | 9 | 2 | 1 | - | 25 |
| Nursing | 45 | - | 44 | 2 | 47 | 4 | 41 | 2 | 13 | - | 198 |
| Physical Science | - | 1 | - | - | - | - | - | - | - | 1 | 2 |
| Physics | 15 | 12 | 12 | 5 |  | 4 | 7 | 4 | - | - | 67 |
| Respiratory Therapy | 1 | - | 8 | - | 5 | 2 | 14 | - | 1 | - | 31 |
| Subtotal | 300 | 19 | 232 | 33 | 208 | 30 | 218 | 39 | 17 | 8 | 1104 |
| Undeclared* | 203 | 9 | 118 | 3 | 22 | 2 | 2 |  | - |  | 359 |

Enrollment in Degree Programs (Full and Part-Time)
By School, Discipline, and Ethnicity
Fall 1999

| School and Degree Program | African American | American Indian | Asian American | Hispanic | White | Foreign | Otherl Unknown | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School of Liberal Arts |  |  |  |  |  |  |  |  |
| Art | 4 |  |  |  | 104 |  | 5 | 113 |
| Art (Fine) |  |  | - |  | 2 |  | - | 2 |
| Communication Arts | 26 |  | 5 | 4 | 338 | 2 | 16 | 391 |
| English | 6 | 1 | 2 | 2 | 112 | 1 | 10 | 134 |
| French | 1 |  | 1 |  | 6 | - | 2 | 10 |
| History | 4 | - | 2 |  | 121 | - | 4 | 131 |
| Liberal Studies (General) | 9 | - | 1 | - | 76 | - | 1 | 87 |
| Music |  | - |  | 1 | 35 | - | 2 | 38 |
| Philosophy |  | - | - | - | 24 | - | 2 | 26 |
| Political Science | 10 | - | 1 | - | 94 | 2 | 12 | 119 |
| Psychology | 23 | - | 4 | 1 | 239 | - | 9 | 276 |
| Sociology | 4 | - | 1 | 1 | 42 | - | 1 | 49 |
| Spanish | 1 | - |  | 2 | 22 | - | - | 25 |
| Subtotal | 88 | 1 | 17 | 11 | 1215 | 5 | 64 | 1401 |
| School of Education \& Professional Studies |  |  |  |  |  |  |  |  |
| Elementary Education | 29 | 2 | 7 | 4 | 619 | 1 | 17 | 679 |
| Physical Education | 14 | 2 | 5 | 4 | 285 | 1 | 6 | 317 |
| Social Work | 33 | 1 | 1 | - | 103 | - | 6 | 144 |
| Subtotal | 76 | 5 | 13 | 8 | 1007 | 2 | 29 | 1140 |
| School of Business |  |  |  |  |  |  |  |  |
| Accounting | 10 | 1 | 3 | 1 | 134 | 1 | 3 | 153 |
| Business Administration |  | 2 | 9 | 5 | 691 | 4 | 36 | 776 |
| Economics | 3 | 1 |  | - | 24 | 2 | 2 | 32 |
| Info. System Mgmt. | 19 | 1 | 4 | - | 133 | 6 | 8 | 171 |
| Subtotal | 61 | 5 | 16 | 6 | 982 | 13 | 49 | 1132 |
| School of Science \& Technology |  |  |  |  |  |  |  |  |
| Biology | 21 | 1 | 10 | 9 | 419 | 2 | 15 | 477 |
| Chemistry | 2 | - | - | 1 | 51 | - | 6 | 60 |
| Environmental Health | - | - | - | - | 39 | - | 2 | 41 |
| Geography | 2 | 1 | 2 | - | 55 | - | 1 | 61 |
| Mathematics | 7 | 1 | 5 | 3 | 117 | 1 | 8 | 142 |
| Medical Tech. | 5 | - | 2 | 1 | 16 | - | 1 | 25 |
| Nursing | 20 | - | 3 | 2 | 167 | 1 | 5 | 198 |
| Physical Science |  | - | - | - | 2 | - | - | 2 |
| Physics | 4 | - | 2 | - | 59 | - | 2 | 67 |
| Respiratory Therapy | 3 | - | 2 | - | 26 | - | - | 31 |
| Subtotal | 64 | 3 | 26 | 16 | 951 | 4 | 40 | 1104 |
| Undeclared* | 14 | - | 3 | 3 | 316 | 1 | 22 | 359 |
| TOTAL | 303 | 14 | 75 | 44 | 4471 | 25 | 204 | 5136 |
| Graduate |  |  | Full \& Part-Time |  |  |  |  |  |
| Business Administration | 1 | - | - | - | 44 | 3 | - | 48 |
| Education | 5 | 1 | 1 | 1 | 112 | 1 | 2 | 123 |
| Education, Administration | - | - | - | - | 28 | - | - | 28 |
| English | - | - | - | 1 | 21 | 1 | 1 | 24 |
| History | 3 | - | - | - | 22 | 1 | 2 | 28 |
| Nursing | 5 | - | 1 | - | 17 | - | - | 23 |
| Psychology | 2 | - | - | - | 12 | - | 1 | 15 |
| TOTAL | 16 | 1 | 2 | 2 | 256 | 6 | 6 | 289 |
| *Degree-seeking students only Source: MHEC Enrollment Data by Program and Race |  |  |  |  |  |  |  | 1599000233-3.wb |

[^6]Enrollment in Undergraduate Degree Programs*
As Percentage of Total Undergraduate Degree-Seeking Students
Fall 1995 to Fall 1999

| School andDegree Program | Fall 1995 |  | Fall 1996 |  | Fall 1997 |  | Fall 1998 |  | Fall 1999 |  | \% Inc. or Dec. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. | \% | No. | \% | No. | \% | No. | \% | No. | \% | '95-'99 | 1-yr. |
| School of Liberal Arts |  |  |  |  |  |  |  |  |  |  |  |  |
| Art | 89 | 1.9\% | 95 | 2.0\% | 105 | 2.0\% | 93 | 1.8\% | 113 | 2.2\% | 27.0\% | 21.5\% |
| Art (Fine) | 7 | 0.1\% | 4 | 0.1\% | 1 | 0.0\% | 4 | 0.1\% | 2 | 0.0\% | -71.4\% | -50.0\% |
| Communication Arts | 304 | 6.3\% | 279 | 5.8\% | 332 | 6.5\% | 383 | 7.5\% | 391 | 7.6\% | 28.6\% | 2.1\% |
| English | 147 | 3.1\% | 137 | 2.8\% | 145 | 2.8\% | 130 | 2.5\% | 134 | 2.6\% | -8.8\% | 3.1\% |
| French | 6 | 0.1\% | 8 | 0.2\% | 6 | 0.1\% | 7 | 0.1\% | 10 | 0.2\% | 66.7\% | 42.9\% |
| History | 167 | 3.5\% | 169 | 3.5\% | 157 | 3.1\% | 144 | 2.8\% | 131 | 2.6\% | -21.6\% | -9.0\% |
| Liberal Studies (General) | 141 | 2.9\% | 121 | 2.5\% | 102 | 2.0\% | 93 | 1.8\% | 87 | 1.7\% | -38.3\% | -6.5\% |
| Music | 33 | 0.7\% | 41 | 0.8\% | 32 | 0.6\% | 35 | 0.7\% | 38 | 0.7\% | 15.2\% | 8.6\% |
| Philosophy | 28 | 0.6\% | 31 | 0.6\% | 31 | 0.6\% | 23 | 0.4\% | 26 | 0.5\% | -7.1\% | 13.0\% |
| Political Science | 112 | 2.3\% | 91 | 1.9\% | 104 | 2.0\% | 112 | 2.2\% | 119 | 2.3\% | 6.3\% | 6.3\% |
| Psychology | 257 | 5.3\% | 238 | 4.9\% | 241 | 4.7\% | 241 | 4.7\% | 276 | 5.4\% | 7.4\% | 14.5\% |
| Social Science | 5 | 0.1\% | 2 | 0.0\% | - | 0.0\% | - | 0.0\% | - | 0.0\% | -100.0\% |  |
| Sociology | 45 | 0.9\% | 46 | 0.9\% | 45 | 0.9\% | 35 | 0.7\% | 49 | 1.0\% | 8.9\% | 40.0\% |
| Spanish | 12 | 0.2\% | 14 | 0.3\% | 15 | 0.3\% | 18 | 0.4\% | 25 | 0.5\% | 108.3\% | 38.9\% |
| Subtotal | 1353 | 28.1\% | 1276 | 26.3\% | 1316 | 26.4\% | 1318 | 25.8\% | 1401 | 27.3\% | 3.5\% | 6.3\% |

School of Education \& Professional Studies

| Elementary Education | 628 | $13.1 \%$ | 631 | $13.0 \%$ | 628 | $12.6 \%$ | 642 | $12.5 \%$ | 679 | $13.2 \%$ | $8.1 \%$ | $5.8 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Leisure Studies | 1 | $0.0 \%$ | - | $0.0 \%$ | - | $0.0 \%$ | - | $0.0 \%$ | - | $0.0 \%$ | $-100.0 \%$ | - |
| Physical Education | 258 | $5.4 \%$ | 258 | $5.3 \%$ | 262 | $5.3 \%$ | 285 | $5.6 \%$ | 317 | $6.2 \%$ | $22.9 \%$ | $\mathbf{1 1 . 2 \%}$ |
| Social Work | 209 | $4.3 \%$ | 188 | $3.9 \%$ | 189 | $3.8 \%$ | 159 | $3.1 \%$ | 144 | $2.8 \%$ | $-31.1 \%$ | $-9.4 \%$ |
| $\quad$ Subtotal | 1096 | $22.8 \%$ | 1077 | $22.2 \%$ | 1079 | $21.7 \%$ | 1086 | $21.2 \%$ | $\mathbf{1 1 4 0}$ | $22.2 \%$ | $4.0 \%$ | $5.0 \%$ |

School of Business

| Accounting | 249 | $5.2 \%$ | 258 | $5.3 \%$ | 206 | $4.1 \%$ | 179 | $3.5 \%$ | 153 | $3.0 \%$ | $-38.6 \%$ | $-14.5 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Business Admin. | 599 | $12.5 \%$ | 639 | $13.2 \%$ | 704 | $14.1 \%$ | 796 | $15.6 \%$ | 776 | $15.1 \%$ | $29.5 \%$ | - |
| Economics | 29 | $0.6 \%$ | 24 | $0.5 \%$ | 19 | $0.4 \%$ | 18 | $0.4 \%$ | 32 | $0.6 \%$ | $10.3 \%$ | $77.8 \%$ |
| Info. Systems Management | 65 | $1.4 \%$ | 80 | $1.6 \%$ | 110 | $2.2 \%$ | 133 | $2.6 \%$ | 171 | $3.3 \%$ | $163.1 \%$ | $28.6 \%$ |
| Subtotal | 942 | $19.6 \%$ | 1001 | $20.6 \%$ | 1039 | $20.9 \%$ | 1126 | $22.0 \%$ | 1132 | $22.0 \%$ | $20.2 \%$ | $0.5 \%$ |

School of Science \& Technology

| Biology | 603 | 12.5\% | 610 | 12.6\% | 601 | 12.1\% | 563 | 11.0\% | 477 | 9.3\% | -20.9\% | -15.3\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chemistry | 53 | 1.1\% | 46 | 0.9\% | 45 | 0.9\% | 51 | 1.0\% | 60 | 1.2\% | 13.2\% | 17.6\% |
| Environmental Health | 50 | 1.0\% | 49 | 1.0\% | 54 | 1.1\% | 40 | 0.8\% | 41 | 0.8\% | -18.0\% | 2.5\% |
| Geography | 76 | 1.6\% | 70 | 1.4\% | 65 | 1.3\% | 66 | 1.3\% | 61 | 1.2\% | -19.7\% | -7.6\% |
| Mathematics | 115 | 2.4\% | 118 | 2.4\% | 126 | 2.5\% | 131 | 2.6\% | 142 | 2.8\% | 23.5\% | 8.4\% |
| Medical Technology | 33 | 0.7\% | 35 | 0.7\% | 37 | 0.7\% | 38 | 0.7\% | 25 | 0.5\% | -24.2\% | -34.2\% |
| Nursing | 210 | 4.4\% | 180 | 3.7\% | 197 | 4.0\% | 208 | 4.1\% | 198 | 3.9\% | -5.7\% | -4.8\% |
| Physical Sciences | 4 | 0.1\% | 2 | 0.0\% | 1 | 0.0\% | - | 0.0\% | 2 | 0.0\% | -50.0\% |  |
| Physics | 42 | 0.9\% | 41 | 0.8\% | 43 | 0.9\% | 53 | 1.0\% | 67 | 1.3\% | 59.5\% | 26.4\% |
| Respiratory Therapy | 68 | 1.4\% | 71 | 1.5\% | 58 | 1.2\% | 41 | 0.8\% | 31 | 0.6\% | -54.4\% | -24.4\% |
| Subtotal | 1254 | 26.1\% | 1222 | 25.2\% | 1227 | 24.7\% | 1191 | 23.3\% | 1104 | 21.5\% | -12.0\% | -7.3\% |
| Undeciared Majors | 162 | 3.4\% | 273 | 5.6\% | 316 | 6.3\% | 397 | 7.8\% | 359 | 7.0\% | 121.6\% | -9.6\% |
| TOTAL | 4807 | 100.0\% | 4849 | 100.0\% | 4977 | 100.0\% | 5118 | 100.0\% | 5136 | 100.0\% | 6.8\% | 0.4\% |

*Includes second bachelor's students.
o:lfb9900l30rev.wb2
Source: MHEC Enrollment Data by Program and Race, S1

## Secondary Education Track Enrollment <br> By Major and Classification Fall 1999

| Major | Freshmen | Sophomore | Junior | Senior | Undergraduate 2nd Bachelor | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Art | - | 1 | 1 | 2 | - | 4 |
| Biology | 4 | 5 | 7 | 2 | 1 | 19 |
| Chemistry | 1 | 2 | 1 | 3 | 1 | 8 |
| Communication Arts | - | - | - | - | - | - |
| Elementary Education | - | - | - | - | - | - |
| English | 7 | 8 | 9 | 15 | 1 | 40 |
| French | 1 | 2 | - | 1 | - | 4 |
| Geography | - | - | - | - | - | - |
| History | 9 | 16 | 16 | 15 | 1 | 57 |
| Math | 12 | 9 | 12 | 7 | 1 | 41 |
| Music | 3 | 2 | 2 | 6 | 1 | 14 |
| Physical Education | 27 | 23 | 31 | 46 | 2 | 129 |
| Physical Science | - | - | - | - | - | - |
| Physics | - | - | - | - | - | - |
| Political Science | - | - | - | - | - | - |
| Psychology | - | - | * | - | - | - |
| Social Science | - | - | - | - | - | - |
| Spanish | - | 2 | 2 | 1 | 2 | 7 |
| Liberal Studies | - | - | - | - | - | - |
| Unknown | - | - | - | - | - | - |
| Total | 64 | 70 | 81 | 98 | 10 | 323 |

Source: B.O. C:/userdocs/SCEDtrack99 o:IFb 9900 Folderlscedf99rev.wb2

## Number of Students Graduating with a Secondary Education Track by Major

| Major | 1994-95 | $1995-96$ | $1996-97$ | $1997-98$ | $1998-99$ | $1999-00$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Art | - | 1 | 1 | 1 | - | - |
| Biology | 1 | 3 | 3 | 3 | 5 | 5 |
| Chemistry | - | - | - | - | 2 | 4 |
| English | 8 | 5 | 8 | 8 | 10 | 6 |
| French | 2 | - | 1 | 1 | - | 1 |
| History | 18 | 13 | 10 | 10 | 18 | 14 |
| Mathematics | 6 | 6 | 6 | 6 | 6 | 8 |
| Music | - | - | 1 | 1 | 1 | 3 |
| Physical Education | 18 | 24 | 24 | 24 | 33 | 24 |
| Social Science | 1 | 3 | 2 | 2 | - | - |
| Spanish | 1 | - | 3 | 3 | 3 | - |
| Total | 55 | 55 | 59 | 59 | 78 | 65 |

Source: B.O. C:userdocs/Sceddeg99
$0: 1 F b 9900$ FolderISCEDDEG.wb2

| School | $1994-95$ |  | 1995-96 |  | 1996-97 |  | 1997-98 |  | 1998-99 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. | \% | No. | \% | No. | \% | No. | \% | No. | \% |
| School of Liberal Arts |  |  |  |  |  |  |  |  |  |  |
| Art | 27 | 2.5\% | 18 | 1.6\% | 28 | 2.3\% | 21 | 1.8\% | 17 | 1.5\% |
| Art (Fine) | 1 | 0.1\% | 3 | 0.3\% | 3 | 0.2\% | - | 0.0\% | 3 | 0.3\% |
| Communication Arts | 77 | 7.1\% | 97 | 8.4\% | 92 | 7.6\% | 95 | 8.2\% | 115 | 9.9\% |
| English | 35 | 3.2\% | 42 | 3.6\% | 31 | 2.6\% | 33 | 2.8\% | 31 | 2.7\% |
| French | 3 | 0.3\% | 2 | 0.2\% | 1 | 0.1\% | 2 | 0.2\% | 1 | 0.1\% |
| History | 43 | 3.9\% | 47 | 4.1\% | 50 | 4.1\% | 65 | 5.6\% | 47 | 4.1\% |
| Liberal Studies | 79 | 7.2\% | 83 | 7.2\% | 66 | 5.5\% | 75 | 6.5\% | 62 | 5.3\% |
| Music | 2 | 0.2\% | 7 | 0.6\% | 6 | 0.5\% | 5 | 0.4\% | 4 | 0.3\% |
| Philosophy | 11 | 1.0\% | 7 | 0.6\% | 10 | 0.8\% | 11 | 0.9\% | 12 | 1.0\% |
| Political Science | 22 | 2.0\% | 27 | 2.3\% | 27 | 2.2\% | 25 | 2.2\% | 25 | 2.2\% |
| Psychology | 67 | 6.1\% | 74 | 6.4\% | 67 | 5.6\% | 81 | 7.0\% | 67 | 5.8\% |
| Social Science | 7 | 0.6\% | 4 | 0.3\% | 2 | 0.2\% | - | 0.0\% | - | 0.0\% |
| Sociology | 16 | 1.5\% | 16 | 1.4\% | 17 | 1.4\% | 16 | 1.4\% | 8 | 0.7\% |
| Spanish | 1 | 0.1\% | - | 0.0\% | 3 | 0.2\% | 5 | 0.4\% | 4 | 0.3\% |
| Subtotal | 391 | 35.8\% | 427 | 36.8\% | 403 | 33.4\% | 434 | 34.4\% | 396 | 33.9\% |
| School of Education \& Professional Studies |  |  |  |  |  |  |  |  |  |  |
| Elementary Education | 163 | 14.9\% | 161 | 13.9\% | 185 | 15.4\% | 160 | 13.8\% | 167 | 14.4\% |
| Physical Education | 38 | 3.5\% | 48 | 4.1\% | 68 | 5.6\% | 56 | 4.8\% | 52 | 4.5\% |
| Leisure Studies | 6 | 0.5\% | 4 | 0.3\% | - | 0.0\% | - | 0.0\% | - | 0.0\% |
| Social Work | 59 | 5.4\% | 62 | 5.3\% | 72 | 6.0\% | 74 | 6.4\% | 67 | 5.8\% |
| Subtotal | 266 | 24.4\% | 275 | 23.7\% | 325 | 27.0\% | 290 | 23.0\% | 286 | 24.5\% |
| School of Business |  |  |  |  |  |  |  |  |  |  |
| Accounting | 62 | 5.7\% | 49 | 4.2\% | 55 | 4.6\% | 60 | 5.2\% | 42 | 3.6\% |
| Business Administration | 117 | 10.7\% | 114 | 9.8\% | 129 | 10.7\% | 134 | 11.6\% | 153 | 13.2\% |
| Economics | 8 | 0.7\% | 14 | 1.2\% | 6 | 0.5\% | 14 | 1.2\% | 1 | 0.1\% |
| Info.System Management | 22 | 2.0\% | 16 | 1.4\% | 22 | 1.8\% | 38 | 3.3\% | 36 | 3.1\% |
| Subtotal | 209 | 19.2\% | 193 | 16.6\% | 212 | 17.6\% | 246 | 19.5\% | 232 | 19.8\% |
| School of Science \& Technology |  |  |  |  |  |  |  |  |  |  |
| Biology | 78 | 7.1\% | 82 | 7.1\% | 104 | 8.6\% | 132 | 11.4\% | 106 | 9.1\% |
| Chemistry | 11 | 1.0\% | 4 | 0.3\% | 9 | 0.7\% | 10 | 0.9\% | 11 | 0.9\% |
| Environmental Health | 6 | 0.5\% | 8 | 0.7\% | 12 | 1.0\% | 21 | 1.8\% | 15 | 1.3\% |
| Geography | 14 | 1.3\% | 31 | 2.7\% | 26 | 2.2\% | 22 | 1.9\% | 22 | 1.9\% |
| Math | 21 | 1.9\% | 21 | 1.8\% | 24 | 2.0\% | 22 | 1.9\% | 21 | 1.8\% |
| Medical Technology | 11 | 1.0\% | 15 | 1.3\% | 6 | 0.5\% | 9 | 0.8\% | 11 | 0.9\% |
| Nursing | 61 | 5.6\% | 76 | 6.6\% | 55 | 4.6\% | 49 | 4.2\% | 48 | 4.1\% |
| Physics | 1 | 0.1\% | 5 | 0.4\% | 8 | 0.7\% | 5 | 0.4\% | 4 | 0.3\% |
| Physical Science | 8 | 0.7\% | 2 | 0.2\% | 2 | 0.2\% | 2 | 0.2\% | . | 0.0\% |
| Respiratory Therapy | 14 | 1.3\% | 21 | 1.8\% | 19 | 1.6\% | 18 | 1.6\% | 17 | 1.5\% |
| Subtotal | 225 | 20.6\% | 265 | 22.8\% | 265 | 22.0\% | 290 | 23.0\% | 255 | 21.8\% |
| TOTAL | 1091 | 100.0\% | 1160 | 100.0\% | 1205 | 100.0\% | 1260 | 100.0\% | 1169 | 100.0\% |

Source: Degrees Awarded by Program and Race, Job N3MId010 Program MIDN030

| Honor Degrees |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Cum Laude | 150 | $55.8 \%$ |  | 154 | $47.1 \%$ | 226 | $58.2 \%$ | 190 | $54.4 \%$ | 176 |

Degrees Awarded
Alphabetically by Program Academic Year 1994-95 to 1998-99

| Baccalaureate | 1994-95 | 1995-96 | 1996-97 | 1997-98 | 1998-99 | \% Change AY 95 to AY 99 | 5 Year <br> Average |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accounting | 62 | 49 | 55 | 60 | 42 | -32.3\% | 54 |
| Art | 27 | 18 | 28 | 21 | 17 | -37.0\% | 22 |
| Art (Fine) | 1 | 3 | 3 | - | 3 | 200.0\% | 3 |
| Biology | 78 | 82 | 104 | 132 | 106 | 35.9\% | 100 |
| Business Administration | 117 | 114 | 129 | 134 | 153 | 30.8\% | 129 |
| Chemistry | 11 | 4 | 9 | 10 | 11 | 0.0\% | 9 |
| Communication Arts | 77 | 97 | 92 | 95 | 115 | 49.4\% | 95 |
| Economics | 8 | 14 | 6 | 14 | 1 | -87.5\% | 9 |
| Elementary Education | 163 | 161 | 185 | 160 | 167 | 2.5\% | 167 |
| English | 35 | 42 | 31 | 33 | 31 | -11.4\% | 34 |
| Environmental Health | 6 | 8 | 12 | 21 | 15 | 150.0\% | 12 |
| French | 3 | 2 | 1 | 2 | 1 | -66.7\% | 2 |
| Geography | 14 | 31 | 26 | 22 | 22 | 57.1\% | 23 |
| History | 43 | 47 | 50 | 65 | 47 | 9.3\% | 50 |
| Info. Systems Management | 22 | 16 | 22 | 38 | 36 | 63.6\% | 27 |
| Leisure Studies | 6 | 4 | - | - | - | -100.0\% | 5 |
| Liberal Studies | 79 | 83 | 66 | 75 | 62 | -21.5\% | 73 |
| Mathematics | 21 | 21 | 24 | 22 | 21 | 0.0\% | 22 |
| Medical Technology | 11 | 15 | 6 | 9 | 11 | 0.0\% | 10 |
| Music | 2 | 7 | 6 | 5 | 4 | 100.0\% | 5 |
| Nursing | 61 | 76 | 55 | 49 | 48 | -21.3\% | 58 |
| Philosophy | 11 | 7 | 10 | 11 | 12 | 9.1\% | 10 |
| Physical Education | 38 | 48 | 68 | 56 | 52 | 36.8\% | 52 |
| Physical Science | 8 | 2 | 2 | 2 | - | -100.0\% | 4 |
| Physics | 1 | 5 | 8 | 5 | 4 | 300.0\% | 5 |
| Political Science | 22 | 27 | 27 | 25 | 25 | 13.6\% | 25 |
| Psychology | 67 | 74 | 67 | 81 | 67 | 0.0\% | 71 |
| Respiratory Therapy | 14 | 21 | 19 | 18 | 17 | 21.4\% | 18 |
| Social Science | 7 | 4 | 2 | - | - | -100.0\% | 4 |
| Social Work | 59 | 62 | 72 | 74 | 67 | 13.6\% | 67 |
| Sociology | 16 | 16 | 17 | 16 | 8 | -50.0\% | 15 |
| Spanish | 1 | - | 3 | 5 | 4 | 300.0\% | 3 |
| TOTAL | 1091 | 1160 | 1205 | 1260 | 1169 | 7.1\% | 1177 |
| Masters |  |  |  |  |  |  |  |
| Business Administration | 30 | 32 | 35 | 37 | 38 | 26.7\% | 34 |
| Education | 80 | 87 | 88 | 95 | 95 | 18.8\% | 89 |
| School Administration | - | - | 8 | 11 | 12 | - | 10 |
| English | 12 | 7 | 11 | 13 | 16 | 33.3\% | 12 |
| History | 6 | 6 | 2 | 0 | 6 | 0.0\% | 5 |
| Nursing | 10 | 5 | 10 | 7 | 11 | 10.0\% | 9 |
| Psychology | 7 | 3 | 4 | 5 | 4 | -42.9\% | 5 |
| TOTAL | 145 | 140 | 158 | 168 | 182 | 25.5\% | 159 |

[^7]Source: MHEC Degrees Awarded by Program and Race. "Major 1" reported only.
o:Ifb9900131.wb2

Number of Minors by School and Program 1998-99 Bachelor Degree Recipients

| School | Aug./Dec. 1998 | May 1999 | Total |
| :---: | :---: | :---: | :---: |
| School of Liberal Arts |  |  |  |
| Anthropology | 0 | 0 | 0 |
| Art | 1 | 5 | 6 |
| Communication Arts | 9 | 8 | 17 |
| English | 5 | 9 | 14 |
| French | 1 | 3 | 4 |
| German | 2 | 0 | 2 |
| History | 4 | 21 | 25 |
| Interdisciplinary Studies | 4 | 15 | 19 |
| Music | 0 | 1 | 1 |
| Philosophy | 0 | 7 | 7 |
| Political Science | 3 | 7 | 10 |
| Psychology | 26 | 41 | 67 |
| Sociology | 1 | 5 | 6 |
| Spanish | 1 | 16 | 17 |
| Subtotal | 57 | 138 | 195 |
| School of Business |  |  |  |
| Business Administration | 7 | 6 | 13 |
| Economics | 0 | 1 | 1 |
| Marketing | 19 | 21 | 40 |
| Subtotal | 26 | 28 | 54 |
| School of Professional Studies |  |  |  |
| Physical Education | 0 | 5 | 5 |
| Subtotal | 0 | 5 | 5 |
| School of Science \& Technology |  |  |  |
| Biology | 11 | 24 | 35 |
| Chemistry | 12 | 22 | 34 |
| Computer Science | 0 | 3 | 3 |
| Geography | 0 | 4 | 4 |
| Math | 3 | 7 | 10 |
| Physics | 0 | 3 | 3 |
| Subtotal | 26 | 63 | 89 |
| TOTAL | 109 | 229 | 343 |

(Covers only those programs where tracks are offered.)


1998-99 Degrees Awarded
By Major and Concentration
(Covers only those programs where concentrations are offered)

| Major | No Concentration | Comparative Literature | Computer <br> Science | Creative Writing | Film | Finance | Linguistics | Mngmt. | Mktg. Mngmt. | Statistics | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Business* | 11 |  |  |  |  | 48 |  | 61 | 58 |  | 178 |
| English | 13 | 7 |  | 7 | 4 |  | 1 |  |  |  | 32 |
| Mathematics | 13 |  | 6 |  |  |  |  |  |  | 2 | 21 |
| Total | 37 | 7 | 6 | 7 | 4 | 48 | 1 | 61 | 58 | 2 | 231 |

## *Seventeen Business degree recipients had two concentrations. <br> Source: B.O. C:luserdocsldegreesbymajior9

O:IFb 99-00 Folderldgrcon2.wb2

Degrees Awarded
By Type and Gender
Alphabetically by Program
Academic Year 1998-99

| Baccalaureate | Male | Female | Total | \% of Total |
| :---: | :---: | :---: | :---: | :---: |
| Accounting | 22 | 20 | 42 | 3.6\% |
| Art | 6 | 11 | 17 | 1.5\% |
| Art (Fine) | 3 | 0 | 3 | 0.3\% |
| Biology | 47 | 59 | 106 | 9.1\% |
| Business Administration | 93 | 60 | 153 | 13.1\% |
| Chemistry | 5 | 6 | 11 | 0.9\% |
| Communication Arts | 61 | 54 | 115 | 9.8\% |
| Economics | 0 | 1 | 1 | 0.1\% |
| Elementary Education | 21 | 146 | 167 | 14.3\% |
| English | 7 | 24 | 31 | 2.7\% |
| Environmental Health | 6 | 9 | 15 | 1.3\% |
| French | 0 | 1 | 1 | 0.1\% |
| Geography | 14 | 8 | 22 | 1.9\% |
| History | 26 | 21 | 47 | 4.0\% |
| Info. System Management | 22 | 14 | 36 | 3.1\% |
| Leisure Studies | 0 | 0 | 0 | 0.0\% |
| Liberal Studies | 30 | 32 | 62 | 5.3\% |
| Mathematics | 11 | 10 | 21 | 1.8\% |
| Medical Technology | 4 | 7 | 11 | 0.9\% |
| Music | 1 | 3 | 4 | 0.3\% |
| Nursing | 2 | 46 | 48 | 4.1\% |
| Philosophy | 4 | 8 | 12 | 1.0\% |
| Physical Education | 30 | 22 | 52 | 4.4\% |
| Physical Science | 0 | 0 | 0 | 0.0\% |
| Physics | 3 | 1 | 4 | 0.3\% |
| Political Science | 14 | 11 | 25 | 2.1\% |
| Psychology | 22 | 45 | 67 | 5.7\% |
| Respiratory Therapy | 8 | 9 | 17 | 1.5\% |
| Social Science | 0 | 0 | 0 | 0.0\% |
| Social Work | 6 | 61 | 67 | 5.7\% |
| Sociology | 6 | 2 | 8 | 0.7\% |
| Spanish | 1 | 3 | 4 | 0.3\% |
| TOTAL | 475 | 694 | 1169 | 100.0\% |
|  | Bachelor of Arts <br> Bachelor of Science <br> Bach of Social Work <br> Bachelor of Fine Arts |  | 376 | 32.2\% |
|  |  |  | 722 | 61.8\% |
|  |  |  | 68 | 5.8\% |
|  |  |  | 3 | 0.3\% |
| * Total Baccalaureate |  |  | 1169 | 100.0\% |

*Source: Business Objects(degrees) MB 8/09/99

| Master's |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Business Administration | 18 | 20 | 38 | $20.9 \%$ |
| Education | 23 | 72 | 95 | $52.2 \%$ |
| School Administration | 4 | 8 | 12 | $6.6 \%$ |
| English | 1 | 15 | 16 | $8.8 \%$ |
| History | 5 | 1 | 6 | $3.3 \%$ |
| Nursing | 0 | 11 | 11 | $6.0 \%$ |
| Psychology | 0 | 4 | 4 | $2.2 \%$ |
| TOTAL | 51 | 131 | 182 | $100.0 \%$ |

Source: MHEC Degrees Awarded by Program \& Race for August 98, December 98 and May 1999 degree recipients, Job N3MIOO10, Program MIDNO o:lfb99-00ldegree99.wb2

## Degrees Awarded

By Type and Ethnicity
Alphabetically by Program
Academic Year 1998-99

| Baccalaureate | African <br> American | American Indian | Asian <br> American | Hispanic | White | Foreign | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Accounting | 4 | - | - | - | 38 | - | 42 |
| Art | 1 | - | - | 1 | 15 | - | 17 |
| Art (Fine) | - - | - | - | - | 3 | - | 3 |
| Biology | 3 | - | 2 | - | 100 | 1 | 106 |
| Business Administration | 9 | - | 1 | 1 | 140 | 2 | 153 |
| Chemistry | 1 | - | - | - | 10 | - | 11 |
| Communication Arts | 12 | - | - | - | 102 | 1 | 115 |
| Economics |  | - | - | - | 1 | - | 1 |
| Elementary Education | 6 | - | 1 | 1 | 159 | - | 167 |
| English | 2 | - | 2 | - | 27 | - | 31 |
| Environmental Health |  | - | - | - | 14 | 1 | 15 |
| French |  |  | - | - | 1 | - | 1 |
| Geography |  | - | 1 | - | 21 | - | 22 |
| History | 3 | 2 | - | 1 | 41 | - | 47 |
| Info. Systems Management | - | 1 | - | - | 35 | - | 36 |
| Liberal Studies | 9 | 1 | - | - | 51 | 1 | 62 |
| Mathematics | 2 | - | - | - | 19 | - | 21 |
| Medical Technology | 1 | - | . 1 | - | 9 | - | 11 |
| Music | - | - | - | - | 4 | - | 4 |
| Nursing | 5 | - | 1 | 1 | 40 | 1 | 48 |
| Philosophy | 1 | - | - | - | 11 | - | 12 |
| Physical Education | 2 | - | - | 2 | 48 | - | 52 |
| Physics | - | - | - | - | 4 | - | 4 |
| Political Science | - | - | - | - | 25 | - | 25 |
| Psychology | 6 | - | 1 | 1 | 59 | - | 67 |
| Respiratory Therapy | 1 | - | 1 | 1 | 14 | - | 17 |
| Social Work | 13 | - | - | - | 53 | 1 | 67 |
| Sociology | 2 | - | - | - | 6 | - | 8 |
| Spanish | - | - | - | - | 4 | - | 4 |
| TOTAL | 83 | 4 | 11 | 9 | 1054 | 8 | 1169 |
| Masters |  |  |  |  |  |  |  |
| Business Administration | 4 | - | - | - | 29 | 5 | 38 |
| Education | 5 | - | 1 | 4 | 85 | - | 95 |
| School Administration | 1 | - | - | - | 11 | - | 12 |
| English | - | - | - | - | 15 | 1 | 16 |
| History | - | - | - | - | 6 | - | 6 |
| Nursing | 1 | - | - | - | 10 | - | 11 |
| Psychology | - | - | - | - | 4 | - | 4 |
| TOTAL | 11 | - | 1 | 4 | 160 | 6 | 182 |

## By School and Discipline

Fall 1995 to Fall 1999

| School and Discipline | $\begin{gathered} \text { Fall } \\ 1995 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1997 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1998 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1999 \end{gathered}$ | \% Change in SCH 1995 to 1999 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School of Liberal Arts |  |  |  |  |  |  |
| Anthropology | 426 | 435 | 459 | 372 | 501 | 17.6\% |
| Art | 2081 | 2029 | 2136 | 2180 | 2395 | 15.1\% |
| Communication Arts | 3941 | 3947 | 4454 | 4502 | 4421 | 12.2\% |
| English | 5259 | 5427 | 6183 | 6507 | 6371 | 21.1\% |
| French | 249 | 249 | 242 | 246 | 232 | -6.8\% |
| General Studies | 165 | 167 | 162 | 311 | 295 | 78.8\% |
| German | 164 | 122 | 128 | 131 | 112 | -31.7\% |
| Latin | - | - | - | -- | 69 | 0.0\% |
| History | 5961 | 6291 | 6288 | 6969 | 6627 | 11.2\% |
| Interdisciplinary Studies | 425 | 448 | 484 | 449 | 627 | 47.5\% |
| Modern Languages | 45 | - | 33 | 168 | 201 | 346.7\% |
| Music | 976 | 876 | 867 | 905 | 962 | -1.4\% |
| Music-Applied | 296 | 274 | 287 | 332 | 377 | 27.4\% |
| Philosophy | 1685 | 1314 | 1515 | 1478 | 1484 | -11.9\% |
| Political Science | 1265 | 1407 | 1401 | 1618 | 1508 | 19.2\% |
| Psychology | 4693 | 4459 | 4185 | 4101 | 4600 | -2.0\% |
| Russian | 24 | 15 | 33 | 39 | 45 | 87.5\% |
| Social Science | - | - | 3 | 12 | - | 0.0\% |
| Sociology | 1380 | 1212 | 1389 | 1428 | 1452 | 5.2\% |
| Spanish | 633 | 681 | 772 | 738 | 921 | 45.5\% |
| Subtotal | 29,668 | 29,353 | 31,021 | 32,486 | 33,200 | 11.9\% |
| School of Education \& Professional Studies |  |  |  |  |  |  |
| Dance | 181 | 156 | 176 | 250 | 236 | 30.4\% |
| Education, Elementary | 2712 | 3039 | 2691 | 2919 | 2490 | -8.2\% |
| Education, General | 3625 | 3793 | 3747 | 3318 | 3402 | -6.2\% |
| Education, Secondary | 369 | 381 | 393 | 282 | 306 | -17.1\% |
| Education, Master of Arts* | - | - | - | - | 66 | 0.0\% |
| Health | 307 | 264 | 273 | 369 | 154 | -49.8\% |
| Leisure Studies | 69 | 69 | 51 | - | - | -100.0\% |
| Military Science | 262 | 126 | 32 | 26 | 14 | -94.7\% |
| Physical Education | 3567 | 3870 | 3775 | 4160 | 4480 | 25.6\% |
| Social Work | 1798 | 1668 | 1731 | 1398 | 1407 | -21.7\% |
| Subtotal | 12,890 | 13,366 | 12,869 | 12,722 | 12,555 | -2.6\% |
| School of Business |  |  |  |  |  |  |
| Accounting | 1881 | 1845 | 1713 | 1812 | 1809 | -3.8\% |
| Business Administration | 5778 | 5919 | 6455 | 6045 | 6295 | 8.9\% |
| Economics | 1179 | 1287 | 1119 | 1377 | 1575 | 33.6\% |
| Info Systems Management | 701 | 681 | 953 | 1006 | 1196 | 70.6\% |
| Subtotal | 9,539 | 9,732 | 10,240 | 10,240 | 10,875 | 14.0\% |
| School of Science \& Technology |  |  |  |  |  |  |
| Biology | 6565 | 6482 | 6424 | 6087 | 5838 | -11.1\% |
| Chemistry | 3136 | 3128 | 2779 | 2841 | 2884 | -8.0\% |
| Computer Science | 971 | 1051 | 918 | 929 | 1127 | 16.1\% |
| Environmental Health | 183 | 243 | 343 | 247 | 176 | -3.8\% |
| Geography | 2432 | 2494 | 2568 | 2468 | 2742 | 12.7\% |
| Geology | 228 | 240 | 186 | 249 | 210 | -7.9\% |
| Mathematics | 3635 | 3945 | 3784 | 4435 | 4326 | 19.0\% |
| Medical Technology | 276 | 225 | 259 | 209 | 152 | -44.9\% |
| Nursing | 1817 | 1536 | 1348 | 1380 | 1437 | -20.9\% |
| Physics | 1634 | 1370 | 1395 | 1400 | 1212 | -25.8\% |
| Pre-Engineering | 24 | 27 | 21 | - | - | -100.0\% |
| Respiratory Therapy | 657. | 683 | 584 | 441 | 310 | -52.8\% |
| Science Education | 88 | 52 | 80 | 112 | 96 | 9.1\% |
| Subtotal | 21,558 | 21,476 | 20,689 | 20,798 | 20,510 | -4.9\% |
| GRAND TOTAL | 73,655 | 73,927 | 74,819 | 76,246 | 77,140 | 4.7\% |

## Student Credit Hours and FTES

## By Discipline \& Course Level

Fall 1999

| HEGIS CODE | DISCIPLINE <br> Alphabetical | Student Credit Hours by Course Level |  |  | Total SCH |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { Lower } \\ & (100-200) \end{aligned}$ | $\begin{aligned} & \text { Upper } \\ & (300-400) \end{aligned}$ | $\begin{gathered} \text { Graduate } \\ (400 \mathrm{G}-600) \end{gathered}$ |  |
| 0502 | Accounting | 1,059 | 654 | 96 | 1,809 |
| 2202 | Anthropology | 420 | 81 |  | 501 |
| 1001 | Art | 1,542 | 853 |  | 2,395 |
| 0401 | Biology | 4,340 | 1,480 | 18 | 5,838 |
| 0506 | Business Administration | 1,434 | 4,645 | 216 | 6,295 |
| 1905 | Chemistry | 2,608 | 276 |  | 2,884 |
| 0601 | Communication Arts | 3,142 | 1,279 |  | 4,421 |
| 0701 | Computer Science | 1,061 | 66 |  | 1,127 |
| 1008 | Dance | 198 | 38 |  | 236 |
| 2204 | Economics | 1,275 | 249 | 51 | 1,575 |
| 0802 | Education, Elementary |  | 2,490 | 66 | 2,556 |
| 0801 | Education, General |  | 2,325 | 1,077 | 3,402 |
| 0803 | Education, Secondary |  | 288 | 18 | 306 |
| 0901 | Engineering |  |  |  |  |
| 1501 | English | 4,506 | 1,621 | 244 | 6,371 |
| 0420 | Environmental Health | 48 | 128 |  | 176 |
| 1102 | French | 162 | 70 | - | 232 |
| 4901 | General Studies | 112 | 171 | 12 | 295 |
| 2206 | Geography | 2,259 | 480 | 3 | 2,742 |
| 1914 | Geology | 210 | - | - | 210 |
| 1103 | German | 91 | 21 |  | 112 |
| 1201 | Health | 154 |  |  | 154 |
| 2205 | History | 5,256 | 1,221 | 150 | 6,627 |
| 0702 | Info Systems Management | 602 | 594 |  | 1,196 |
| 4999 | Interdisciplinary Studies | 587 | 40 |  | 627 |
| 1104 | Latin | 69 |  |  | 69 |
| 1701 | Mathematics | 3,877 | 443 | 6 | 4,326 |
| 1223 | Medical Technology | 12 | 140 | - | 152 |
| 1801 | Military Science | 3 | 11 |  | 14 |
| 1101 | Modern Languages | 201 |  |  | 201 |
| 1005 | Music | 794 | 168 |  | 962 |
| 1004 | Music-Applied | 264 | 113 |  | 377 |
| 1203 | Nursing |  | 1,269 | 168 | 1,437 |
| 1509 | Philosophy | 975 | 509 | - | 1,484 |
| 0835 | Physical Education | 2,842 | 1,632 | 6 | 4,480 |
| 1902 | Physics | 1,068 | 144 |  | 1,212 |
| 2207 | Political Science | 1,041 | 467 |  | 1,508 |
| 2001 | Psychology | 1,914 | 2,539 | 147 | 4,600 |
| 1299 | Respiratory Therapy | - | 310 | - | 310 |
| 1106 | Russian | 45 | - |  | 45 |
| 1999 | Science Education | 96 |  |  | 96 |
| 2104 | Social Work | 171 | 1,227 | 9 | 1,407 |
| 2208 | Sociology | 876 | 576 |  | 1,452 |
| 1105 | Spanish | 654 | 267 |  | 921 |
| TOTAL STUDENT CREDIT HOURS |  | 45,968 | 28,885 | 2,287 | 77,140 |
| GRAND TOTAL FTES |  | FTES by Course Level |  |  |  |
|  |  | 3,064,5 | 1,925.7 | 190.6 | 5,181 |

[^8]Student Credit Hours and FTES
By Discipline \& Course Level
DAY COURSES (8:00 A.M. TO 5:00 P.M.)
Fall 1999

| HEGIS CODE | DISCIPLINE <br> Alphabetical | Student Credit Hours by Course Level |  |  | Total SCH |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Lower (100-200) | $\begin{aligned} & \text { Upper } \\ & (300-400) \end{aligned}$ | $\begin{aligned} & \text { Graduate } \\ & \text { (400G-600) } \end{aligned}$ |  |
| 0502 | Accounting | 786 | 432 |  | 1,218 |
| 2202 | Anthropology | 420 | 81 | - | 501 |
| 1001 | Art | 1,269 | 685 | - | 1,954 |
| 0401 | Biology | 4,248 | 1,411 | - | 5,659 |
| 0506 | Business Administration | 981 | 3,445 | - | 4,426 |
| 1905 | Chemistry | 2,300 | 276 | - | 2,576 |
| 0601 | Communication Arts | 2,710 | 916 | - | 3,626 |
| 0701 | Computer Science | 889 | 66 | - | 955 |
| 1008 | Dance | 198 | 26 | - | 224 |
| 2204 | Economics | 960 | 249 | - | 1,209 |
| 0802 | Education, Elementary | - | 2,226 | 27 | 2,253 |
| 0801 | Education, General |  | 1,707 | 51 | 1,758 |
| 0803 | Education, Secondary | - | 210 | - | 210 |
| 1501 | English | 3,969 | 1,066 | 49 | 5,084 |
| 0420 | Environmental Health | 48 | 125 | - | 173 |
| 1102 | French | 162 | 70 | - | 232 |
| 4901 | General Studies | 78 | 171 | 12 | 261 |
| 2206 | Geography | 2,112 | 480 | 3 | 2,595 |
| 1914 | Geology | 210 | - | - | 210 |
| 1103 | German | 91 | 21 | - | 112 |
| 1201 | Health | 154 | - | - | 154 |
| 2205 | History | 4,500 | 1,044 | 90 | 5,634 |
| 0702 | Info Systems Management | 174 | 594 | - | 768 |
| 4999 | Interdisciplinary Studies | 519 | 24 | - | 543 |
| 1104 | Latin | 69 | - | - | 69 |
| 1701 | Mathematics | 3,006 | 443 | 6 | 3,455 |
| 1223 | Medical Technology | 12 | 140 | - | 152 |
| 1801 | Military Science | 3 | 11 | - | 14 |
| 1101 | Modern Languages | 12 | - | - | 12 |
| 1005 | Music | 734 | 168 | - | 902 |
| 1004 | Music-Applied | 223 | 113 | - | 336 |
| 1203 | Nursing | - | 1,269 | 54 | 1,323 |
| 1509 | Philosophy | 864 | 509 | - | 1,373 |
| 0835 | Physical Education | 2,527 | 1,518 | 6 | 4,051 |
| 1902 | Physics | 1,068 | 132 | - | 1,200 |
| 2207 | Political Science | 1,041 | 413 | - | 1,454 |
| 2001 | Psychoiogy | 1,818 | 2,212 | 15 | 4,045 |
| 1299 | Respiratory Therapy | - | 310 | - | 310 |
| 1106 | Russian | 45 | - | - | 45 |
| 834 | Science Education | 96 | - | - | 96 |
| 2201 | Social Science | - | - | - | 0 |
| 2104 | Social Work | 87 | 999 | - | 1,086 |
| 2208 | Sociology | 795 | 576 | - | 1,371 |
| 1105 | Spanish | 591 | 267 | - | 858 |
| TOTAL STUDENT CREDIT HOURS |  | 39,769 | 24,405 | 313 | 64,487 |
| FTES by Course Level |  |  |  |  |  |
| GRAND T | TAL FTES | 2,651.3 | 1,627.0 | 26.1 | 4304.4 |

[^9]
## Student Credit Hours and FTES

## By Discipline \& Course Level

Evening Courses (After 5:00 pm) ONLY*

## Fall 1999

| HEGIS CODE | DISCIPLINE <br> Alphabetical | Student Credit Hours by Course Level |  |  | Total SCH |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Lower } \\ (100-200) \\ \hline \end{gathered}$ | $\begin{gathered} \text { Upper } \\ (300-400) \end{gathered}$ | $\begin{gathered} \text { Graduate } \\ (400 \mathrm{G}-600) \\ \hline \end{gathered}$ |  |
| 0502 | Accounting | 273 | 222 | 96 | 591 |
| 1001 | Art | 273 | 168 | - | 441 |
| 0401 | Biology | 92 | 69 | 18 | 179 |
| 0506 | Business Administration | 453 | 1,200 | 216 | 1,869 |
| 1905 | Chemistry | 308 | - | - | 308 |
| 0601 | Communication Arts | 432 | 363 | - | 795 |
| 0701 | Computer Science | 172 | - | - | 172 |
| 1008 | Dance | - | 12 | - | 12 |
| 2204 | Economics | 315 | - | 51 | 366 |
| 0802 | Education, Elementary | - | 264 | 39 | 303 |
| 0801 | Education, General | - | 618 | 1,026 | 1,644 |
| 0803 | Education, Secondary | - | 78 | 18 | 96 |
| 0901 | Engineering | - | - | - | 1,287 |
| 1501 | English | 537 | 555 | 195 | 1,287 |
| 0420 | Environmental Health | - | 3 | - | 3 |
| 1102 | French | - | - | - |  |
| 4901 | General Studies | 34 | - | - | 34 |
| 2206 | Geography | 147 |  | - | 147 |
| 1201 | Health | - | - | - | - |
| 2205 | History | 756 | 177 | 60 | 993 |
| 0702 | Info Systems Mgement Network | 428 | - | - | 428 |
| 4999 | Interdisciplinary Studies | 68 | 16 | - | 84 |
| 4993 | Leisure Studies | - | - | - |  |
| 1701 | Math | 871 | - | - | 871 |
| 1801 | Military Science | - | - | - | - |
| 1101 | Modern Languages | 189 | - | - | 189 |
| 1005 | Music | 60 | - | - | 60 |
| 1004 | Music Applied | 41 | - | - | 41 |
| 1203 | Nursing | - | - | 114 | 114 |
| 1509 | Philosophy | 111 | - | - | 111 |
| 0835 | Physical Education | 315 | 114 | - | 429 |
| 2207 | Political Science | - | 54 | - | 54 |
| 1902 | Physics | - | 12 | - | 12 |
| 2001 | Psychology | 96 | 327 | 132 | 555 |
| 2104 | Social Work | 84 | 228 | 9 | 321 |
| 2208 | Sociology | 81 | - | - | 81 |
| 1105 | Spanish | 63 | - | 1,974 | 63 |
| TOTAL STUDENT CREDIT HOURS |  | 6,199 | 4,480 | 1,974 | 12,653 |
| FTES by Discipline |  | FTE by Course Level |  |  |  |
|  |  | 413.3 | 298.7 | 164.5 | 876.4 |

No evening courses were offered as "TBA" and none were offered off-campus.
SCH for courses taken at UMES not included here.

Source: MINC Faculty Credit Hours and Course Load by Discipline/Instructor
Job No. NMIS150 Program No. MISN210
o:Ifb9900\38a.wb2

## Annual Student Credit Hour Production

By School and Discipline
Academic Year 1994-95 to 1998-99
Page 1 of 2

| Discipline | 1994-95 |  |  |  | 1995-96 |  |  |  | 1996-97 |  |  |  | 1997-98 |  |  |  | 1998-99 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LD | UD | Grad | Total | LD | UD | Grad | Total | LD | UD | Grad | Total | LD | UD | Grad | Total | LD | UD | Grad | Total |
| THE CHARLES R. \& MARTHA N. FULTON SCHOOL OF LIBERAL ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Anthropology | 504 | 186 |  | 690 | 705 | 99 |  | 804 | 621 | 138 |  | 759 | 747 | 69 |  | 816 | 669 | 90 |  | 759 |
| Art | 2,456 | 1,518 | - | 3,974 | 2,646 | 1,659 |  | 4,305 | 2,781 | 1,524 | 7 | 4,312 | 2,739 | 1,678 | 3 | 4,420 | 3,075 | 1,516 | 7 | 4,588 |
| Comm. Arts | 5,363 | 2,583 | 3 | 7,949 | 5,266 | 2,393 | - | 7,650 | 5,565 | 2,433 | 3 | 8,001 | 5,680 | 2,919 | - | 8,599 | 6,193 | 2,860 | - | 9,053 |
| English | 7,581 | 3,090 | 387 | 11,058 | 6,804 | 3,149 | 385 | 10,338 | 6,798 | 3,177 | 507 | 10,482 | 8,061 | 2,839 | 525 | 11,425 | 8,493 | 3,326 | 444 | 12,263 |
| French | 423 | 106 |  | 529 | 293 | 168 | 1 | 462 | 394 | 105 | - | 499 | 378 | 137 | 3 | 518 | 342 | 98 | 3 | 443 |
| German | 231 | 42 | - | 273 | 227 | 51 | - | 278 | 158 | 36 | - | 184 | 193 | 39 | - | 232 | 151 | 48 | - | 199 |
| History | 9,189 | 2,796 | 156 | 12,141 | 8,538 | 2,874 | 96 | 11,508 | 8,874 | 2,988 | 99 | 11,981 | 9,426 | 2,814 | 123 | 12,363 | 10,332 | 2,646 | 273 | 13,251 |
| Interdisc. Studies | 624 | 173 | - | 797 | 700 | 73 | - | 773 | 726 | 142 | - | 868 | 758 | 182 | - | 840 | 848 | 139 | - | 987 |
| Mod. Foreign Lang. | 111 | - | - | 111 | 63 | - | - | 63 | 144 | - | - | 144 | 51 | - | - | 51 | 276 | - | - | 276 |
| Music | 1,638 | 222 | 9 | 1,868 | 1,563 | 238 | 19 | 1,820 | 1,461 | 227 | 16 | 1,704 | 1,506 | 212 | 18 | 1,736 | 1,418 | 212 |  | 1,630 |
| Applied Music | 488 | 154 | 10 | 652 | 390 | 186 | 5 | 581 | 342 | 163 | 22 | 527 | 378 | 210 | 15 | 603 | 532 | 203 | - | 735 |
| Philosophy | 2,205 | 1,000 | 3 | 3,208 | 1,995 | 1,043 | - | 3,038 | 1,656 | 901 | - | 2,557 | 1,995 | 1,024 |  | 3,019 | 1,791 | 1,090 | 3 | 2,884 |
| Political Science | 1,782 | 1,058 | 3 | 2,843 | 1,509 | 984 | 3 | 2,496 | 1,651 | 888 | 6 | 2,545 | 1,773 | 910 | - | 2,683 | 1,824 | 1,239 | 0 | 3,063 |
| Psychology | 3,177 | 5,148 | 535 | 8,860 | 3,024 | 5,715 | 448 | 0,187 | 3,201 | 4,875 | 429 | 8,505 | 3,258 | 4,683 | 360 | 8,301 | 3,087 | 4,924 | 312 | 8,323 |
| Russian | 60 | - | - | 80 | 45 | - | - | 45 | 15 | - | - | 15 | 54 | - | - | 54 | 63 | - | - | 63 |
| Social Science |  | 30 | - | 30 | - | 6 | - | 8 | - | 12 | - | 12 | - | 15 |  | 15 | - | 33 |  | 33 |
| Sociology | 1,479 | 1,191 | 3 | 2,673 | 1,218 | 1,462 | 3 | 2,683 | 1,392 | 979 | 3 | 2,374 | 1,722 | 1,168 |  | 2,890 | 1,776 | 1,018 |  | 2,794 |
| Spanish | 906 | 259 | - | 1,165 | 804 | 363 | 3 | 1,170 | 900 | 427 | - | 1,327 | 1,125 | 377 | - | 1,502 | 987 | 544 | - | 1,531 |
| Totals | 38,217 | 19,556 | 1,109 | 58,882 | 35,790 | 20,463 | 963 | 57,216 | 36,679 | 19,015 | 1,092 | 56,786 | 39,844 | 19,276 | 1,047 | 80,167 | 41,857 | 19,986 | 1,042 | 62,885 |

THE SAMUEL W. AND MARILYN C. SEIDEL SCHOOL OF EDUCATION \& PROFESSIONAL STUDIES

| Dance | 207 | 85 | - | 292 | 232 | 143 | - | 375 | 244 | 75 |  | 319 | 292 | 91 |  | 383 | 517 | 83 |  | 600 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education | - | 4,600 | 2,664 | 7,264 | - | 4,563 | 2,619 | 7,182 | - | 5,021 | 2,877 | 7,898 | - | 4,870 | 2,703 | 7,573 | - | 4,885 | 2,040 | 6,925 |
| Elementary Ed. |  | 5,268 | 12 | 5,280 | - | 5,688 | 12 | 5,700 | - | 5,775 | 21 | 5,796 | - | 5,262 | 18 | 5,280 |  | 5,319 |  | 5,319 |
| Secondary Ed. | - | 1,118 | 27 | 1,145 | - | 855 | 24 | 879 | - | 918 | 18 | 936 | - | 1,014 | 15 | 1,029 | - | 741 | 42 | 783 |
| Education, Science | 48 | - | - | 48 | 156 | - | - | 156 | 84 | - | - | 84 | 60 | 20 | - | 80 | 112 | - | - | 112 |
| General Studies | 454 | 616 | 60 | 1,130 | 149 | 144 | 33 | 326 | 150 | 105 | 51 | 306 | 217 | 103 | 30 | 350 | 176 | 136 | 63 | 375 |
| Health | 500 | 210 |  | 710 | 444 | 270 | 6 | 720 | 639 | 195 | 3 | 837 | 678 | 198 | - | 876 | 753 | 165 |  | 918 |
| Leisure Studies | 222 | 135 | - | 357 | 147 | 21 | - | 168 | 144 | - | - | 144 | 51 | - | - | 51 | - | * |  |  |
| Military Science | 162 | 131 | - | 293 | 297 | 190 |  | 487 | 69 | 180 | - | 249 | 6 | 56 | - | 62 |  | 51 | - | 51 |
| Physical Ed. | 4,628 | 2,679 | 24 | 7,331 | 4,471 | 3,032 | - | 7,503 | 4,436 | 3,065 | 9 | 7,510 | 4,744 | 2,649 | 12 | 7,405 | 5,228 | 2,850 | 12 | 8,090 |
| Social Work | 384 | 3,082 | 3 | 3,469 | 432 | 3,204 | 6 | 3,842 | 339 | 3,214 | 6 | 3,559 | 237 | 3,106 | 15 | 3,358 | 297 | 2,604 | 6 | 2,907 |
| Totals | 8,605 | 17,924 | 2,780 | 27,319 | 8,328 | 18,110 | 2,700 | 27,138 | 6,105 | 18,548 | 2,985 | 27,638 | 6,285 | 17,369 | 2,793 | 26,447 | 7,083 | 16,834 | 2,163 | 28,080 |


|  | 1994-95 |  |  |  | 1995-96 |  |  |  | 1996-97 |  |  |  | 1997-98 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Discipline | LD | UD | Grad | Total | LD | UD | Grad | Total | LD | UD | Grad | Total | LD |  |


| Accounting | 1,707 | 1,740 | - | 3,447 | 1,587 | 1,773 | - | 3,360 | 1,710 | 1,821 |  | 3,531 | 1,659 | 1,536 | - | 3,195 | 1,926 | 1,434 | 81 | 3,441 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Business Admin. | 2,250 | 7,450 | 1,002 | 10,702 | 2,223 | 8,116 | 1,065 | 11,404 | 2,472 | 8,388 | 990 | 11,850 | 2,169 | 9,141 | 1,047 | 12,357 | 2,499 | 8,858 | 606 | 11,963 |
| Economics | 2,025 | 621 | - | 2,648 | 1,845 | 390 | - | 2,235 | 1,944 | 423 | - | 2,367 | 1,950 | 330 | - | 2,280 | 2,298 | 282 | 99 | 2,679 |
| Info Sys. Mgmt. | 389 | 1,233 |  | 1,622 | 413 | 1,164 | - | 1,577 | 1,166 | 609 | - | 1,775 | 1,165 | 915 | - | 2,080 | 1,156 | 1,207 | 60 | 2,423 |
| Totals | 6,371 | 11,044 | 1,002 | 18,417 | 6,068 | 11,443 | 1,085 | 18,576 | 7,292 | 11,241 | 990 | 19,523 | 6,943 | 11,922 | 1,047 | 19,912 | 7,879 | 11,781 | 848 | 20,506 |


| Biology | 8,996 | 3,796 | 109 | 12,901 | 8,745 | 3,790 | 180 | 12,715 | 7,847 | 4,119 | 71 | 12,037 | 7,818 | 4,256 | 65 | 12,139 | 8,206 | 3,375 | 19 | 11,800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chemistry | 5,463 | 710 | 10 | 8,183 | 5,391 | 495 | 3 | 5,889 | 4,815 | 643 | 3 | 5,481 | 4,551 | 583 | - | 5,134 | 4,698 | 502 | - | 5,200 |
| Computer Science | 1,681 | 75 | - | 1,756 | 1,843 | 258 | - | 2,101 | 1,807 | 181 | - | 1,988 | 1,673 | 123 | - | 1,796 | 1,618 | 155 | - | 1,773 |
| Environ. Health | 135 | 189 | - | 324 | 114 | 270 | - | 384 | 114 | 403 | - | 517 | 111 | 403 | - | 514 | 72 | 381 | - | 453 |
| Geography | 4,358 | 692 | 3 | 5,053 | 3,974 | 825 | - | 4,799 | 4,261 | 729 | - | 4,990 | 4,158 | 735 | - | 4,893 | 4,060 | 703 | 9 | 4,772 |
| Geology | 462 | - | - | 462 | 411 | - | - | 411 | 447 | - | - | 447 | 402 | - | - | 402 | 546 | - | - | 546 |
| Mathematics | 6,449 | 1,002 | 63 | 7.514 | 6,080 | 769 | 123 | 8,972 | 6,500 | 928 | 124 | 7,552 | 6,808 | 738 | 51 | 7,597 | 7,443 | 831 | 45 | 8,319 |
| Med. Technology | 51 | 622 | - | 673 | 29 | 586 | - | 815 | 31 | 460 | - | 491 | 37 | 537 | - | 574 | 27 | 446 | - | 473 |
| Nursing | 6 | 3,150 | 400 | 3,556 | - | 3,202 | 525 | 3,727 | - | 2,675 | 470 | 3,145 | - | 2,410 | 375 | 2,785 | - | 2,387 | 268 | 2,655 |
| Pre-engineering | 58 | - | - | 58 | 57 | - | - | 57 | 39 | - | - | 39 | 21 | - | - | 21 | 4 | 3 | - | 7 |
| Physics | 2,559 | 464 | 3 | 3,026 | 2,520 | 449 | - | 2,969 | 2,564 | 230 | - | 2,794 | 2,223 | 272 | - | 2,495 | 2,070 | 282 |  | 2,352 |
| Resp. Therapy | 81 | 1,115 | - | 1,196 | 78 | 1,302 | - | 1,380 | 57 | 1,270 | - | 1,327 | 69 | 1,112 | - | 1,481 | 24 | 772 | - | 796 |
| Totals | 30,299 | 11,815 | 588 | 42,702 | 29,242 | 11,946 | 831 | 42,019 | 28,482 | 11,638 | 668 | 40,788 | 27,871 | 11,169 | 491 | 39,531 | 28,768 | 9,837 | 341 | 38,946 |



Source: Faculty Credit Hours and Course Load by DepartmentDiscipline/Instructor, Job NMIS150, Program MISN220
$L D=100 \& 200$ level; UD=300 \& 400 level; Grad=400G \& above.

Salisbury State University has degree programs in Fine Arts, Physical Science, and Liberal Arts although no courses are offered in those specific disciplines. and Liberal Arts although no courses are offered in those specinc disciplines have been incorporated into School of Science
\& Technology to allow ease of comparisons in accordance with the 1993-94
reorganization.

Analysis of Annualized FTE
Full-Time Equivalent Students
By Course Level

|  | Undergraduate |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Semester | Lower | Upper | Subtotal | Graduate | Total FTE | Headcount |
| Fall 1992 | 2863.4 | 1927.9 | 4791.3 | 225.6 | 5016.9 | 6022 |
| Spring 1993 | 2483.4 | 2078.6 | 4562.0 | 213.3 | 4775.3 |  |
| \% Change Fall to Spring | -13.3\% | 7.8\% | -4.8\% | -5.5\% | -4.8\% |  |
| Annualized FY 1992-93 | 2673.4 | 2003.3 | 4676.7 | 219.5 | 4896.1 |  |
| Fall 1993 | 2801.9 | 1973.2 | 4775.1 | 220.0 | 4995.1 | 5956 |
| Spring 1994 | 2545.7 | 2038.0 | 4583.7 | 222.5 | 4806.2 |  |
| \% Change Fall to Spring | -9.1\% | 3.3\% | -4.0\% | 1.1\% | -3.8\% |  |
| Annualized FY 1993-94 | 2673.8 | 2005.6 | 4679.4 | 221.3 | 4900.7 |  |
| Fall 1994 | 2863.7 | 1939.8 | 4803.5 | 227.8 | 5031.4 | 6048 |
| Spring 1995 | 2569.1 | 2082.7 | 4651.8 | 229.6 | 4881.4 |  |
| \% Change Fall to Spring | -10.3\% | 7.4\% | -3.2\% | 0.8\% | -3.0\% |  |
| Annualized FY 1994-95 | 2716.4 | 2011.3 | 4727.7 | 228.7 | 4956.4 |  |
| Fall 1995 | 2737.1 | 1995.8 | 4732.9 | 229.0 | 4961.9 | 6010 |
| Spring 1996 | 2424.7 | 2128.7 | 4553.4 | 234.2 | 4787.6 |  |
| \% Change Fall to Spring | -11.4\% | 6.7\% | -3.8\% | 2.3\% | -3.5\% |  |
| Annualized FY 1995-96 | 2580.9 | 2062.3 | 4643.2 | 231.6 | 4874.8 |  |
| Fall 1996 | 2749.3 | 1988.8 | 4738.1 | 237.9 | 4976 | 5947 |
| Spring 1997 | 2487.8 | 2040.6 | 4528.4 | 240.0 | 4768 |  |
| \% Change Fall to Spring | -9.5\% | 2.6\% | -4.4\% | 0.9\% | -4.2\% |  |
| Annualized FY 1996-97 | 2618.6 | 2014.7 | 4633.3 | 239.0 | 4872.0 |  |
| Fall 1997 | 2850.9 | 1950.4 | 4801.3 | 233.3 | 5035 | 6022 |
| Spring 1998 | 2545.2 | 2032.0 | 4577.2 | 214.9 | 4792 |  |
| \% Change Fall to Spring | -10.7\% | 4.2\% | -4.7\% | -7.9\% | -4.8\% |  |
| Annualized FY 1997-98 | 2698.1 | 1991.2 | 4689.3 | 224.1 | 4913.5 |  |
| Fall 1998 | 3017.4 | 1909.7 | 4927.1 | 194.9 | 5122.0 | 6080 |
| Spring 1999 | 2757.4 | 2019.3 | 4776.7 | 199.3 | 4976 |  |
| \% Change Fall to Spring | -8.6\% | 5.7\% | -3.1\% | 2.3\% | -2.9\% |  |
| Annualized FY 1998-99 | 2887.4 | 1964.5 | 4851.9 | 197.1 | 5049.0 |  |
| Fall 1999 | 3064.5 | 1925.7 | 4990.2 | 190.6 | 5181.0 | 6060 |

Source: MINC Faculty Credit Hours and Course Load by Disciplinefnstructor, NMIS150. MISN210
Calculations prior to fall 1995 include SCHs taken by SSU students at UMES. owb9900unnfte.wp2
Total Headcount Verses FTE
Fall 1992 through Fall 1999


o:IFB99001Sum-Win.wb2
UG FTE $=($ UG Student Credit Hours) $/ 15$; Grad FTE $=($ Grad Student Credit Hours $) / 12$
Source: FTE Calculation Reports

## Undergraduate Grade Distributions

Overall Percentages by Grade
Fall 1993 to Fall 1998

| GRADE | $\begin{gathered} \text { Fall } \\ 1993 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1994 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1995 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1997 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1998 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | 27\% | 27\% | 30\% | 29\% | 30\% | 30\% |
| B | 33\% | 34\% | 33\% | 32\% | 33\% | 33\% |
| C | 20\% | 20\% | 18\% | 19\% | 18\% | 17\% |
| PS (Pass) | 3\% | 2\% | 3\% | 4\% | 3\% | 3\% |
| D | 5\% | 5\% | 4\% | 4\% | 4\% | 4\% |
| F | 3\% | 3\% | 3\% | 3\% | 3\% | 3\% |
| W (Withdrawal) | 5\% | 5\% | 5\% | 5\% | 4\% | 4\% |
| S (Pass)* | 3\% | 3\% | 3\% | 3\% | 4\% | 4\% |
| ** TOTAL | 99\% | 99\% | 99\% | 99\% | 99\% | 98\% |

" 5 " denotes "pass" and is given in courses which cannot be applied to undergraduate degree requirements.
"Totals may not equal $100 \%$ since "incompletes," "audits," "WPWFs," and "CS" have been omitted from the table.

Source: Grade Distribution by Discipline, Job NMIS 100 Program NO. MISN 120 (Withdrawals from SSU not inciuded)
$0: 1 \mathrm{lb} 9900140 . \mathrm{wb} 2$


Mean Average Semester Grade Point And Cumulative Grade Point Averages

For Full-Time Undergraduates
by Class and Gender

| Class and Gender | $\begin{gathered} \text { SPRING } \\ 1994 \\ (\mathrm{~N}=4121) \end{gathered}$ |  | $\begin{aligned} & \text { FALL } \\ & 1994 \end{aligned}$ |  | $\begin{gathered} \text { SPRING } \\ 1995 \end{gathered}$ |  | $\begin{aligned} & \text { FALL. } \\ & 1995 \end{aligned}$ |  | $\begin{gathered} \text { SPRING } \\ 1996 \end{gathered}$ |  | $\begin{aligned} & \text { FALL } \\ & 1996 \end{aligned}$ |  | $\begin{gathered} \text { SPRING } \\ 1997 \end{gathered}$ |  | $\begin{aligned} & \text { FALL } \\ & 1997 \end{aligned}$ |  | $\begin{gathered} \text { SPRING } \\ 1998 \end{gathered}$ |  | $\begin{aligned} & \text { FALL } \\ & 1998 \end{aligned}$ |  | $\begin{aligned} & \text { SPRING } \\ & 1999 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ( $\mathrm{N}=4317$ ) |  | ( $\mathrm{N}=4178$ ) |  | ( $\mathrm{N}=4154$ ) |  | ( $\mathrm{N}=4101$ ) |  | ( $\mathrm{N}=4329$ ) |  | ( $\mathrm{N}=4070$ ) |  | ( $\mathrm{N}=4457$ ) |  | ( $\mathrm{N}=4284$ ) |  | ( $\mathrm{N}=4396$ ) |  | ( $\mathrm{N}=4478$ ) |  |
|  | Sem | Cum | Sem | Cum | Sem | Cum | Sem | Cum | Sem | Cum | Sem | Cum | Sem | Cum | Sem | Cum | Sem | Cum | Sem | Cum | Sem | Cum |
| Freshmen |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Male | 2.48 | 2.42 | 2.49 | 2.42 | 2.62 | 2.51 | 2.57 | 2.51 | 2.54 | 2.48 | 2.39 | 2.30 | 2.55 | 2.42 | 2.42 | 2.36 | 2.36 | 2.38 | 2.58 | 2.52 | 2.67 | 2.56 |
| Female | 2.83 | 2.79 | 2.78 | 2.67 | 2.92 | 2.82 | 2.91 | 2.87 | 2.91 | 2.88 | 2.77 | 2.70 | 2.85 | 2.77 | 2.80 | 2.71 | 2.74 | 2.77 | 2.87 | 2.82 | 2.90 | 2.81 |
| Both | 2.68 | 2.62 | 2.65 | 2.56 | 2.79 | 2.69 | 2.78 | 2.72 | 2.76 | 2.72 | 2.60 | 2.52 | 2.72 | 2.61 | 2.63 | 2.56 | 2.58 | 2.60 | 2.74 | 2.68 | 2.79 | 2.69 |
| Sophomores |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Male | 2.61 | 2.57 | 2.73 | 2.52 | 2.70 | 2.62 | 2.67 | 2.68 | 2.65 | 2.65 | 2.63 | 2.61 | 2.73 | 2.62 | 2.65 | 2.61 | 2.65 | 2.67 | 2.73 | 2.65 | 2.70 | 2.63 |
| Female | 2.92 | 2.79 | 3.02 | 2.77 | 2.99 | 2.88 | 2.92 | 2.87 | 2.96 | 2.88 | 2.95 | 2.88 | 2.99 | 2.88 | 2.96 | 2.89 | 2.89 | 2.87 | 3.00 | 2.92 | 3.04 | 2.96 |
| Both | 2.78 | 2.69 | 2.89 | 2.66 | 2.87 | 2.77 | 2.82 | 2.76 | 2.83 | 2.79 | 2.81 | 2.76 | 2.88 | 2.77 | 2.83 | 2.77 | 2.79 | 2.78 | 2.88 | 2.80 | 2.89 | 2.81 |
| Juniors |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Male | 2.78 | 2.72 | 2.53 | 2.69 | 2.69 | 2.68 | 2.75 | 2.70 | 2.76 | 2.71 | 2.77 | 2.75 | 2.86 | 2.76 | 2.92 | 2.80 | 2.82 | 2.81 | 2.91 | 2.85 | 2.89 | 2.80 |
| Female | 3.06 | 2.94 | 2.86 | 2.91 | 3.12 | 2.97 | 3.07 | 2.97 | 3.10 | 3.00 | 3.07 | 3.01 | 3.17 | 3.01 | 3.15 | 3.03 | 3.10 | 3.03. | 3.17 | 3.09 | 3.17 | 3.03 |
| Both | 2.93 | 2.84 | 2.72 | 2.81 | 2.92 | 2.84 | 2.93 | 2.86 | 2.95 | 2.87 | 2.94 | 2.89 | 3.03 | 2.90 | 3.05 | 2.93 | 2.98 | 2.94 | 3.06 | 2.99 | 3.05 | 2.93 |
| Seniors |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Male | 2.95 | 2.81 | 2.95 | 2.86 | 2.97 | 2.87 | 2.98 | 2.86 | 3.00 | 2.87 | 3.03 | 2.93 | 3.01 | 2.90 | 2.99 | 2.89 | 2.83 | 2.93 | 3.09 | 2.97 | 3.06 | 2.95 |
| Female | 3.17 | 3.05 | 3.16 | 3.07 | 3.21 | 3.06 | 3.29 | 3.12 | 3.24 | 3.11 | 3.27 | 3.14 | 3.29 | 3.14 | 3.30 | 3.13 | 2.93 | 3.15 | 3.33 | 3.21 | 3.31 | 3.18 |
| Both | 3.06 | 2.94 | 3.06 | 2.98 | 3.10 | 2.97 | 3.15 | 3.00 | 3.13 | 3.01 | 3.16 | 3.05 | 3.17 | 3.04 | 3.16 | 3.03 | 2.89 | 3.06 | 3.22 | 3.11 | 3.21 | 3.09 |
| Second Bachelors* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Male | - |  |  | - | - | - | - | - | - | - |  | - | - | - | - | - | - | - | 3.64 | 3.18 | 3.49 | 3.34 |
| Female |  |  | - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3.40 | 3.25 | 3.42 | 3.27 |
| Both | - | - | - | - | - | - | - | - | $=$ | - | - | - | - | - | - | - | - | - | 3.47 | 3.23 | 3.46 | 3.31 |
| TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Male | 2.73 | 2.65 | 2.67 | 2.62 | 2.76 | 2.69 | 2.75 | 2.68 | 2.77 | 2.70 | 2.71 | 2.65 | 2.82 | 2.71 | 2.74 | 2.66 | 2.68 | 2.71 | 2.81 | 2.73 | 2.83 | 2.74 |
| Female | 3.01 | 2.91. | 2.96 | 2.86 | 3.07 | 2.95 | 3.04 | 2.96 | 3.07 | 2.99 | 3.02 | 2.94 | 3.10 | 2.98 | 3.05 | 2.94 | 2.92 | 2.98 | 3.08 | 3.00 | 3.11 | 3.00 |
| Both | 2.88 | 2.79 | 2.83 | 2.75 | 2.94 | 2.84 | 2.92 | 2.84 | 2.94 | 2.87 | 2.89 | 2.82 | 2.98 | 2.86 | 2.92 | 2.82 | 2.82 | 2.87 | 2.96 | 2.88 | 2.99 | 2.89 |
| Source: SPSS Longitudinal Reports, POP994P.RES and POP992P.RES <br> *The mean GPA for Second Bachelor Students is reported beginning in Fall 1998. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

$$
\begin{aligned}
& 7 \\
& 7 \\
& \Pi
\end{aligned}
$$



## Comparison of S.A.T. Scores by Percentiles* for SSU, State and National <br> Fall 1999

| $1999$ Fall | Salisbury State |  | State of Maryland*** |  | National ${ }^{* * *}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 th Percentile | 510 V | 520 M | 430 V | 420 M | 430 V | 430 M |
|  | Combined | 1030 | Combined | 850 * | Combined | 860** |
|  | 560 V | 560 M | 510 V | 510 M | 500 V | 510 M |
| 50 th Percentile | Combined | 1120 | Combined | $1020 *$ | Combined | 1010* |
|  | 600 V | 600 M | 590 V | 590 M | 580 V | 590 M |
| 75 th Percentile | Combined | 1200 | Combined | $1180 *$ | Combined | 1170* |

* Based on number of UG FTS with SAT scores.
** The combined SAT amount in the State and National columns is only a total of the average verbal and math scores shown in each category.
** Source: Dean of Admissions


## S.A.T. Score Ranges <br> New Freshmen <br> Fall 1994 - Fall 1999

| SAT-VERBAL | Fall 1994 | Fall 1995 | Fall $1996$ | Fall 1997 | Fall 1998 | $\begin{aligned} & \text { Fall } \\ & 1999 \end{aligned}$ | \% of <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Score Ranges |  |  |  |  |  |  |  |
| 700-800 | 3 | 1 | 18 | 18 | 25 | 26 | 3.0\% |
| 600-699 | 50 | 48 | 166 | 179 | 211 | 194 | 22.4\% |
| 500-599 | 226 | 233 | 407 | 515 | 532 | 513 | 59.2\% |
| 400-499 | 213 | 194 | 79 | 136 | 143 | 114 | 13.1\% |
| 300-399 | 17 | 15 | 3 | 2 | - | 3 | 0.3\% |
| 200-299 | 1 | - | - | 1 | - | - | 0.0\% |
| Others* | 177 | 159 | 20 | 23 | 16 | 17 | 2.0\% |
| Total Freshmen | 687 | 650 | 693 | 874 | 927 | 867 | 100\% |
| MEAN Score | 508 | 509 | 563 | 553 | 557 | 560 |  |
| SAT-MATH |  |  |  |  |  |  |  |
| Score Ranges |  |  |  |  |  |  |  |
| 700-800 | 20 | 19 | 23 | 19 | 17 | 21 | 2.4\% |
| 600-699 | 163 | 177 | 193 | 205 | 263 | 229 | 26.4\% |
| 500-599 | 279 | 239 | 381 | 511 | 498 | 499 | 57.6\% |
| 400-499 | 47 | 50 | 73 | 114 | 130 | 101 | 11.6\% |
| 300-399 | 1 | 6 | 3 | 2 | 3 | - | 0.0\% |
| 200-299 | - | - | - | - | - | - | 0.0\% |
| Others* | 177 | 159 | 20 | 23 | 16 | 17 | 2.0\% |
| Total Freshmen | 687 | 650 | 693 | 874 | 927 | 867 | 100\% |
| MEAN Score | 576 | 576 | 569 | 559 | 564 | 564 |  |
| SAT-COMBINE |  |  |  |  |  |  |  |
| Score Ranges |  |  |  |  |  |  |  |
| 1400-1500 | 1 | 2 | 7 | 4 | 12 | 7 | 0.8\% |
| 1300-1399 | 20 | 8 | 36 | 47 | 50 | 44 | 5.1\% |
| 1200-1299 | 57 | 66 | 125 | 118 | 147 | 141 | 16.3\% |
| 1100-1199 | 126 | 142 | 261 | 267 | 302 | 290 | 33.4\% |
| 1000-1099 | 209 | 185 | 197 | 329 | 308 | 303 | 34.9\% |
| 900-999 | 85 | 76 | 31 | 78 | 84 | 62 | 7.2\% |
| 800-899 | 10 | 9 | 16 | 7 | 8 | 3 | 0.3\% |
| 700-799 | 2 | 3 | - | 1 | - | - | 0.0\% |
| 600-699 | - | - | - | - | - | - | 0.0\% |
| 500-599 | - | - | - | - | - | - | 0.0\% |
| Others* | 177 | 159 | 20 | 23 | 16 | 17 | 2.0\% |
| Total Freshmen | 687 | 650 | 693 | 874 | 927 | 867 | 100\% |
| MEAN Score | 1084 | 1085 | 1132 | 1112 | 1120 | 1124 |  |

[^10]
## Top Feeder High Schools To Salisbury State University Fall 1999

| Maryland High Schools | County | $\begin{array}{\|c\|} \hline \text { No. of Full-Time } \\ \text { Freshmen Attending } \\ \hline \end{array}$ | $\begin{gathered} \text { \% of SSU } \\ \text { Freshmen Class } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Parkside | Wicomico | 31 | 3.6\% |
| James M. Bennett | Wicomico | 24 | 2.7\% |
| Centennial | Howard | 16 | 1.8\% |
| Severna Park | Anne Arundel | 16 | 1.8\% |
| Wicomico | Wicomico | 15 | 1.7\% |
| Northern | Calvert | 13 | 1.5\% |
| Dulaney | Baltimore | 12 | 1.4\% |
| Linganore | Frederick | 12 | 1.4\% |
| North Caroline | Caroline | 12 | 1.4\% |
| Sherwood | Montgomery | 12 | 1.4\% |
| Westminster | Carroll | 12 | 1.4\% |
| Cambridge-South Dorchester | Dorchester | 11 | 1.3\% |
| Stephen Decatur | Worcester | 11 | 1.3\% |
| Gleneig | Howard | 9 | 1.0\% |
| Liberty | Frederick | 9 | 1.0\% |
| Mardela | Wicomico | 8 | 0.9\% |
| Middletown | Frederick | 8 | 0.9\% |
| Old Mill | Anne Arundel | 8 | 0.9\% |
| St. Mary's | Anne Arundel | 8 | 0.9\% |
| Urbana | Frederick | 8 | 0.9\% |
| TOTAL | 20 Schools | 255 | 29.2\% |
|  |  |  |  |
| Out of State High Schools | State | No. of Full-Time <br> Freshmen Attending | \% of SSU Freshmen Class |
| Ward Melville | New York | 6 | 0.7\% |
| Cape Henlopen | Delaware | 4 | 0.5\% |
| Seaford | Delaware | 4 | 0.5\% |
| Commack | New York | 3 | 0.3\% |
| Pitmann | New Jersey | , | 0.3\% |
| Manasquan | New Jersey | 3 | 0.3\% |
| Middletown | New Jersey |  | 0.3\% |
| Morris Knolls | New Jersey |  | 0.3\% |
| Brick Township Mem | New Jersey | 3 | 0.3\% |
| Hackettstown | New Jersey | 3 | 0.3\% |
| Lake Forest | Delaware | 2 | 0.2\% |
| Indian River | Delaware | 2 | 0.2\% |
| TOTAL | 12 Schools | 39 | 4.5\% |
|  |  |  |  |
| Total First-Time Full-Time Freshmen | All States/Counties | 873] |  |

Applications / Acceptances / Enrollment
First Time Freshmen
Fall 1994 to Fall 1999

| Applicants for 1st Time Freshmen Admission | $\begin{gathered} \text { Falt } \\ 1994 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1995 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1997 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1998 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1999 \end{aligned}$ | \% Change 1994-1999 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Within County |  |  |  |  |  |  |  |
| Applied | 202 | 144 | 163 | 173 | 193 | 199 | -1.5\% |
| Accepted | 133 | 85 | 91 | 121 | 139 | 135 | 1.5\% |
| Enrolled | 85 | 65 | 61 | 85 | 89 | 88 | 3.5\% |
| Outside County, In-State |  |  |  |  |  |  |  |
| Applied | 2224 | 2063 | 2288 | 2528 | 2593 | 2876 | 29.3\% |
| Accepted | 1115 | 1035 | 1172 | 1488 | 1527 | 1605 | 43.9\% |
| Enrolled | 402 | 397 | 450 | 543 | 601 | 586 | 45.8\% |
| Outside State |  |  |  |  |  |  |  |
| Applied | 1966 | 1627 | 1635 | 1614 | 1662 | 1400 | -28.8\% |
| Accepted | 827 | 687 | 683 | 936 | 991 | 818 | -1.1\% |
| Enrolled | 195 | 185 | 178 | 243 | 233 | 189 | -3.1\% |
| International |  |  |  |  |  |  |  |
| Applied | 15 | 6 | 12 | 19 | 15 | 26 | 73.3\% |
| Accepted | 12 | 4 | 6 | 11 | 8 | 14 | 16.7\% |
| Enrolied | 5 | 3 | 4 | 4 | 5 | 7 | 40.0\% |
| GRAND TOTAL |  |  |  |  |  |  |  |
| Applied | 4407 | 3840 | 4098 | 4334 | 4463 | 4501 | 2.1\% |
| Accepted | 2087 | 1811 | 1952 | 2556 | 2665 | 2572 | 23.2\% |
| Enrolled | 687 | 650 | 693 | 875 | 928 | 870 | 26.6\% |
| \% Applicants Accepted | 47\% | 47\% | 48\% | 59\% | 60\% | 57\% | 20.7\% |
| \% Accepted Enrolled | 33\% | 36\% | 36\% | 34\% | 35\% | 34\% | 2.8\% |
| \% Applicants Enrolled | 16\% | 17\% | 17\% | 20\% | 21\% | 19\% | 24.0\% |

Source: Applications, Acceptances and Enrollments - Degree Seeking, MINC Job NMIS330
o: \fb9900144sm45sm.wb2
Note: Computer report omits 1 enrolled student from the Fall 1999 total.

## Applications / Acceptances / Enrollment <br> Transfer Students

Fall 1994 to Fall 1999

| Applicants for Transfer From Other Institutions | $\begin{aligned} & \text { Fall } \\ & 1994 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1995 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1996 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1997 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1998 \end{aligned}$ | $\begin{aligned} & \text { Fall } \\ & 1999 \end{aligned}$ | $\begin{aligned} & \text { \% Change } \\ & \text { 1994-1999 } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Within County |  |  |  |  |  |  |  |
| Applied | 105 | 75 | 108 | 125 | 116 | 115 | 9.5\% |
| Accepted | 79 | 60 | 95 | 110 | 100 | 100 | 26.6\% |
| Enrolled | 65 | 49 | 91 | 102 | 91 | 90 | 38.5\% |
| Outside County, In-State |  |  |  |  |  |  |  |
| Applied | 650 | 529 | 580 | 607 | 679 | 708 | 8.9\% |
| Accepted | 491 | 413 | 484 | 476 | 548 | 526 | 7.1\% |
| Enrolled | 331 | 327 | 367 | 368 | 422 | 379 | 14.5\% |
| Outside State |  |  |  |  |  |  |  |
| Applied | 435 | 307 | 284 | 261 | 289 | 235 | -46.0\% |
| Accepted | 320 | 231 | 227 | 201 | 198 | 163 | -49.1\% |
| Enrolled | 191 | 141 | 145 | 116 | 110 | 103 | -46.1\% |
| International |  |  |  |  |  |  |  |
| Applied | 15 | 4 | 11 | 22 | 9 | 6 | -60.0\% |
| Accepted | 10 | 3 | 9 | 10 | 5 | 2 | -80.0\% |
| Enrolled | 7 | 3 | 9 | 9 | 3 | 2 | 0.0\% |

GRAND TOTAL

| Applied | 1205 | 915 | 983 | 1015 | 1093 | 1064 | $-11.7 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Accepted | 900 | 707 | 815 | 797 | 851 | 791 | $-12.1 \%$ |
| Enrolled | 594 | 520 | 612 | 595 | 626 | 574 | $-3.4 \%$ |
| \% Applicants Accepted | $75 \%$ | $77 \%$ | $83 \%$ | $79 \%$ | $78 \%$ | $74 \%$ | $-0.5 \%$ |
| \% Accepted Enrolled | $66 \%$ | $74 \%$ | $75 \%$ | $75 \%$ | $74 \%$ | $73 \%$ | $9.9 \%$ |
| \% Applicants Enrolled | $49 \%$ | $57 \%$ | $62 \%$ | $59 \%$ | $57 \%$ | $54 \%$ | $9.4 \%$ |

[^11]o:fb9900144sm45sm.wb2

Student Transfers
Full-Time and Part-Time Undergraduates By Maryland Institution Previously Attended*

Fall 1995 to Fall 1999

| Maryland Institution | 1995 |  | 1996 |  | 1997 |  | 1998 |  | 1999 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FT | PT | FT | PT | FT | PT | FT | PT | FT | PT |
| Allegany Community College | 2 |  |  |  | 5 |  | 2 | - | 1 | - |
| * Anne Arundel Community College | 50 |  | 44 | 5 | 49 | 3 | 48 | 1 | 27 | - |
| Batimore City Community College | 矿 |  |  |  | 2 |  | 3 |  |  | - |
| Bowie State University | - | - | - | 1 | - | - | 1 | - | 1 | - |
| Columbia Union College |  |  | 1 |  |  |  | - |  |  |  |
| Community College of Baltimore | - | - | 2 | - | - | - | - | - | - | - |
| New Baltimore Community College |  | . | - | - | - |  | - |  |  |  |
| Carroll Community College | 11 | - | 5 | - | - | - | 12 | 1 | 13 | - |
| Catonsvile Community College | 8 | 2 | 8 |  | 8 |  | 8 | - | 7 |  |
| Cecil Community College | 13 | - | 8 | - | 6 | 1 | 15 | - | 7 | 1 |
| - Charles County Community College | 27 | 3 | 23 | 1 | 29 | - | 39 | 1 | 38 | 1 |
| * Chesapeake College | 27 | 6 | 30 | 7 | 27 | 4 | 33 | 8 | 35 | 7 |
| College of Notre Dame | 1 |  | 2 | . | 1 | 1 | - | - | - | - |
| Coppin State College | - | - | - | - | 1 | - | 1 | - | - | - |
| Dundalk Community College | 2 | - | 1 | 1 | 2 | - | - |  | 4 |  |
| Essex Community College | 11 | - | 14 | - | 13 | 1 | 14 | - | 15 | - |
| Frederick Community College | 10 |  | 17 | 3 | 8 | 1 | 12 | 1 | 13 | - |
| Frostburg State University | 8 | - | 11 | 1 | 8 | 1 | 11 | 2 | 12 | - |
| Garrett Community College | 2 |  | 2 | - | - | - | 3 |  | 1 |  |
| Goucher College | - | - | - | - | - | - | - | - | - | - |
| Hagerstown Junior College | 7 |  | 8 |  | 6 | - | 10 |  | 12 |  |
| * Harford Community College | 24 | 1 | 15 | - | 13 | - | 17 | 1 | 25 | 1 |
| Hood College | 1 |  |  |  |  |  |  |  |  |  |
| Howard Community College | 7 | - | 7 | - | 8 | 2 | 18 | 2 | 15 | - |
| Loyola College | - | - |  |  | 1 |  | 1 |  | - |  |
| Maryland Institute | - | - | 1 | - | 1 | - | 1 | - | 1 | - |
| Montgomery Colle-e, Takoma | = | - |  |  | 1 |  |  |  | - |  |
| Montgomery College, Rockville | - | - | 2 | - | 5 | - | 14 | - | 7 | - |
| Montgomery College, Germantown | 7 | 1 | 17 | 1. | 9 | a | 8 |  | 9 |  |
| Morgan State University | - | - | - | = | - | - | - | - | 3 | - |
| Mount Saint Mary's College | - |  | 2 |  | - |  | 1 |  | 1 |  |
| Prince George's Community College | 13 | - | 12 | - | 12 | - | 11 | - | 6 | 1 |
| Salisbury State University |  |  |  |  |  |  |  |  | 6 |  |
| St. John's College | - | - | - | - | 1 | - | - | = | - | - |
| St. Mary's College of MD | - | - | 3 |  | . | 1 | - |  | 1 |  |
| Towson State University | 9 | - | 8 | 1 | 5 | 1 | 11 | 1 | 11 | 2 |
| Univ. of Maryland, Ballimore |  |  | 1 |  |  | 5 | 1 |  |  |  |
| Univ. of Maryland, Baltimore County | 3 | 1 | 7 | 2 | 6 | - | 3 | 1 | 1 | - |
| Univ of Maryland, College Park | 9 |  | 5 |  | 12 | 1 | 6 | 2 | 4 |  |
| Univ. of Maryland, Eastern Shore | 12 | 9 | 12 | 3 | 17 | 9 | 15 | 3 | 18 | 4 |
| Univ. of Maryland, Univ. College | 1 | - | - | - |  | - |  | 2 | 1 |  |
| U.S. Naval Academy | - | - | - | - | - | - | - | 1 | - | - |
| Villa Julie College |  |  | 2 |  | 1 | 1 | 4 |  | 5 | - |
| Yorktown Business Institute | - | - | - | - | - | - | - | - | - | - |
| Washington College | 2. | - | 1 | - | 2 |  | 3 | = | 4 | 1 |
| Western Maryland College | 2 | - | 1 | - | 1 | - | 3 | - | 2 | - |
| - Wor-Wic Community College | 32 | 11 | 41 | 22 | 66 | 17 | 64 | 16 | 54 | 13 |
| Subtotal | 301 | 34 | 313 | 48 | 326 | 44 | 393 | 43 | 360 | 31 |
| Out-of-State Colleges | 169 | 13 | 199 | 26 | 182 | 23 | 149 | 18 | 159 | 23 |
| Unknown | 1 | 0 | 10 | 6 | 10 | 27 | 4 | 31 | 7 | 36 |
| Total Transfers | 471 | 47 | 522 | 80 | 518 | 94 | 546 | 92 | 526 | 90 |
| Source: MINC Credit Hours Transferred by Transfer College, Job No. NMIS360 Program No. MISN410* One of the top five feeder institutions of SSU's transfer students. |  |  |  |  |  |  | o:lfb9900146.wb2 |  |  |  |

## Transfer Patterns to Salisbury State University by Sending Institutions <br> Full Time Students Only <br> Fall 1994 - Fall 1999

|  | Fall 1994 |  | Fall 1995 |  | Fall 1996 |  | Fall 1997 |  | Fall 1998 |  | Fall 1999 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Entering <br> Transfers From: | No. | $\%$ of Total | No. | $\%$ of <br> Total | No. | $\begin{gathered} \% \text { of } \\ \text { Total } \end{gathered}$ | No. | $\begin{aligned} & \% \text { of } \\ & \text { Total } \end{aligned}$ | No. | \% of <br> Total | No. | $\begin{aligned} & \% \text { of } \\ & \text { Total } \end{aligned}$ |
| Md. Eastern Shore Community Colleges ( $\mathrm{N}=2$ ) | 101 | 17\% | 72 | 15\% | 79 | 15\% | 99 | 19\% | 94 | 17\% | 89 | 17\% |
| Md. Eastern Shore Four-Year Colleges \& Institutions ( $\mathrm{N}=1$ ) | 14 | 2\% | 14 | 3\% | 12 | 2\% | 12 | 2\% | 15 | 3\% | 24 | 5\% |
| Md. Western Shore Community Colleges ( $\mathrm{N}=18$ ) | 194 | 33\% | 173 | 37\% | 179 | 34\% | 165 | 31\% | 240 | 43\% | 201 | 38\% |
| Md. Four-Year Colleges \& Universities, Public \& Independent ( $\mathrm{N}=30$ ) | 39 | 7\% | 41 | 9\% | 45 | 9\% | 59 | 11\% | 50 | 9\% | 46 | 9\% |
| Out-of-state Community Colleges \& Four-Year Institutions | 237 | 40\% | 169 | 36\% | 201 | 38\% | 182 | 35\% | 152 | 27\% | 159 | 30\% |
| Unknown/Other | 1 | 0\% | 1 | 0\% | 10 | 2\% | 10 | 2\% | 6 | 1\% | 7 | 1\% |
| GRAND TOTAL | 586 | 100\% | 470 | 100\% | 526 | 100\% | 527 | 100\% | 557 | 100\% | 526 | 100\% |

Source: MINC Credit Hours Transferred by Transfer College, Job No. NMIS360 Program No. MISN410
O:IFD 99-00 Foldertr-trend

Retention \& Graduation Rates for Transfer Students
Entering Juniors
Fall 1993 through Fall 1998 Classes

|  | \% Enrolled After: |  | \% Graduated After: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Headcount | 1st <br> Year | 2nd <br> Year | 3rd <br> Year | 2nd <br> Year | 3rd <br> Year | 4th <br> Year | 5th <br> Year |
| 1993 | 131 | $90.8 \%$ | $37.4 \%$ | $13.0 \%$ | $45.8 \%$ | $71.0 \%$ | $79.4 \%$ | $80.9 \%$ |
| 1994 | 147 | $82.3 \%$ | $38.8 \%$ | $8.2 \%$ | $40.1 \%$ | $71.4 \%$ | $74.1 \%$ | $76.2 \%$ |
| 1995 | 159 | $83.0 \%$ | $33.3 \%$ | $10.7 \%$ | $49.7 \%$ | $71.1 \%$ | $78.0 \%$ | - |
| 1996 | 137 | $84.0 \%$ | $29.2 \%$ | $7.3 \%$ | $38.0 \%$ | $60.6 \%$ | - | - |
| 1997 | 161 | $79.5 \%$ | $28.0 \%$ | - | $45.3 \%$ | - | - | - |
| 1998 | 141 | $84.4 \%$ | - | - | - | - | - | - |

[^12]
## Undergraduate Financial Aid Awards Summary

 Fiscal Year 1995-96 to 1998-99\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{Type} \& \multicolumn{4}{|c|}{Number of Recipients} \\
\hline \& FY 1995-96 \& FY 1996-97 \& FY 1997-98 \& FY 1998-99 \\
\hline \multicolumn{5}{|l|}{GRANTS} \\
\hline \begin{tabular}{l}
Federal Pell Grants \\
Federal Supplemental \\
Educational Opportunities Grants \\
Vocational Rehabilitation Grants Grants from Private Sources Institutional Grants \({ }^{* * * * *}\)
\end{tabular} \& \[
\begin{array}{r}
810 \\
283 \\
31 \\
45
\end{array}
\] \& \[
\begin{array}{r}
887 \\
167 \\
39 \\
30 \\
51 \\
\hline
\end{array}
\] \& 933
231
41
28
33 \& 893

185
31
32
70 <br>
\hline \multicolumn{5}{|l|}{LOANS} <br>
\hline Federal Perkins Loans Federal Stafford Loans Federal PLUS Loans** From Private Sources \& 213
2279
658

- \& 159
2422
719

4 \& $$
\begin{array}{r}
195 \\
2618 \\
857 \\
14
\end{array}
$$ \& $\begin{array}{r}143 \\ 2655 \\ 952 \\ 22 \\ \hline\end{array}$ <br>

\hline \multicolumn{5}{|l|}{SCHOLARSHIPS} <br>

\hline | General State |
| :--- |
| House of Delegates |
| Senatorial |
| State Distinguished |
| All Other From Commission**** |
| Other Race/Desegregation |
| Federal Scholarships |
| Institutional High Ability |
| Other Institutional Scholarships |
| Private High Ability |
| Other Private Scholarships |
| Tuition waivers for emp./dependents |
| Tuition waivers for senior cit./disabled |
| Tuition waivers for students | \& \[

$$
\begin{array}{r}
544 \\
119 \\
302 \\
60 \\
8 \\
87 \\
14 \\
93 \\
1 \\
224 \\
335 \\
169 \\
22 \\
223
\end{array}
$$
\] \& 660

144
296
49
26
35
20
109
7
207
320
205
18
246 \& $\begin{array}{r}665 \\ 171 \\ 287 \\ 50 \\ 29 \\ 21 \\ 12 \\ 120 \\ 9 \\ 211 \\ 350 \\ 210 \\ 32 \\ 246 \\ \hline\end{array}$ \& $\begin{array}{r}745 \\ 196 \\ 261 \\ 51 \\ 24 \\ 7 \\ 4 \\ 138 \\ 13 \\ 248 \\ 394 \\ 245 \\ 33 \\ 291 \\ \hline\end{array}$ <br>
\hline \multicolumn{5}{|l|}{STUDENT EMPLOYMENT} <br>
\hline Federal College Work/Study \& 53 \& 44 \& 69 \& 90 <br>
\hline Total Unduplicated Number of Recipients for ALL Types of Aid \& 3266 \& 2103* \& 3655 \& 3850 <br>
\hline
\end{tabular}

[^13]
## Graduate Financial Aid Awards Summary Fiscal Year 1995-96 to 1998-99

| Type | Number of Recipients |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY 1995-96 | FY 1996-97 | FY 1997-98 | FY 1998-99 |
| GRANTS/SCHOLARSHIPS/FELLOWSHIPS |  |  |  |  |
| Federal Sources Other Race/Desegregation Grants State Scholarships from Commission Tuition Waivers for Students Tuition Waivers for emp./dependents Tuition Waivers for Senior Cit./Disabled Private Sources | 10 6 12 1 52 1 5 | 10 2 9 7 52 - 4 | 12 5 9 9 51 2 4 | $\begin{array}{r}7 \\ 4 \\ 6 \\ 7 \\ 70 \\ 2 \\ 4 \\ \hline\end{array}$ |
| LOANS |  |  |  |  |
| Federal Stafford Loans** <br> Federal PLUS Loans*** <br> Federal SLS \& all other Federal**** <br> Private Sources | 112 - - - | 85 - - | 77 . | 59 |
| STUDENT EMPLOYMENT |  |  |  |  |
| Student Assistantships <br> Tuition Waivers to Graduate Assistants | 35 44 | 33 41 | 39 43 | 36 34 |
| Total Unduplicated Number of Recipients for ALL Types of Aid | 182 | 118* | 170 | 174 |

[^14]
# Retention and Graduation Rates For Freshmen Classes, 1988-1998 At Salisbury State University 

## Retention Rates

The following retention rates are calculated from the number of first-time, full-time freshmen starting at SSU each fall and returning to SSU each subsequent fall semester. In order to track a freshmen class of a particular year, read down the column.

| $\begin{aligned} & \text { Fall } \\ & \text { Class } \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1988 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1989 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1990 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1991 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1992 \end{gathered}$ | $\begin{aligned} & \text { Fall } \\ & 1993 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1994 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1995 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1997 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1998 \end{gathered}$ | 5 Year Average |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| of | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% | \% |
| Freshmen | Enr | Enr | Enr | Enr | Enr | Enr | Enr | Enr | Enr | Enr | Enr | Enr |
| Initial Enrollment Numbers |  | 70460773 | $\begin{array}{r} 602 \\ 43 \\ 659 \end{array}$ | $\begin{array}{r} 659 \\ 37 \\ 711 \end{array}$ | $\begin{array}{r} 569 \\ 48 \\ 634 \end{array}$ | $\begin{array}{r} 654 \\ 55 \\ 726 \end{array}$ | $\begin{array}{r} 609 \\ 53 \\ 678 \end{array}$ | $\begin{array}{r} 591 \\ 34 \\ 642 \end{array}$ | $\begin{array}{r} 609 \\ 61 \\ 685 \end{array}$ | $\begin{array}{r} 802 \\ 43 \\ 868 \end{array}$ | $\begin{array}{r}766 \\ 37 \\ 915 \\ \hline\end{array}$ |  |
| Whites | 779 |  |  |  |  |  |  |  |  |  |  |  |
| African-Am | 66 |  |  |  |  |  |  |  |  |  |  |  |
| All | 855 |  |  |  |  |  |  |  |  |  |  |  |
| Enroliment 1 Year Later |  | $\begin{gathered} \text { Fall } 90 \\ 84.4 \% \\ 75.0 \% \\ 83.6 \% \end{gathered}$ | $\begin{aligned} & \text { Fall } 91 \\ & 78.6 \% \\ & 86.0 \% \\ & 78.3 \% \end{aligned}$ | $\begin{gathered} \text { Fall } 92 \\ 80.1 \% \\ 67.6 \% \\ 79.5 \% \end{gathered}$ | $\begin{gathered} \text { Fall } 93 \\ 83.8 \% \\ 72.9 \% \\ 82.6 \% \end{gathered}$ | $\begin{aligned} & \text { Fall } 94 \\ & 80.4 \% \\ & 58.2 \% \\ & 78.7 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Fall } 95 \\ & 80.5 \% \\ & 71.7 \% \\ & 79.5 \% \end{aligned}$ | $\begin{gathered} \text { Fall } 96 \\ 83.9 \% \\ 79.4 \% \\ 83.5 \% \end{gathered}$ | $\begin{gathered} \text { Fall } 97 \\ 86.4 \% \\ 70.5 \% \\ 84.7 \% \end{gathered}$ | Fall 98 83.3\% <br> 62.8\% <br> 82.0\% | $\begin{gathered} \text { Fall } 99 \\ 82.4 \% \\ 67.6 \% \\ 80.9 \% \end{gathered}$ | $\begin{aligned} & 83.3 \% \\ & 70.4 \% \\ & 82.1 \% \end{aligned}$ |
|  | Fall 89 |  |  |  |  |  |  |  |  |  |  |  |
| Whites | 77.7\% |  |  |  |  |  |  |  |  |  |  |  |
| African-Am | 66.7\% |  |  |  |  |  |  |  |  |  |  |  |
| All | 76.7\% |  |  |  |  |  |  |  |  |  |  |  |
| Enrollment 2 Years Later |  | $\begin{array}{\|c\|} \text { Fall } 91 \\ 71.0 \% \\ 60.0 \% \\ 70.1 \% \end{array}$ | Fall 92 <br> 67.6\% <br> $72.1 \%$ <br> $67.4 \%$ | $\begin{aligned} & \text { Fall } 93 \\ & 69.0 \% \\ & 54.1 \% \\ & 68.5 \% \end{aligned}$ | $\begin{gathered} \text { Fall 94 } \\ 72.8 \% \\ 62.5 \% \\ 71.3 \% \end{gathered}$ | $\begin{gathered} \text { Fall 95 } \\ 68.2 \% \\ 56.4 \% \\ 67.2 \% \end{gathered}$ | $\begin{gathered} \text { Fall } 96 \\ 70.0 \% \\ 66.0 \% \\ 69.2 \% \end{gathered}$ | $\begin{aligned} & \text { Fall97 } \\ & 76.1 \% \\ & 73.5 \% \\ & 75.7 \% \end{aligned}$ | $\begin{gathered} \text { Fall } 98 \\ 76.5 \% \\ 62.3 \% \\ 75.0 \% \end{gathered}$ | Fall 99 <br> 74.1\% <br> 55.8\% <br> 72.5\% | Fall 00 | $\begin{aligned} & 73.0 \% \\ & 62.8 \% \\ & 71.9 \% \end{aligned}$ |
|  | Fall 90 |  |  |  |  |  |  |  |  |  |  |  |
| Whites | 67.8\% |  |  |  |  |  |  |  |  |  |  |  |
| African-Am | 51.5\% |  |  |  |  |  |  |  |  |  |  |  |
| All | 66.4\% |  |  |  |  |  |  |  |  |  |  |  |
| Enrollment 3 Years Later ${ }^{\text {d }}$ |  | $\begin{gathered} \text { Fall } 92 \\ 67.3 \% \\ 56.7 \% \\ 66.4 \% \end{gathered}$ | Fall 93 62.6\% <br> 60.5\% <br> $62.1 \%$ | $\begin{aligned} & \text { Fall } 94 \\ & 65.3 \% \\ & 54.1 \% \\ & 64.8 \% \end{aligned}$ | $\begin{aligned} & \text { Fall } 95 \\ & 67.3 \% \\ & 60.4 \% \\ & 66.1 \% \end{aligned}$ | $\begin{gathered} \text { Fall } 96 \\ 64.5 \% \\ 51.0 \% \\ 63.4 \% \end{gathered}$ | $\begin{gathered} \text { Fall } 97 \\ 67.3 \% \\ 60.4 \% \\ 66.2 \% \end{gathered}$ | $\begin{aligned} & \text { Fall } 98 \\ & 71.6 \% \\ & 64.7 \% \\ & 70.7 \% \end{aligned}$ | $\begin{aligned} & \text { Fall } 99 \\ & 69.1 \% \\ & 55.7 \% \\ & 67.7 \% \end{aligned}$ | Fall 00 | Falll 01 | $\begin{aligned} & 68.0 \% \\ & 58.4 \% \\ & 66.8 \% \end{aligned}$ |
|  | Fall 91 |  |  |  |  |  |  |  |  |  |  |  |
| Whites | 65.1\% |  |  |  |  |  |  |  |  |  |  |  |
| African-Am | 48.5\% |  |  |  |  |  |  |  |  |  |  |  |
| All | 63.7\% |  |  |  |  |  |  |  |  |  |  |  |

"Fall enroliment figures are after "add/drop" and include students who may graduate during that term.

## Graduation Rates

The following graduation rates are calculated from the number of first-time, full-time freshmen starting at SSU each fall and remaining to graduate from SSU. In order to track a freshmen class of a particular year, read down the column.

| Fall Class of Freshmen | $\begin{array}{r} \text { Fall } \\ 1988 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 1989 \end{array}$ | $\begin{gathered} \text { Fall } \\ 1990 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1991 \end{gathered}$ | $\begin{array}{r} \text { Fall } \\ 1992 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 1993 \end{array}$ | $\begin{array}{r} \text { Fall } \\ 1994 \end{array}$ | $\begin{aligned} & \text { Fall } \\ & 1995 \end{aligned}$ | $\begin{gathered} \text { Fall } \\ 1996 \end{gathered}$ | $\begin{gathered} \text { Fall } \\ 1997 \end{gathered}$ | 3-Year <br> Average | 5-Year <br> Average |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Initial Enrollment Numbers |  | $\begin{array}{r} 704 \\ 60 \\ 773 \end{array}$ | $\begin{array}{r} 602 \\ 43 \\ 659 \end{array}$ | 659 <br> 37 <br> 711 |  | $\begin{array}{\|r\|r\|} 654 \\ 55 \\ 726 \\ \hline \end{array}$ | $\begin{array}{r} 609 \\ 53 \\ 678 \end{array}$ | $\begin{array}{r} 591 \\ 34 \\ 642 \end{array}$ | $\begin{array}{r} 609 \\ 61 \\ 685 \\ \hline \end{array}$ | 80243868 |  |  |
| Whites African-Am All | $\begin{array}{r} 779 \\ 66 \\ 855 \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{gathered} \% \\ \text { Grad } \end{gathered}$ | \% Grad | \% <br> Grad | $\%$ <br> Grad | \% Grad | \% <br> Grad | \% Grad | \% <br> Grad | \% Grad | \% Grad | $\%$ Grad | \% <br> Grad |
| 4 Year Graduation Rate ${ }^{* *}$ |  | $\begin{array}{\|r\|} \hline \text { Spring } 93 \\ 39.5 \% \\ 26.7 \% \\ 38.4 \% \\ \hline \end{array}$ | $\begin{array}{r} \text { Spring } 94 \\ 41.7 \% \\ 23.3 \% \\ 40.2 \% \\ \hline \end{array}$ | $\begin{array}{\|r\|} \text { Spring } 95 \\ 41.6 \% \\ 13.5 \% \\ 40.2 \% \\ \hline \end{array}$ | $\begin{array}{\|r\|} \text { Spring } 96 \\ 43.4 \% \\ 22.9 \% \\ 41.6 \% \end{array}$ | $\begin{array}{\|r\|} \hline \text { Spring } 97 \\ 42.5 \% \\ 25.5 \% \\ 40.8 \% \end{array}$ | $\begin{array}{r} \text { Spring } 98 \\ 40.2 \% \\ 26.4 \% \\ 38.8 \% \end{array}$ | $\begin{array}{\|r\|} \hline \text { Spring } 99 \\ 51.6 \% \\ 29.4 \% \\ 50.2 \% \end{array}$ | Spring 00 | Spring 01 | $\begin{aligned} & 44.8 \% \\ & 27.1 \% \\ & 43.3 \% \end{aligned}$ | 43.9\% <br> 23.5\% <br> 42.3\% |
| Whites African-Am All | $\begin{array}{\|r\|} \hline \text { Spring } 92 \\ 34.3 \% \\ 9.1 \% \\ 32.3 \% \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |
| 5 Year Graduation Rate |  | $\begin{array}{\|r\|} \hline \text { Spring } 94 \\ 57.1 \% \\ 43.3 \% \\ 56.0 \% \\ \hline \end{array}$ | $\begin{array}{r} \text { Spring } 95 \\ 54.7 \% \\ 46.5 \% \\ 53.6 \% \\ \hline \end{array}$ | $\begin{array}{r} \text { Spring } 96 \\ 55.9 \% \\ 32.4 \% \\ 54.7 \% \\ \hline \end{array}$ | Spring 97$59.8 \%$$39.6 \%$$57.6 \%$ | $\begin{array}{\|r} \text { Spring 98 } \\ 57.2 \% \\ 40.0 \% \\ 55.8 \% \\ \hline \end{array}$ | $\begin{array}{r} \text { Spring } 99 \\ 53.7 \% \\ 39.6 \% \\ 52.1 \% \end{array}$ | Spring 00 | Spring 01 | Spring 02 |  |  |
| Whites African-Am All | $\begin{array}{\|r\|} \hline \text { Spring 93 } \\ 52.9 \% \\ 25.8 \% \\ 50.9 \% \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |  | 56.9\% $39.7 \%$ $55.2 \%$ | $56.3 \%$ $39.6 \%$ $54.8 \%$ |
| 6 Year Graduation Rate |  | $\begin{array}{r} \text { Spring } 95 \\ 60.5 \% \\ 45.0 \% \\ 59.2 \% \end{array}$ | $\begin{array}{r} \text { Spring } 96 \\ 58.2 \% \\ 53.5 \% \\ 57.2 \% \end{array}$ | $\begin{array}{\|r\|} \hline \text { Spring } 97 \\ 57.6 \% \\ 37.8 \% \\ 56.8 \% \end{array}$ | Spring 98 <br> $61.2 \%$ <br> $43.8 \%$ <br> $59.2 \%$ | $\begin{array}{\|r} \text { Spring } 99 \\ 58.9 \% \\ 45.5 \% \\ 57.9 \% \end{array}$ | Spring 00 | Spring 01 | Spring 02 | Spring 03 |  |  |
| Whites African-Am All | $\begin{array}{r} \hline \text { Spring } 94 \\ 55.8 \% \\ 30.3 \% \\ 53.9 \% \end{array}$ |  |  |  |  |  |  |  |  |  | $59.2 \%$ $42.4 \%$ $58.0 \%$ | $59.3 \%$ $45.1 \%$ $58.1 \%$ |

**Graduation figures are "Post-grades" and are cumulative.

# Six-Year Graduation Rates Of SSU First-Time Full-Time Freshmen <br> From SSU and From Other USM Institutions 

The table below shows two different sets of graduation rates; (1) Students who stayed at SSU and graduated, and (2) Students who transferred out to another USM institution and subsequently graduated from that institution.

| Entering Freshman Class | Initial Class Size |  |  | \% Graduated Six Years After First Enrollment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All Races | African Amer. | White | (1) From SSU |  |  | (2) From Any USM Institution |  |  |
|  |  |  |  | All | African Amer. | White | All | African Amer. | White |
| 1980 | 622 | 60 | 546 | 39.4\% | 33.3\% | 40.5\% | 47.7\% | 33.3\% | 49.8\% |
| 1981 | 620 | 41 | 564 | 42.6\% | 41.5\% | 42.2\% | 48.4\% | 41.5\% | 48.4\% |
| 1982 | 659 | 42 | 607 | 42.9\% | 42.9\% | 43.2\% | 48.0\% | 42.9\% | 48.4\% |
| 1983 | 721 | 47 | 664 | 43.0\% | 36.2\% | 43.4\% | 47.7\% | 38.3\% | 48.3\% |
| 1984 | 811 | 48 | 740 | 48.3\% | 43.8\% | 49.2\% | 55.2\% | 45.8\% | 56.2\% |
| 1985 | 711 | 32 | 660 | 49.1\% | 65.6\% | 48.6\% | 57.2\% | 65.6\% | 57.0\% |
| 1986 | 683 | 26 | 633 | 48.0\% | 31.0\% | NA | 54.6\% | 34.4\% | 55.9\% |
| 1987 | 803 | 54 | 738 | 59.7\% | 44.4\% | NA | 64.9\% | 46.3\% | 62.2\% |
| 1988 | 854 | 65 | 779 | 57.4\% | 32.3\% | NA | 63.6\% | 35.4\% | 65.8\% |
| 1989 | 773 | 60 | 704 | 59.2\% | 45.0\% | 60.5\% | 69.2\% | 55.0\% | 69.4\% |
| 1990 | 659 | 43 | 602 | 57.2\% | 53.5\% | 58.2\% | 64.8\% | 54.8\% | 66.5\% |
| 1991 | 711 | 37 | 659 | 56.8\% | 37.8\% | 57.6\% | 65.2\% | 43.2\% | 66.3\% |
| 1992 | 634 | 46 | 569 | 59.2\% | 43.8\% | 61.2\% | 68.6\% | 60.8\% | 69.8\% |

O:IFb 99-00 Folderl6yrgrad.wb
Source for 1980-1991 MHEC Retention and Graduation Rates (June, 1999) and Longitudinal Research Files.

## Comparison of African-American, 6-Year Graduation Rates Among Selected USM Institutions

First-Time, Full-Time, African-American Freshmen Graduation from any USM Institution by Institution of First Enrollment*


[^15]
## Comparison of Graduation Rates

Among Selected USM Institutions
First-Ttme, Full-time Degree-seeking Freshmen Graduation from any USM Institution by Institution of First Enrollment*

## 6-Year Graduation Rates

From Any USM Institution



*Covers degree recipients from institution of first enrollment plus those who transferred out to another USM institution.
Source: MHEC Retention and Graduation Rates (June, 1999).

## Comparison of Average Graduation Rates Among Selected USM Institutions

 First-time, Full-time, Degree-seeking FreshmenAverage of 1990, 1991, 1992

| Institution of First <br> Enrollment | Average <br> 4-Year Rate | Average <br> 5-Year Rate | Average <br> 6-Year Rate |
| :--- | ---: | ---: | ---: |
| Salisbury | $44.8 \%$ | $63.3 \%$ | $67.5 \%$ |
| UMCP | $30.5 \%$ | $58.8 \%$ | $66.3 \%$ |
| UMBC | $22.1 \%$ | $49.0 \%$ | $57.4 \%$ |
| Towson | $27.8 \%$ | $57.1 \%$ | $64.8 \%$ |
| Frostburg | $29.0 \%$ | $57.4 \%$ | $64.0 \%$ |

## Faculty Tenure Status* By Rank, Department and School 1999-2000



Fulton School of Liberal Arts

| Art | - | 2 | 2 | - |
| :--- | ---: | ---: | ---: | ---: |
| Communication Arts | 2 | 4 | 1 | 1 |
| English | 11 | 3 | 1 | - |
| History | 5 | 3 | 2 | - |
| Modern Language | 2 | 1 | - | - |
| Music | 1 | 2 | - | - |
| Philosophy | 2 | 1 | 1 | - |
| Political Science | 2 | 1 | - | - |
| Psychology | 6 | 2 | 1 | - |
| Sociology | - | 2 | 1 | - |
| Subtotal | 31 | 21 | 9 | 1 |

School of Education \& Professional Studies

| Education | 4 | 8 | 1 | - |
| :--- | ---: | ---: | ---: | ---: |
| Physical Education | 1 | 3 | 3 | - |
| Social Work | - | 2 | - | - |
| Subtotal | 5 | 13 | 4 | - |

## Perdue School of Business

| Accounting \& Legal Studies | 4 | 1 | 1 | - |
| :--- | ---: | ---: | ---: | ---: |
| Economics \& Finance | 2 | 1 | - | - |
| Marketing \& Management | 3 | 6 | - | - |
| Info Systems Mngmt | 1 | 1 | 1 | - |
| Subtotal | 10 | 9 | 2 | - |


| Henson School of Science \& Technology |
| :--- |
| \begin{tabular}{\|l|r|r|r|r|}
\hline
\end{tabular} |
| Biology |



| - | - | 8 | 1 |
| ---: | ---: | ---: | ---: |
| - | - | 2 | 1 |
| - | 1 | - | 1 |
| - | 1 | 10 | 3 |


| - | - | 1 | - |
| ---: | ---: | ---: | ---: |
| - | - | 5 | - |
| - | - | 1 | - |
| - | - | 2 | - |
| - | - | 9 | - |


| - | - | 8 |  |
| ---: | ---: | ---: | ---: |
| - | - | 2 | - |
| - | - | 2 | - |
| - | - | 1 | - |
| - | - | 1 | - |
| 1 | - | - | 2 |
| - | - | 1 | - |
| 1 | - | 15 | 2 |


| 22 | $59 \%$ |
| ---: | ---: |
| 10 | $70 \%$ |
| 4 | $50 \%$ |
| 36 | $61 \%$ |


| 7 | $86 \%$ |
| ---: | ---: |
| 8 | $38 \%$ |
| 10 | $90 \%$ |
| 5 | $60 \%$ |
| 30 | $70 \%$ |


| 5 | $80 \%$ |
| ---: | ---: |
| 12 | $67 \%$ |
| 15 | $100 \%$ |
| 13 | $77 \%$ |
| 4 | $75 \%$ |
| 6 | $50 \%$ |
| 4 | $100 \%$ |
| 5 | $60 \%$ |
| 11 | $82 \%$ |
| 5 | $60 \%$ |
| 80 | $78 \%$ |


| 18 | $56 \%$ |
| ---: | ---: |
| 7 | $71 \%$ |
| 7 | $71 \%$ |
| 13 | $92 \%$ |
| 6 | $83 \%$ |
| 14 | $79 \%$ |
| 4 | $75 \%$ |
| 69 | $74 \%$ |



[^16]Full-Time* Faculty by Gender, Race, School and Department Fall 1999

| School \& | African-American |  |  | American Indian |  |  | Asian American |  |  | Hispanic |  |  | White |  |  | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department | Male | Female | Subtotal | Male | Female | Subtotal | Male | Female | Subtotal | Male | Female | Subtotal | Male | Female | Subtotal | Male | Female | Total |
| Liberal Arts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Art |  |  |  |  |  |  |  |  |  |  |  |  | 3 | 2 | 5 | 3 | 2 | 5 |
| Communication Arts | 1 | - | 1 | - | - | - |  |  | - | 1 | - | 1 | 9 | 4 | 13 | 11 | 4 | 15 |
| English | 1 | - | 1 | - | - |  | - | - |  |  | - | - | 11 | 6 | 17 | 12 | 6 | 18 |
| History | - | 1 | 1 | - | - | - | - | - | - |  | - | $-$ | 15 | 4 | 19 | 15 | 5 | 20 |
| Modern Language | - | - |  |  | - |  |  |  | - |  | - | - | 3 | 2 | 5 | 3 | 2 | 5 |
| Music | - |  |  | - | - |  |  |  | - |  | - |  | $4$ | 2 | 6 | 4 | 2 | 6 |
| Philosophy | - | - |  |  | - |  | - |  | - |  | - | $-1$ | $3$ | 1 | 4 | 3 | 1 | 4 |
| Political Science | - | - |  |  | - | - |  |  | - |  | - | - | $4$ | 1 | 5 | 4 | 1 | 5 |
| Psychology | - | 1 | 1 |  | - |  | - |  |  |  | - |  | $7$ | 5 | 12 | 7 | 6 | 13 |
| Sociology |  |  |  |  |  |  |  | - |  |  | - |  | 4 | 1 | 5 | 4 | 1 | 5 |
| Subtotal | 2 | 2 | 4 |  |  | . | . | - | - | 1 | - | 1 | 63 | 28 | 91 | 66 | 30 | 96 |
| Education \& Professional Studies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Education | 1 | 1 | 2 |  | - |  |  |  |  |  | - |  | 9 | 13 | 22 | 10 | 14 | 24 |
| Physical Education | 1 | - | 1 |  | - | - | - |  | - | - | - |  | 5 | 4 | 9 | 6 | 4 | 10 |
| Social Work |  |  |  |  | - |  |  |  |  |  | - |  | 3 | 3 | 6 | 3 | 3 | 6 |
| Subtotal | 2 | 1 | 3 |  | - | - | - | - | - | , | $\square \cdot$ | $\underline{\square}$ | 17 | 20 | 37 | 19 | 21 | 40 |
| Business |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accounting \& Legal Studies |  | - |  |  | - |  |  |  |  |  |  |  | 6 | 1 | 7 | 6 | 1 | 7 |
| Economics \& Finance | - |  | - |  | - | - | 2 | - | 2 | * | - | - | 5 | 1 | 6 | 7 | 1 | 8 |
| Marketing \& Management | - | - | - |  | - |  | 1 | - | 1 |  | - |  | 10 | 2 | 12 | 11 | 2 | 13 |
| Info Systems Mngmt | - | - |  |  |  |  | 3 | 1 | 4 |  | - |  | 1 | 1 | 2 | 4 | 2 | 6 |
| Subtotal | . | 1 | - - |  | - |  | 6 | 1 | 7 |  | - | - | 22 | 5 | 27 | 28 | 6 | 34 |
| Science \& Technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biology | 1 | - | 1 |  | - |  |  |  |  |  | - |  | 13 | 9 | 22 | 14 | 9 | 23 |
| Chemistry | - | - |  |  | - | - | - | - | - |  | - | - | 7 | 3 | 10 | 7 | 3 | 10 |
| Geography | - | - |  |  | - | - |  | 1 | 1 |  | - | - | 7 | - | 7 | 7 | 1 | 8 |
| Math/Computer Science | - | - |  |  | - | - |  | - |  |  | - | - | 14 | 5 | 19 | 14 | 5 | 19 |
| Med Tech/Resp Therapy | - | - |  |  | - |  |  |  |  |  | - | - | 3 | 5 | 8 | 3 | 5 | 8 |
| Nursing | - | - |  |  | - |  |  |  |  |  | - | - | 1 | 16 | 17 | 1 | 16 | 17 |
| Physics |  | - |  |  |  |  |  |  |  |  | - |  | 4 | 1 | 5 | 5 | 1 | 6 |
| Subtotal | 1 | $1-$ | 1 |  |  |  | 1 | 1 | 2 |  | - | - | 49 | 39 | 88 | 51 | 40 | 91 |
| TOTAL | 5 | 3 | 8 |  | - | - - | 7 | 2 | 9 | 1 | - | 1 | 151 | 92 | 243 | 164 | 97 | 261 |

*includes 46 full-time contractuals

## Full-Time Faculty By Rank, Gender \& School

Fall 1999

| School \& Gender | Professor | Associate Professor | Assistant Professor | Instructor | Lecturer (Contractual) | Total | Percentage |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Liberal Arts |  |  |  |  |  |  |  |
| Male | 27 | 14 | 17 | 1 | 8 | 67 | 25.7\% |
| Female | 4 | 8 | 9 | - | 8 | 29 | 11.1\% |
| Subtotal | 31 | 22 | 26 | 1 | 16 | 96 | 36.8\% |
| Education \& Professional Studies |  |  |  |  |  |  |  |
| Male | 4 | 6 | 7 |  | 2 | 19 | 7.3\% |
| Female | 1 | 8 | 7 | 3 | 2 | 21 | 8.0\% |
| Subtotal | 5 | 14 | 14 | 3 | 4 | 40 | 15.3\% |
| Business |  |  |  |  |  |  |  |
| Male | 10 | 8 | 7 |  | 3 | 28 | 10.7\% |
| Female | - | 1 | 4 | - | 1 | 6 | 2.3\% |
| Subtotal | 10 | 9 | 11 | - | 4 | 34 | 13.0\% |
| Science \& Technology |  |  |  |  |  |  |  |
| Male | 18 | 13 | 10 |  | 10 | 51 | 19.5\% |
| Female | 3 | 8 | 15 | 2 | 12 | 40 | 15.3\% |
| Subtotal | 21 | 21 | 25 | 2 | 22 | 91 | 34.9\% |
| GRAND TOTAL |  |  |  |  |  |  |  |
| MALE | 59 | 41 | 41 | 1 | 23 | 165 | 63.2\% |
| FEMALE | 8 | 25 | 35 | 5 | 23 | 96 | 36.8\% |
| TOTAL | 67 | 66 | 76 | 6 | 46 | 261 | 100.0\% |



Average Years of Service and Age
Of Core Faculty by Rank*
(Up to and including Fall 1999 semester)

| Rank | Number* | Age | Average Years of Service at SSU |
| :--- | ---: | ---: | :---: |
| Professor | 67 | 53 | 19.5 |
| Associate Professor | 66 | 49 | 13.9 |
| Assistant Professor | 76 | 44 | 8.2 |
| Instructor | 6 | 44 | 10.7 |
| OVERALL AVERAGE | 215 | 49 | 13.5 |

Academic Year 1999-2000

| Institution Granting Degree | No. of Degrees |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
|  | Doct. | Mast. | Bach. |  |
| ALABAMA Auburn University U of Alabama | 1 2 | - | - | 1 |
| ARKANSAS <br> University of Arkansas | 1 | - | - | 1 |
| ARIZONA <br> Arizona State U. <br> University of Arizona | 1 3 | - | - | 1 3 |
| CALIFORNIA California Institute of the Arts U. of S. Calif. UCLA U. of California University of California, Irvine U.S. Int'I University | - 1 1 1 1 1 | 1 - - - - | - | 1 1 1 1 1 1 |
| COLORADO <br> University of Denver University of Colorado | 1 | - | -- | 1 |
| CONNECTICUT <br> University of Connecticut Yale University | 2 1 | - | - | 2 1 |
| DELAWARE <br> University of Delaware | 7 | 1 | - | 8 |
| DISTRICT OF COLUMBIA Catholic University of America George Washington University Georgetown University | 3 <br> 2 <br> 2 | 1 | - | 4 <br> 2 <br> 2 |
| FLORIDA <br> Florida State University University of Florida | 2 1 | -- | - | 2 1 |
| GEORGIA <br> Emory University Georgia State U. University of Georgia | 2 1 3 | 1 - | - | 3 1 3 |
| ILLINOIS <br> Northwestern University Southern Illinois University University of lllinois | 1 2 1 | 1 | - | 1 3 1 |
| INDIANA Indiana University | 5 | - | - | 5 |
| IOWA <br> University of lowa | 3 | - | - | 3 |
| KANSAS <br> University of Kansas | 4 | - | - | 4 |
| KENTUCKY <br> U. of Kentucky Murray State University | 1 | 1 | - | 1 |
| LOUISIANA <br> Louisiana University Louisana State U. Louisiana Tech. U. Northwestern State U. | 1 1 1 1 | - - - | - | 1 1 1 1 |
| MARYLAND <br> Johns Hopkins U. <br> Salisbury State University <br> University of MD <br> University of MD at Baltimore <br> University of MD, College Park <br> University of MD, Eastern Shore | $\begin{array}{r} 2 \\ \hline 7 \\ 2 \\ 17 \\ 1 \end{array}$ | 1 4 6 2 | - - - - - - | $\begin{array}{r}3 \\ 4 \\ 13 \\ 4 \\ 17 \\ 1 \\ \hline\end{array}$ |
| MASSACHUSETTS <br> Boston College <br> Boston University <br> Northwestern U. (Boston) <br> U. of Massachusetts <br> Tufts University | 1 1 1 3 1 | - | -- | 1 1 1 3 1 |


| Institution Granting Degree | No. of Degrees |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
|  | Doct. | \|Mast. | Bach. |  |
| MICRIGAN |  |  |  |  |
| East Michigan U. | - | 1 | - | 1 |
| Michigan State U. | 2 | 1 | - | 3 |
| University of Michigan | 1 | - | - | 1 |
| MINNESOTA |  |  |  |  |
| University of Minnesota | 1 | -- | - | 1 |
| MISSISSIPPI |  |  |  |  |
| University of Mississippi | 1 | -- | - | 1 |
| Mississippi State U. | 1 | - | - | 1 |
| University of Southern MS | 1 | - | - | 1 |
| MISSOURI |  |  |  |  |
| Washington U., St. Louis | - | 1 | - | 1 |
| NEBRASKA |  |  |  |  |
| University of Nebraska | 2 | -- | - | 2 |
| NEVADA |  |  |  |  |
| U. of Nevada @ Las Vegas | 1 | - | - | 1 |
| NEW HAMPSHIRE |  |  |  |  |
| Dartmouth College | 1 | - | - | 1 |
| NEW JERSEY |  |  |  |  |
| Princeton University | -- | 1 | - | 1 |
| Rutgers University | 2 | - | - | 2 |
| NEW YORK |  |  |  |  |
| Columbia University | 2 | -- | - | 2 |
| Cornell University | -- | 1 | -- | 1 |
| SUNY at Binghamton | 1 | - | - | 1 |
| SUNY at Buffalo | 2 | - | - | 2 |
| SUNY at Stony Brook | 1 | - | - | 1 |
| Syracuse University | 3 | - | - | 3 |
| SUNY, Albany | 2 | - | - | 2 |
| NORTH CAROLINA |  |  |  |  |
| Appalachian St. U. | - | 1 | - | 1 |
| North Carolina St. U. | 1 | - | -- | 1 |
| University of NC, Greensboro | 1 | -- | - | 1 |
| OHIO |  |  |  |  |
| Bowling Green State U. | 1 | -- | -- | 1 |
| Kent State University | - | 1 | - | 1 |
| Ohio State University | 6 | - | - | 6 |
| Case Western Reserve Univ. | 1 | - | - | 1 |
| Union Institute | 1 | - | - | 1 |
| OKLAHOMA |  |  |  |  |
| Oklahoma State U. | 2 | - | - | 2 |
| University of Oklahoma | 1 | - | - | 1 |
| OREGON |  |  |  |  |
| University of Oregon | 2 | - | -- | 2 |
| PENNSYLVANIA |  |  |  |  |
| Lehigh University | 3 | - | - | 3 |
| Penn State University | 6 | 1 | - | 7 |
| University of Pennsylvania | 3 | - | - | 3 |
| University of Pittsburgh | 2 | - | - | 2 |
| Carnegie Mellon University | 1 | - | - | 1 |
| Temple University | 2 | - | - | 2 |
| RHODE ISLAND |  |  |  |  |
| Brown University | 1 | - | - | 1 |
| SOUTH CAROLINA |  |  |  |  |
| Clemson University | - | 1 | - | 1 |
| University of South Carolina | 4 | - | - | 4 |
| TENNESSEE |  |  |  |  |
| East Tennessee State U. | - | 1 | - | 1 |
| Memphis State U. | 1 | - | - |  |
| University of Tennessee | 4 | 1 | - |  |
| TEXAS |  |  |  |  |
| Texan Christian University | 1 | - | - | 1 |
| University of Houston | 1 | - | - |  |
| University of North Texas | 1 | - | - | 1 |
| University of Texas |  | -- | - |  |
| UTAH <br> University of Utah | 2 | - | -- |  |

Highest Degrees Awarded to Tenured/Tenure-Track Faculty Academic Year 1999-2000 (continued)

| Institution Granting Degree | No. of Degrees |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
|  | Doct. | Mast. | Bach. |  |
| VIRGINIA |  |  |  |  |
| University of Virginia | 2 | - | - | 2 |
| Va. Polytechnic Inst. \& St. Univ. | 2 | -- | -- | 2 |
| WASHINGTON |  |  |  |  |
| University of Washington | 1 | -- | -- | 1 |
| WEST VIRGINIA |  |  |  |  |
| West Virginia U. | - | 1 | - | 1 |
| WISCONSIN |  |  |  |  |
| University of Wisconsin-Madison | 1 | - | - | 1 |
| FOREIGN COUNTRIES |  |  |  |  |
| Technion-Israel Inst. of Tech. | 1 | - | - | 1 |
| University of Toronto | 1 | - | - | 1 |
| University of Guelph, Canada | 1 | - | - | 1 |
| University of Calgary, Canada | 1 | - | - | 1 |
| BITS, India | - | 1 | - | 1 |


| Tenured/Tenure-Track Faculty |  |  |  |
| :--- | ---: | ---: | ---: |
| Subtotal | 183 | 32 | 0 |

*Includes 4 MFAs, 3 Masters in Med Tech/Resp.Therapy, and 1 Master's in Social Work.
(considered to be terminal in their fields)

Highest Degrees Awarded to Full-Time Contractual Faculty
By State \& Institution
Academic Year 1999-2000

| Institution Granting Degree | No. of Degrees |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
|  | Doct. | Mast. | Bach. |  |
| ARIZONA <br> University of Arizona | - | 1 | - | 1 |
| CALIFORNIA UCLA | 1 | - | - | 1 |
| DELAWARE <br> University of Delaware | - | 2 | -- | 2 |
| DISTRICT OF COLUMBIA <br> George Washington University | 1 | 1 | - | 2 |
| GEORGIA <br> Emory University | - | 1 | - | 1 |
| KANSAS <br> University of Kansas | - | 1 | - | 1 |
| MARYLAND <br> St. John's College Salisbury State University U. of Baltimore Washington College University of MD, Easterm Shore University of MD, Baltimore University of MD, College Park Towson State University | $\overline{1}$ | 13 <br> 1 <br> 1 <br> 1 <br> 2 <br> 1 | - <br> 4 | 17 17 2 1 1 1 2 1 |
| NEW YORK <br> Syracuse U. | 1 | - | - | 1 |

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| Institution Granting Degree | No. of Degrees |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
|  | Doct. | Mast. | Bach. |  |
| NORTH CAROLINA Appalachian State U. E. Carolina U. | - | 1 | -- | 1 |
| OHIO <br> Kent State University Ohio State University | 1 | - | - | 1 |
| OKLAHOMA <br> U. of Oklahoma | 1 | - | 1 | 2 |
| PENNSYLVANIA <br> Duquesne U. <br> Lehigh U. <br> Penn State U. | 1 - | - 1 | -- | 1 |
| VIRGINIA <br> James Madison U. | - | - | 1 | 1 |
| WEST VIRGINIA <br> West Virginia U. | - | - | 1 | 1 |


| Full-Time Contractual Faculty |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Subtotal | 8 | 30 | 8 | 46 |

|Full-Time Faculty
GRAND TOTAL 191 62|

## Number of Employees <br> By Occupational Category and Status Fall 1995 - Fall 1999

| Category/Status | Fall 1995 | Fall 1996 | Fall 1997 | Fall 1998 | Fall 1999 | \% Change <br> 1995-1999 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Executive/Administrative |  |  |  |  |  |  |
| Full-Time Part-Time Subtotal | 80 5 85 | $\begin{array}{r}83 \\ 5 \\ 88 \\ \hline\end{array}$ | $\begin{array}{r}79 \\ 2 \\ 81 \\ \hline\end{array}$ | $\begin{array}{r}78 \\ 2 \\ 80 \\ \hline\end{array}$ | $\begin{array}{r}63 \\ 2 \\ 65 \\ \hline\end{array}$ | $\begin{aligned} & -21.3 \% \\ & -60.0 \% \\ & -23.5 \% \end{aligned}$ |
| Faculty** |  |  |  |  |  |  |
| Full-Time <br> Permanent ${ }^{*}$ <br> Temporary <br> Subtotal <br> Part-Time <br> Subtotal | $\begin{array}{r} 200 \\ 45 \\ 245 \\ 111 \\ 356 \\ \hline \end{array}$ | $\begin{array}{r} 204 \\ 50 \\ 254 \\ 98 \\ 352 \\ \hline \end{array}$ | $\begin{array}{r} 207 \\ 47 \\ 254 \\ 114 \\ 368 \\ \hline \end{array}$ | $\begin{array}{r} 212 \\ 51 \\ 263 \\ 108 \\ 371 \\ \hline \end{array}$ | $\begin{array}{r}215 \\ 46 \\ 261 \\ 133 \\ 394 \\ \hline\end{array}$ | $\begin{array}{r}7.5 \% \\ 2.2 \% \\ 6.5 \% \\ 19.8 \% \\ 10.7 \% \\ \hline\end{array}$ |
| Professional*** |  |  |  |  |  |  |
| Full-Time Part-Time Subtotal | $\begin{array}{r}68 \\ 5 \\ 73 \\ \hline\end{array}$ | 68 6 74 | $\begin{array}{r}90 \\ 11 \\ 101 \\ \hline\end{array}$ | $\begin{array}{r}106 \\ 16 \\ 122 \\ \hline\end{array}$ | $\begin{array}{r}123 \\ 16 \\ 139 \\ \hline\end{array}$ | $\begin{array}{r} 80.9 \% \\ 220.0 \% \\ 90.4 \% \\ \hline \end{array}$ |
| Teaching \& Research Assistants |  |  |  |  |  |  |
| Full-Time Part-Time Subtotal | - - - | 1 1 | 1 | 4 4 | 3 3 | - |
| Technical/Paraprofessional |  |  |  |  |  |  |
| Full-Time <br> Part-Time <br> Subtotal | 16 1 17 | 33 - 33 | $\begin{array}{r}34 \\ 2 \\ 36 \\ \hline\end{array}$ | 33 1 34 | 30 - 30 | $\begin{array}{r} 87.5 \% \\ -100.0 \% \\ 76.5 \% \\ \hline \end{array}$ |
| Secretary/Clerical |  |  |  |  |  |  |
| Full-Time <br> Part-Time <br> Subtotal | $\begin{array}{r} 190 \\ 52 \\ 242 \\ \hline \end{array}$ | $\begin{array}{r} 183 \\ 52 \\ 235 \\ \hline \end{array}$ | $\begin{array}{r}192 \\ 48 \\ 240 \\ \hline\end{array}$ | 174 66 240 | 169 43 212 | $\begin{aligned} & -11.1 \% \\ & -17.3 \% \\ & -12.4 \% \end{aligned}$ |
| Skilled Crafts |  |  |  |  |  |  |
| Full-Time <br> Part-Time <br> Subtotal | $\begin{array}{r}17 \\ -17 \\ \hline\end{array}$ | 17 <br> 17 | $\begin{array}{r}17 \\ \hline 17\end{array}$ | 16 <br> 16 | $\begin{array}{r}16 \\ 16 \\ \hline\end{array}$ | $\begin{array}{r} -5.9 \% \\ 0.0 \% \\ -5.9 \% \end{array}$ |
| Service/Maintenance |  |  |  |  |  |  |
| Full-Time Part-Time Subtotal | $\begin{array}{r} 242 \\ 12 \\ 254 \\ \hline \end{array}$ | $\begin{array}{r} 212 \\ 11 \\ 223 \\ \hline \end{array}$ | $\begin{array}{r} 227 \\ 21 \\ 248 \\ \hline \end{array}$ | $\begin{array}{r} 225 \\ 44 \\ 269 \\ \hline \end{array}$ | 214 85 299 | -11.6\% 608.3\% 17.7\% |
| 10TALS |  |  |  |  |  |  |
| Full-Time <br> Part-Time | $\begin{aligned} & \hline 858 \\ & 186 \\ & \hline \end{aligned}$ | $\begin{aligned} & 850 \\ & 173 \\ & \hline \end{aligned}$ | $\begin{aligned} & 893 \\ & 199 \\ & \hline \end{aligned}$ | $\begin{aligned} & 895 \\ & 241 \end{aligned}$ | $\begin{aligned} & 876 \\ & 282 \\ & \hline \end{aligned}$ | $\begin{array}{r} 2.1 \% \\ 51.6 \% \end{array}$ |
| GRAND TOTAL | 1044 | 1023 | 1092 | 1136 | 1158 | 10.9\% |

[^17]Full-Time and Part-Time Employees
By Category, Gender, and Ethnicity
Fall Semester 1999

| Category/Sex | White |  | African-American |  | Other* |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Full-Time | Part-Time | Full-Time | Part-Time | Full-Time | Part-Time | Full-Time | Part-Time |
| Executive/Administrative |  |  |  |  |  |  |  |  |
| Male <br> Female <br> Subtotal | 38 <br> 20 <br> 58 | - 2 2 | 4 1 5 | - | - | - | 42 <br> 21 <br> 63 | 2 |
| Faculty** |  |  |  |  |  |  |  |  |
| Male <br> Female <br> Subtotal | $\begin{array}{r} 151 \\ 92 \\ 243 \\ \hline \end{array}$ | $\begin{array}{r}52 \\ 70 \\ 122 \\ \hline\end{array}$ | 5 <br> 3 <br> 8 | 2 1 3 | $\begin{array}{r}8 \\ 2 \\ 10 \\ \hline\end{array}$ | 3 <br> 5 <br> 8 | $\begin{array}{r} 164 \\ 97 \\ 261 \\ \hline \end{array}$ | $\begin{array}{r}57 \\ 76 \\ 133 \\ \hline\end{array}$ |
| Professional*** |  |  |  |  |  |  |  |  |
| Male <br> Female <br> Subtotal | $\begin{array}{r} 60 \\ 54 \\ 114 \\ \hline \end{array}$ | 7 8 15 | 2 4 6 | -1 <br> 1 | 3 - 3 | - | $\begin{array}{r} 65 \\ 58 \\ 123 \\ \hline \end{array}$ | $\begin{array}{r}7 \\ 9 \\ 16 \\ \hline\end{array}$ |
| Teaching \& Research Assistants |  |  |  |  |  |  |  |  |
| Male <br> Female <br> Subtotal | - | 1 2 3 | - - - | - | - | - | - | 1 2 3 |
| Technical/Paraprofessional |  |  |  |  |  |  |  |  |
| Male <br> Female <br> Subtotal | 17 10 27 | - | 2 1 3 | - | - | - | 19 <br> 11 <br> 30 | - |
| Secretary/Clerical |  |  |  |  |  |  |  |  |
| Male <br> Female <br> Subtotal | 8 134 142 | 8 34 42 | 2 22 24 | - <br> 1 | - 3 3 | - | $\begin{array}{r}10 \\ 159 \\ 169 \\ \hline\end{array}$ | $\begin{array}{r}8 \\ 35 \\ 43 \\ \hline\end{array}$ |
| Skilled Crafts |  |  |  |  |  |  |  |  |
| Male <br> Female <br> Subtotal | 13 - 13 | - | 3 - 3 | - | - | - | 16 - 16 | - |
| Service/Maintenance |  |  |  |  |  |  |  |  |
| Male <br> Female <br> Subtotal | $\begin{aligned} & 55 \\ & 32 \\ & 87 \end{aligned}$ | 18 40 58 | $\begin{array}{r}68 \\ 56 \\ 124 \\ \hline\end{array}$ | $\begin{array}{r}7 \\ 19 \\ 26 \\ \hline\end{array}$ | 2 1 3 | 1 - 1 | $\begin{array}{r}125 \\ 89 \\ 214 \\ \hline\end{array}$ | 26 <br> 59 <br> 85 |
| TOTALS |  |  |  |  |  |  |  |  |
| Male Female | $\begin{aligned} & 342 \\ & 342 \\ & \hline \end{aligned}$ | $\begin{array}{r} 86 \\ 156 \end{array}$ | $\begin{aligned} & 86 \\ & 87 \\ & \hline \end{aligned}$ | 9 22 | 13 | 4 5 | $\begin{aligned} & 441 \\ & 435 \end{aligned}$ | 99 183 |
| Grand Total | 684 | 242 | 173 | 31 | 19 | 9 | 876 | 282 |

[^18]
## Summary of Faculty Characteristics

Includes Full-time Contractual Faculty
Fall 1995 - Fall 1999

| Characteristic | 1995 |  | 1996 |  | 1997 |  | 1998 |  | 1999 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| HEADCOUNT |  |  |  |  |  |  |  |  |  |  |
| Tenured or Tenure-Track | 200 | 81.6\% | 204 | 80.3\% | 207 | 81.5\% | 212 | 80.6\% | 215 | 82.4\% |
| Full Time Contractual | 45 | 18.4\% | 50 | 19.7\% | 47 | 18.5\% | 51 | 19.4\% | 46 | 17.6\% |
| Total | 245 | 100.0\% | 254 | 100.0\% | 254 | 100.0\% | 263 | 100.0\% | 261 | 100.0\% |
| SCHOOL |  |  |  |  |  |  |  |  |  |  |
| Fulton School of Liberal Arts | 91 | 37.1\% | 95 | 37.4\% | 96 | 37.8\% | 97 | 36.9\% | 96 | 36.8\% |
| Henson School of |  |  |  |  |  |  |  |  |  |  |
| Science \& Technology | 89 | 36.3\% | 90 | 35.4\% | 87 | 34.3\% | 92 | 35.0\% | 91 | 34.9\% |
| School of Education |  |  |  |  |  |  |  |  |  |  |
| \& Professional Studies | 33 | 13.5\% | 36 | 14.2\% | 38 | 15.0\% | 38 | 14.4\% | 40 | 15.3\% |
| Perdue School of Business | 32 | 13.1\% | 33 | 13.0\% | 33 | 13.0\% | 36 | 13.7\% | 34 | 13.0\% |
| Total | 245 | 100.0\% | 254 | 100.0\% | 254 | 100.0\% | 263 | 100.0\% | 261 | 100.0\% |
| ETHNICITY |  |  |  |  |  |  |  |  |  |  |
| African American | 10 | 4.1\% | 11 | 4.3\% | 12 | 4.7\% | 10 | 3.8\% | 8 | 3.1\% |
| White | 226 | 92.2\% | 236 | 92.9\% | 235 | 92.5\% | 243 | 92.4\% | 243 | 93.1\% |
| Other | 9 | 3.7\% | 7 | 2.8\% | 7 | 2.8\% | 10 | 3.8\% | 10 | 3.8\% |
| Total | 245 | 100.0\% | 254 | 100.0\% | 254 | 100.0\% | 263 | 100.0\% | 261 | 100.0\% |
| SEX |  |  |  |  |  |  |  |  |  |  |
| Male | 158 | 64.5\% | 157 | 61.8\% | 155 | 61.0\% | 164 | 62.4\% | 164 | 62.8\% |
| Female | 87 | 35.5\% | 97 | 38.2\% | 99 | 39.0\% | 99 | 37.6\% | 97 | 37.2\% |
| Total | 245 | 100.0\% | 254 | 100.0\% | 254 | 100.0\% | 263 | 100.0\% | 261 | 100.0\% |
| HIGHEST DEGREE |  |  |  |  |  |  |  |  |  |  |
| Doctorate | 180 | 73.5\% | 180 | 70.9\% | 183 | 72.0\% | 181 | 68.8\% | 191 | 73.2\% |
| Masters | 56 | 22.9\% | 61 | 24.0\% | 56 | 22.0\% | 66 | 25.1\% | 54 | 20.7\% |
| Bachelors | 3 | 1.2\% | 3 | 1.2\% | 5 | 2.0\% | 7 | 2.7\% | 8 | 3.1\% |
| Terminal* | 6 | 2.4\% | 10 | 3.9\% | 10 | 3.9\% | 9 | 3.4\% | 8 | 3.1\% |
| Total | 245 | 100.0\% | 254 | 100.0\% | 254 | 100.0\% | 263 | 100.0\% | 261 | 100.0\% |
| RANK |  |  |  |  |  |  |  |  |  |  |
| Professor | 54 | 27.0\% | 54 | 26.5\% | 56 | 27.1\% | 60 | 28.3\% | 67 | 31.2\% |
| Associate Professor | 67 | 33.5\% | 68 | 33.3\% | 66 | 31.9\% | 65 | 30.7\% | 66 | 30.7\% |
| Assistant Professor | 71 | 35.5\% | 73 | 35.8\% | 75 | 36.2\% | 79 | 37.3\% | 76 | 35.3\% |
| Instructor | 8 | 4.0\% | 9 | 4.4\% | 10 | 4.8\% | 8 | 3.8\% | 6 | 2.8\% |
| Total Ranked | 200 | 100.0\% | 204 | 100.0\% | 207 | 100.0\% | 212 | 100.0\% | 215 | 100.0\% |
| Lecturer/Unranked ** | 45 |  | 50 |  | 47 |  | 51 |  | 46 |  |
| TOTAL FACULTY | 245 |  | 254 |  | 254 |  | 263 |  | 261 |  |
| TENURED BYRANK |  |  |  |  |  |  |  |  |  |  |
| Professor | 54 | 100.0\% | 54 | 100.0\% | 54 | 96.4\% | 59 | 98.3\% | 66 | 98.5\% |
| Associate Professor | 65 | 97.0\% | 66 | 97.1\% | 63 | 95.5\% | 63 | 96.9\% | 64 | 97.0\% |
| Assistant Professor | 35 | 49.3\% | 32 | 43.8\% | 31 | 41.3\% | 31 | 39.2\% | 25 | 32.9\% |
| Instructor | 2 | 25.0\% | 3 | 33.3\% | 3 | 30.0\% | 3 | 37.5\% | 1 | 16.7\% |
| Total Tenured | 156 | 78.0\% | 155 | 76.0\% | 151 | 72.9\% | 156 | 73.6\% | 156 | 72.6\% |
| Tenure-Track | 44 | 22.0\% | 49 | 24.0\% | 56 | 27.1\% | 56 | 26.4\% | 59 | 27.4\% |
| Total Tenured/Tenure-Track | 200 | 100.0\% | 204 | 100.0\% | 207 | 100.0\% | 212 | 100.0\% | 215 | 100.0\% |
| Lecturer/Unranked ** | 45 |  | 50 |  | 47 |  | 51 |  | 46 |  |
| TOTAL FACULTY | 245 |  | 254 |  | 254 |  | 263 |  | 261 |  |

[^19]

## LIBRARY COLLECTIONS AND TRANSACTIONS

Fall 1994 through Fall 1999

|  | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLLECTIONS | 228,622 | 231,405 | 235,336 | 240,007 | 243,698 | 246,294 |
| Number of volumes |  |  |  |  |  |  |
| Separate government documents collections | 178,773 | 181,955 | 191,459 | 198,980 | 209,277 | 217,687 |
| Microforms | 587,802 | 609,888 | 632,650 | 653,046 | 668,593 | 686,751 |
| Current periodical subscriptions | 1,656 | 1,657 | 1,673 | 1,668 | 1,661 | 1,662 |
| Audio-visual materials | 29,555 | 29,566 | 29,574 | 29,589 | 29,604 | 10,638 |
| All other library materials (maps, etc.) | 23,467 | 23,467 | 23,467 | 23,467 | 23,467 | 23,467 |


| TRANSACTIONS |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Total hours open per typical week | 101 | 101 | 101 | 101 | 101 |
| General Loans (Circulation) | 55,203 | 55,576 | 49,442 | 43,142 | 38,109 | 33,536 |
| Reserve Loans | 22,843 | 23,833 | 23,568 | 23,102 | 17,481 | 15,979 |
| Directional Transactions | 12,160 | 7,535 | 6,534 | 17,397 | 17,907 | 10,397 |
| Informational Transactions | 18,917 | 18,797 | 17,237 | 27,573 | 22,317 | 20,320 |
| Bibliographic Instruction <br> a. Population served |  |  |  |  |  |  |
| b. Number of Classes | 2,045 | 2,088 | 2,099 | 997 | 1,737 | 1,586 |
| Orientations <br> a. Population served <br> b. Number of Groups | 134 | 133 | 186 | 76 | 128 | 70 |

[^20]o:lfb9900164.wb2


Physical Facilities Inventory
1999-2000

| Building <br> Name | Use | Year <br> Built | Year Renovated | Total Square Footage |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Assignable | Gross |
| Administrative Services Building | Offices | 1965 | 1992 | 5,185 | 6,050 |
| Admissions Center | Offices | 1930 | -- | 5,390 | 7,700 |
| Allenwood Center (Unit 300) | Offices/Lab | Est. 1972 | 1999 | 1,304 | 1,863 |
| Allenwood Center (Unit 400) | Offices | Est 1972 | 1999 | 1,304 | 1,863 |
| Architectural \& Engineering Ctr ${ }^{\text {- }}$ | Offices | Est. 1950 | -- | 1,074 | 1,535 |
| Alumni House | Alumni Support | 1996 | - | 6,135 | 7,818 |
| Athletic Storage Building | Storage | 1999 | N/A | 2,250 | 2,250 |
| Athletic Team Building | Sports | 1984 | - | 2,178 | 3,403 |
| Blackwell Library | Library | 1958 | 1975 | 40,011 | 67,125 |
| Caruthers Hall | Classrooms/Offices | 1955 | 1979 | 33,520 | 53,523 |
| Center for Conflict Resolution | Offices | 1934 | 1994 | 2,042 | 2,917 |
| Chesapeake Hall | Dormitory | 1977 | - | 30,828 | 45,116 |
| Chester Hall | Dormitory | 1974 | - | 32,291 | 48,118 |
| Choptank Hall | Dormitory | 1972 | - | 32,291 | 48,118 |
| Commons Building | Dining Hall | 1997 | -- | 87,212 | 124,589 |
| Devilbiss Science Hall | Classrooms/Offices | 1967 | -- | 38,153 | 59,886 |
| Dogwood Village | Dormitory | 1985 | - | 20,225 | 26,880 |
| Faculty Development House | Academic | 1937 | - | 2,590 | 3,085 |
| Fulton Hall | Classrooms/Offices | 1991 | - | 50,706 | 95,000 |
| Graduate House | Academic | 1910 | - | 3,027 | 4,324 |
| Greenhouse | Maintenance | 1994 | - | 4,800 | 5,150 |
| Grounds Storage Building | Storage | 1999 | N/A | 1,875 | 1,875 |
| Holloway Hall | Classrooms/Offices | 1924 | 1976 | 64,390 | 118,127 |
| Honors House | Classrooms/Offices | 1956 | 1994 | 2,762 | 3,946 |
| International House \#1 | Residential | 1935 | 1993 | 1,400 | 2,000 |
| International House \#2 | Residential | 1943 | 1995 | 1,791 | 2,559 |
| Language House | Offices | 1929 | - | 2,655 | 3,340 |
| Maggs Annex 1 \& 2 | Offices |  |  | 1,920 | 2,560 |
| Maggs Physical Activity Center | Classrooms/Offices | 1977 | - | 97,140 | 138,771 |
| Maintenance | Maintenance | 1980 | - | 19,495 | 24,949 |
| Manokin Hall | Dormitory | 1964 | - | 13,612 | 21,735 |
| Nanticoke Hall | Dormitory | 1968 | - | 23,222 | 36,290 |
| Philosophy House | Classrooms/Offices | 1942 | -- | 1,720 | 2,457 |
| Pocomoke Hall | Dormitory | 1967 | - | 13,599 | 21,735 |
| Potomac Hall | Classrooms/Offices | 1977 | 1988 | 12,722 | 18,000 |
| Powell Center | Student Act./offices | 1966 | 1977 | 29,697 | 39,426 |
| Power Professional Building | Classrooms/Offices | 1989 | -- | 21,486 | 30,695 |
| President's Residence | Residential | Est. 1930 | 1994 | 3,684 | 5,264 |
| Regents Retreat | Residential | Est. 1965 | 1996 | 756 | 1,080 |
| Severn Hall | Dormitory | 1990 | - | 31,952 | 48,118 |
| St. Martin's | Dormitory | 1986 | - | 42,824 | 54,205 |
| Storage Facility | Storage | Unknown | - | 3,360 | 4,800 |
| Tennis Barn | Sports | 1975 | - | 19,500 | 20,000 |
| University Center | Student Act. | 1988 | - | 37,854 | 72,718 |
| University Center Annex B | Offices | 1951 | 1980 | 538 | 768 |
| Wicomico Hall | Dormitory | 1951 | 1980 | 13,607 | 21,735 |
| Total |  |  |  | 866,077 | 1,313,466 |
|  | Total square footage con <br> 1) Auxiliary Enterprise student union, dining <br> 2) Other | sting of: dormitories, <br> ail) |  | $\begin{array}{r} 403,665 \\ 462,412 \end{array}$ | $\begin{aligned} & 601,682 \\ & 711,784 \end{aligned}$ |
| Acres of Land Maintained 129.76 |  |  |  |  |  |

## WINTER TERM ENROLLMENT



## DEGREE-SEEKING STUDENTS ENROLLED BY MAJOR AND SCHOOL WINTER TERMS: 1996 to 2000

| UNDERGRADUATE SCHOOL | 1996 | 1997 | 1998 | 1999 | 2000 | 4-Yr. Change | $\begin{array}{c\|} \hline \text { 1-Yr. } \\ \text { Change } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School of Business |  |  |  |  |  |  |  |
| Accounting | 55 | 48 | 44 | 42 | 21 | -62\% | -50\% |
| Business Administration | 144 | 140 | 121 | 157 | 169 | 17\% | 8\% |
| Info.Sys.Mgmt. Network | 16 | 18 | 31 | 35 | 48 | 200\% | 37\% |
| Economics | 7 | 5 | 2 | 2 | 5 | -29\% | 150\% |
| Subtotal | 222 | 211 | 198 | 236 | 243 | 9\% | 3\% |
| School of Liberal Arts |  |  |  |  |  |  |  |
| Art | 13 | 12 | 17 | 11 | 21 | 62\% | 91\% |
| Art (Fine) | 2 | - | - | - |  |  |  |
| Communication Arts | 81 | 82 | 68 | 79 | 67 | -17\% | -15\% |
| English | 25 | 22 | 19 | 23 | 14 | -44\% | -39\% |
| French | 1 | - | 2 | - | - |  |  |
| History | 38 | 38 | 38 | 24 | 19 | -50\% | -21\% |
| Liberal Studies | 41 | 30 | 23 | 34 | 21 | -49\% | -38\% |
| Music | 3 | 3 | 1 | 2 | 4 | 33\% | 100\% |
| Philosophy | 4 | 8 | 6 | 3 | 1 | -75\% | -67\% |
| Political Science | 16 | 14 | 20 | 10 | 15 | -6\% | 50\% |
| Psychology | 59 | 64 | 51 | 35 | 41 | -31\% | 17\% |
| Social Science | - | - | - | - | - |  |  |
| Sociology | 8 | 7 | 7 | 6 | 5 | -38\% | -17\% |
| Spanish | 2 | 4 | 1 | 3 | 1 | -50\% | -67\% |
| Subtotal | 293 | 284 | 253 | 230 | 209 | -29\% | -9\% |
| School of Education \& Professional Studies |  |  |  |  |  |  |  |
| Elementary Education | 115 | 118 | 114 | 86 | 73 | -37\% | -15\% |
| Leisure Studies | - | - | - | - | - |  |  |
| Military Science | - | - |  | - | - |  |  |
| Physical Education | 74 | 71 | 65 | 87 | 81 | 9\% | -7\% |
| Social Work | 37 | 33 | 37 | 37 | 20 | -46\% | -46\% |
| Subtotal | 226 | 222 | 216 | 210 | 174 | -23\% | -17\% |
| School of Science \& Technology |  |  |  |  |  |  |  |
| Biology | 109 | 109 | 103 | 65 | 49 | -55\% | -25\% |
| Chemistry | 12 | 6 | 6 | 4 | 13 | 8\% | 225\% |
| Environmental Health | 7 | 6 | 5 | 6 | 2 | -71\% | -67\% |
| Geography | 11 | 12 | 14 | 4 | 10 | -9\% | 150\% |
| Math Sciences | 12 | 10 | 15 | 10 | 13 | 8\% | 30\% |
| Medical Technology | 15 | 11 | 14 | 14 | 10 | -33\% | -29\% |
| Nursing | 39 | 39 | 28 | 31 | 32 | -18\% | 3\% |
| Physical Science | - | 1 | - | - | - |  |  |
| Physics | 6 | 6 | 3 | 7 | 8 | 33\% | 14\% |
| Respiratory Therapy | 6 | 16 | 11 | 6 | 4 | -33\% | -33\% |
| Subtotal | 217 | 216 | 199 | 147 | 141 | -35\% | -4\% |
| Undeclared Majors | 15 | 24 | 23 | 26 | 17 | 13\% | -35\% |
| TOTAL UNDERGRADUATES | 973 | 957 | 889 | 849 | 784 | -19\% | -8\% |
| GRADUATE SCHOOL |  |  |  |  |  |  |  |
| Business Administration |  |  | 29 | 21 | 17 |  | -19\% |
| Education |  |  | 21 | 4 | - |  |  |
| History |  |  |  | 8 | - |  |  |
| English |  |  | 9 | 2 | 1 |  | -50\% |
| Nursing |  |  |  |  | 1 |  |  |
| Psychology |  |  |  |  | 2 |  |  |
| TOTAL GRADUATES | 62 | 53 | 59 | 35 | 22 | -65\% | -37\% |
| TOTAL ENROLLMENT | 1035 | 1010 | 948 | 884 | 806 | -22\% | -9\% |


"Excludes students who have not declared a major

## Total Enrollment by Level: Winter 2000



| UNDERGRADUATE SCHOOL | 1996 | 1997 | 1998 | 1999 | 2000 | $4-Y r .$ <br> Change | $\begin{gathered} \text { 1-Yr. } \\ \text { Change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School of Business |  |  |  |  |  |  |  |
| Accounting | 55 | 48 | 44 | 42 | 21 | -62\% | -50\% |
| Business Administration | 144 | 140 | 121 | 157 | 169 | 17\% | 8\% |
| Info.Sys.Mgmt. Network | 16 | 18 | 31 | 35 | 48 | 200\% | $37 \%$ |
| Economics | 7 | 5 | 2 | 2 | 5 | -29\% | 150\% |
| Subtotal | 222 | 211 | 198 | 236 | 243 | 9\% | 3\% |
| School of Liberal Arts |  |  |  |  |  |  |  |
| Art | 13 | 12 | 17 | 11 | 21 | 62\% | 91\% |
| Art (Fine) | 2 | - |  | - | - |  |  |
| Communication Arts | 81 | 82 | 68 | 79 | 67 | -17\% | -15\% |
| English | 25 | 22 | 19 | 23 | 14 | -44\% | -39\% |
| French | 1 | - | 2 | - |  |  |  |
| History | 38 | 38 | 38 | 24 | 19 | -50\% | -21\% |
| Liberal Studies | 41 | 30 | 23 | 34 | 21 | -49\% | -38\% |
| Music | 3 | 3 | 1 | 2 | 4 | 33\% | 100\% |
| Philosophy | 4 | 8 | 6 | 3 | 1 | -75\% | -67\% |
| Political Science | 16 | 14 | 20 | 10 | 15 | -6\% | $50 \%$ |
| Psychology | 59 | 64 | 51 | 35 | 41 | -31\% | 17\% |
| Social Science | - |  |  | - | - |  |  |
| Sociology | 8 | 7 | 7 | 6 | 5 | -38\% | -17\% |
| Spanish | 2 | 4 | 1 | 3 | 1 | -50\% | -67\% |
| Subtotal | 293 | 284 | 253 | 230 | 209 | -29\% | -9\% |
| School of Education \& Professional Studies |  |  |  |  |  |  |  |
| Elementary Education | 115 | 118 | 114 | 86 | 73 | -37\% | -15\% |
| Leisure Studies |  |  |  | - | - |  |  |
| Military Science | - | - | - |  | - |  |  |
| Physical Education | 74 | 71 | 65 | 87 | 81 | 9\% | .7\% |
| Social Work | 37 | 33 | 37 | 37 | 20 | -46\% | -46\% |
| Subtotal | 226 | 222 | 216 | 210 | 174 | -23\% | -17\% |
| School of Science \& Technology |  |  |  |  |  |  |  |
| Biology | 109 | 109 | 103 | 65 | 49 | -55\% | -25\% |
| Chemistry | 12 | 6 | 6 | 4 | 13 | 8\% | 225\% |
| Environmental Health | 7 | 6 | 5 | 6 | 2 | -71\% | -67\% |
| Geography | 11 | 12 | 14 | 4 | 10 | -9\% | 150\% |
| Math Sciences | 12 | 10 | 15 | 10 | 13 | 8\% | 30\% |
| Medical Technology | 15 | 11 | 14 | 14 | 10 | -33\% | -29\% |
| Nursing | 39 | 39 | 28 | 31 | 32 | -18\% | 3\% |
| Physical Science | - | 1 | - | - | - |  |  |
| Physics | 6 | 6 | 3 | 7 | 8 | 33\% | 14\% |
| Respiratory Therapy | 6 | 16 | 11 | 6 | 4 | -33\% | -33\% |
| Subtotal | 217 | 216 | 199 | 147 | 141 | -35\% | -4\% |
| Undeclared Majors | 15 | 24 | 23 | 26 | 17 | 13\% | -35\% |
| TOTAL UNDERGRADUATES | 973 | 957 | 889 | 849 | 784 | -19\% | -8\% |
| GRADUATE SCHOOL |  |  |  |  |  |  |  |
| Business Administration |  |  | 29 | 21 | 17 |  | -19\% |
| Education |  |  | 21 | 4 | - |  |  |
| History |  |  |  | 8 | - |  |  |
| English |  |  | 9 | 2 | 1 |  | -50\% |
| Nursing |  |  |  |  | 1 |  |  |
| Psychology |  |  |  |  | 2 |  |  |
| TOTAL GRADUATES | 62 | 53 | 59 | 35 | 22 | -65\% | -37\% |
| TOTAL ENROLLMENT | 1035 | 1010 | 948 | 884 | 806 | -22\% | -9\% |




## Total Enrollment

## By Age, Status and Gender WINTER 2000

| Age Group | Male | Female | TOTAL | Age Group \% of Total |
| :---: | :---: | :---: | :---: | :---: |
| Undergraduate |  |  |  |  |
| Less than 20 years old | 61 | 95 | 156 | 17.8\% |
| 20-24 | 294 | 307 | 601 | 68.8\% |
| 25-29 | 18 | 21 | 39 | 4.5\% |
| 30-34 | 7 | 10 | 17 | 1.9\% |
| 35-39 | 10 | 11 | 21 | 2.4\% |
| 40-49 | 2 | 11 | 13 | 1.5\% |
| 50-59 | 1 | 1 | 2 | 0.2\% |
| 60 and older | 0 | 0 | 0 | 0.0\% |
| Total | 393 | 456 | 849 | 97.1\% |
| Percentage.of UG | 46.3\% | 53,7\% | 100.0\% |  |
| Graduate |  |  |  |  |
| Less than 20 years old | 0 | 0 | 0 | 0.0\% |
| 20-24 | 3 | 3 | 6 | 0.7\% |
| 25-29 | 2 | 5 | 7 | 0.8\% |
| 30-34 | 6 | 2 | 8 | 0.9\% |
| 35-39 | 0 | 1 | 1 | 0.1\% |
| 40-49 | 0 | 3 | 3 | 0.3\% |
| 50-59 | 0 | 0 | 0 | 0.0\% |
| 60 and oider | 0 | 0 | 0 | 0.0\% |
| Total | 11 | 14 | 25 | 2.9\% |
| Percentage of Graduate | 44.0\% | 56.0\% | 100.0\% |  |
| Total |  |  |  |  |
| Less than 20 years old | 61 | 95 | 156 | 17.8\% |
| 20-24 | 297 | 310 | 607 | 69.5\% |
| 25-29 | 20 | 26 | 46 | 5.3\% |
| 30-34 | 13 | 12 | 25 | 2.9\% |
| 35-39 | 10 | 12 | 22 | 2.5\% |
| 40-49 | 2 | 14 | 16 | 1.8\% |
| 50-59 | 1 | 1 | 2 | 0.2\% |
| 60 and older | 0 | 0 | 0 | 0.0\% |
| Grand Total | 404 | 470 | 874 | 100.0\% |
| Percentage of Total | 46.2\% | 53.8\% | 100.0\% |  |
| o:lwinter2000lage.xis |  |  |  |  |

## ENROLLMENT BY COUNTY OF RESIDENCE <br> WINTER TERM 2000

| County | UG | Graduate | Total |
| :---: | :---: | :---: | :---: |
| Allegany | 2 | 0 | 2 |
| Anne Arundel | 82 | 2 | 84 |
| Baltimore | 69 | 2 | 71 |
| Baltimore City | 4 | 0 | 4 |
| Calvert | 16 | 0 | 16 |
| Caroline | 12 | 0 | 12 |
| Carroll | 24 | 1 | 25 |
| Cecil | 13 | 0 | 13 |
| Charles | 18 | 0 | 18 |
| Dorchester | 25 | 1 | 26 |
| Frederick | 22 | 0 | 22 |
| Garrett | 1 | 0 | 1 |
| Harford | 46 | 1 | 47 |
| Howard | 37 | 0 | 37 |
| Kent | 3 | 0 | 3 |
| Montgomery | 40 | 0 | 40 |
| Prince George's | 27 | 0 | 27 |
| Queen Anne's | 6 | 1 | 7 |
| St. Mary's | 10 | 0 | 10 |
| Somerset | 17 | 1 | 18 |
| Talbot | 16 | 0 | 16 |
| Washington | 8 | 0 | 8 |
| Wicomico | 142 | 5 | 147 |
| Worcester | 56 | 5 | 61 |
| Unknown | - | - | - |
| Subtotal | 696 | 19 | 715 |
|  |  |  |  |
| Out-of-State | 149 | 2 | 151 |
| Foreign | 4 | 4 | 8 |
| Residence Unknown | - | - | - |
| Subtotal | 153 | 6 | 159 |
|  |  |  |  |
| Total Combined | 849 | 25 | 874 |


| Percent by Region |  |  |
| :--- | ---: | ---: |
| Eastern Shore* | 303 | $34.7 \%$ |
| Western Shore | 412 | $47.1 \%$ |
| Out-of-State | 151 | $17.3 \%$ |
| International/Unknown | 8 | $0.9 \%$ |
| $\quad$ Total | $\mathbf{8 7 4}$ | $\mathbf{1 0 0 . 0} \%$ |

${ }^{*}$ Covers Caroline, Cecil, Dorchester, Kent, Queen Anne's, Talbot,
Somerset, Wicomico and Worcester Counties

Source: MHEC Earoltment by County of Origus
0.iwnter20001w-county. . .

## TOTAL ENROLLMENT <br> BY STATE <br> WINTER TERM 2000

| County | UG | Graduate | Total | Combined |
| :---: | :---: | :---: | :---: | :---: |
| California | 1 | 0 | 1 |  |
| Connecticut | 5 | 0 | 5 |  |
| Delaware | 28 | 1 | 29 | 3.3\% |
| District of Columbia | 1 | 0 | 1 |  |
| Hawaii | 1 | 0 | 1 |  |
| Illinois | 1 | 0 | 1 |  |
| lowa | 1 | 0 | 1 |  |
| Louisiana | 1 | 0 | 1 |  |
| Maine | 1 | 0 | 1 |  |
| Maryland | 696 | 19 | 715 | 81.8\% |
| Massachusetts | 1 | 0 | 1 |  |
| Michigan | 2 | 0 | 2 |  |
| New Jersey | 54 | 0 | 54 | 6.2\% |
| New York | 22 | 0 | 22 | 2.5\% |
| North Dakota | 1 | 0 | 1 |  |
| Ohio | 1 | 0 | 1 |  |
| Oklahoma | 1 | 0 | 1 |  |
| Pennsylvania | 9 | 0 | 9 | 1.0\% |
| Texas | 1 | 0 | 1 |  |
| Virginia | 16 | 1 | 17 | 1.9\% |
| West Virginia | 1 | 0 | 1 |  |
| Unknown |  |  |  |  |
| Subtotal | 845 | 21 | 866 | 99.1\% |
| Foreign | 4 | 4 | 8 | 0.9\% |
| Residence Unknown | 0 | 0 | 0 | 0.0\% |
| Subtotal | 4 | 4 | 8 | 0.9\% |
| Total Combined | 849 | 25 | 874 | 100.0\% |

Soure: MHEC Enrollment by County of Orgin dated //18/2k
oivinter 2000 w -state $x^{2}$

Total Enrollment for Winter Terms 1987 to 2000

|  | Students |  |  | \% of Change from Previous Year |
| :---: | :---: | :---: | :---: | :---: |
|  | UG | Grad | Total |  |
| Term |  |  |  |  |
| Winter 1987 | 851 | 15 | 866 |  |
| Winter 1988 | 1053 | 46 | 1099 | 26.9\% |
| Winter 1989 | 1131 | 26 | 1157 | 5.3\% |
| Winter 1990 | 1165 | 73 | 1238 | 7.0\% |
| Winter 1991 | 1321 | 49 | 1370 | 10.7\% |
| Winter 1992 | 1346 | 71 | 1417 | 3.4\% |
| Winter 1993 | 1392 | 43 | 1435 | 1.3\% |
| Winter 1994 | 1370 | 56 | 1426 | -0.6\% |
| Winter 1995 | 1214 | 67 | 1281 | -10.2\% |
| Winter 1996 | 1104 | 62 | 1166 | -9.0\% |
| Winter 1997 | 1063 | 53 | 1116 | -4.3\% |
| Winter 1998 | 996 | 67 | 1063 | -4.7\% |
| Winter 1999 | 956 | 46 | 1002 | -5.7\% |
| Winter 2000 | 849 | 25 | 874 | -12.8\% |

Source: FTE Calculation Reports
and MHEC Enrollment Program and Race report
a. Hotalem xis

Total Enrollment by Term


## ENROLLMENT BY COUNTY OF RESIDENCE WINTER TERMS 1996 to 2000

| County of Residence | 1996 | 1997 | 1998 | 1999 | 2000 | 4-Yr. <br> Change | 1-Yr. <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eastern Shore* | 409 | 393 | 377 | 371 | 303 | $-25.9 \%$ | -18.3\% |
| Percentage of Total | 35.1\% | 35.2\% | 35.5\% | 37.0\% | 34.7\% |  |  |
| Western Shore | 444 | 444 | 447 | 439 | 412 | -7.2\% | -6.2\% |
| Percentage of Total | 38.1\% | 39.8\% | 42.1\% | 43.8\% | 47.1\% |  |  |
| Out-of-State | 295 | 270 | 223 | 183 | 151 | -48.8\% | -17.5\% |
| Percentage of Total | 25.3\% | 24.2\% | 21.0\% | 18.3\% | 17.3\% |  |  |
| International/Unknown | 18 | 9 | 16 | 9 | 8 | -55.6\% | -11.1\% |
| Percentage of Total | 1.5\% | 0.8\% | 1.5\% | 0.9\% | 0.9\% |  |  |
| TOTAL | 1166 | 1116 | 1063 | 1002 | 874 | -25.0\% | -12.8\% |

*Covers Caroline, Cecil, Dorchester, Kent, Queen Amets, Talbot,Somerset, Wicomico and Worcester Counties.

Source. MFIEC Enfollment by County of Origin
Note: Percentile changes calculated against small values should be interpreted with caution



## STUDENT CREDIT HOURS BY DISCIPLINE <br> AND COURSE LEVEL <br> WINTER TERM 2000



## STUDENT CREDIT HOURS BY DISCIPLINE <br> WINTER TERMS 1996 to 2000

| $\begin{array}{\|l\|} \hline \text { HEGIS } \\ \text { CODE } \end{array}$ | DISCIPLINE (HEGIS Code) | TOTAL CREDIT HOURS |  |  |  |  | $4-\mathrm{Yr}$. <br> Change | $\begin{array}{\|c\|} \hline 1-Y r . \\ \text { Change } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1996 | 1997 | 1998 | 1999 | 2000 |  |  |
| 0401 | Biology | 469 | 451 | 442 | 432 | 338 | -27.9\% | -21.8\% |
| 0502 | Accounting | 78 | 105 | 81 | 183 | 78 |  |  |
| 0506 | Business Administration | 477 | 393 | 429 | 483 | 558 | 17.0\% | 15.5\% |
| 0701 | Computer Science |  | - | 3 | - | - |  |  |
| 0702 | Info.Sys.Mgmt.Network | 72 | - | 86 | - | 16 | -77.8\% |  |
| 0801 | Education, General | 246 | 251 | 279 | 65 | 3 | -98.8\% | -95.4\% |
| 0802 | Education, Elementary | - | - | - | - |  |  |  |
| 0803 | Education, Secondary | - | - |  |  | - |  |  |
| 0835 | Physical Education | 351 | 441 | 474 | 489 | 359 | 2.3\% | -26.6\% |
| 0901 | Pre-Engineering | - | - | - | - |  |  |  |
| 1001 | Art | 9 | 15 | 9 | 27 | 65 | 622.2\% | 140.7\% |
| 1004 | Music-Applied | - | - | 1 | - | - |  |  |
| 1005 | Music | - | - | - | 45 | - |  |  |
| 1008 | Dance | 56 | 13 | 17 | 21 | 7 | -87.5\% | -66.7\% |
| 1101 | Modern Languages | - | 9 | - | 24 | 18 |  |  |
| 1102 | French | - | - | - | - | - |  |  |
| 1103 | German | - | - | - | - | - |  |  |
| 1105 | Spanish | 16 | 28 | 21 | 23 | 18 |  |  |
| 1106 | Russian | * | - | - | - | - |  |  |
| 1201 | Health | 120 | 114 | 90 | 90 | 19 | -84.2\% | -78.9\% |
| 1203 | Nursing | 14 | 8 | - | 3 | 1 | -92.9\% | -66.7\% |
| 1223 | Medical Technology | 43 | 21 | 33 | 36 | 30 | -30.2\% | $-16.7 \%$ |
| 1297 | Respiratory Therapy | - | - | - | - | - |  |  |
| 1501 | English | 450 | 279 | 240 | 237 | 273 | -39.3\% | 15.2\% |
| 1509 | Philosophy | 108 | 90 | - | 63 |  |  |  |
| 1597 | Communication Arts | 225 | 337 | 261 | 243 | 126 | -44.0\% | -48.1\% |
| 1701 | Math Sciences | 93 | 147 | 84 | 54 | 225 | 141.9\% | 316.7\% |
| 1801 | Military Science | - | - | - |  |  |  |  |
| 1902 | Physics | - | 12 | 6 | - |  |  |  |
| 1905 | Chemistry | 68 | 92 | - | - | - |  |  |
| 1914 | Geology | - | - | - | - | - |  |  |
| 2001 | Psychology | 402 | 474 | 441 | 237 | 258 | -35.8\% | 8.9\% |
| 2104 | Social Work | 48 | - | 33 | 51 | - |  |  |
| 2201 | Social Science | - | - | 3 | - |  |  |  |
| 2202 | Anthropology | - | - | - | - | 54 |  |  |
| 2204 | Economics | 180 | 108 | 42 | 120 | - |  |  |
| 2205 | History | 357 | 396 | 369 | 336 | 288 | -19.3\% | -14.3\% |
| 2206 | Gcography | 246 | 156 | 164 | 195 | 192 | -22.0\% | -1.5\% |
| 2207 | Political Science |  | - | 99 | - | - |  |  |
| 2208 | Sociology | 147 | - | 93 | 93 | 63 | -57.1\% | -32.3\% |
| 4901 | General Studies | 9 | 18 | 30 | - | - |  |  |
| 4993 | Leisure Studies | - | - | - |  | - |  |  |
| 4999 | Interdisciplinary Studies | 3 | 12 | - | 3 | - |  |  |
|  | TOTALS | 4287 | 3970 | 3830 | 3553 | 2989 | -30.3\% | -15.9\% |
|  |  |  |  |  |  |  |  |  |
| Full-tim | e Equivalency Student Count | 288.3 | 266.7 | 258.4 | 238.9 | 200.3 | -30.5\% | -16.2\% |

Source MINC Faculty Credit Hours and Course Load by Discipline Instnuctor

[^21]o. winter 2000 ww-schw $2 \mathrm{k}-2 \mathrm{x}$ -

SALISBURY STATE UNIVERSITY
OFFICE OF INSTITUTIONAL ASSESSMENT, RESEARCH \& ACCOUNTABILITY HOLLOWAY HALL 260 410-543-6025

PREPARED BY:
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Mr. R. Bryan Price, Director


[^0]:    *Average of fall and spring semester FTE (Full-Time Equivalent) ${ }^{* *}$ Includes FTES from UMES cooperative program.

    Source: MHEC Enrollment Reports
    a:IFB990019.wb3

[^1]:    * Included in freshmen figure.
    ** Non-degree seeking ("special") students.
    5039 of the total undergraduates are enrolled in degree programs.
    *** 235 graduate students are degree seeking.

[^2]:    Source: Enrollment Summary Statistics, Job NMIS350 Program MISN400. Includes UMES COOP students.

[^3]:    Source: MHEC Residence by County of Origin, S-4
    o:If09900120

[^4]:    GRAND TOTAL

[^5]:    - Intercollegiate Athletics
    - International Student Services
    - Intramural Sports
    - Multi-ethnic Student Services
    - Minority Affairs
    - Off-Campus Housing Services
    - Office of Veteran's Affairs
    -Public Safety
    - Residence Life
    -Student Employment
    - Student Clubs \& Organizations
    - University Center Operations

[^6]:    Source: MHEC Enrollment Data by Program and Race

[^7]:    *Environmental Health shows a 4-year average.

[^8]:    Source: MINC Faculty Credit Hours and Course Load by Discipline/Instructor, Job No. NMIS150
    Program No. MISN210. For FTES, divide by 15 at Lower and Upper Levels, and by. 12 for Graduate.
    o:ff $9900138 . \mathrm{wb} 2$

[^9]:    Source: MINC Faculty Credit Hours and Course Load by Discipline/Instructor, Job No. NMIS150
    Program No. MISN210. For FTES, divide by 15 at Lower and Upper Levels, and by 12 for Graduate.
    o:1f69900138-d.wb2

[^10]:    * "Others" are freshmen without SAT scores. 0:1fb9900143.wb2

    Source: SAT Profile of Enrolled First-Time Freshmen, MINC Job N3MIS230, Program MISN350
    NOTE:
    SAT scores were recentered (renormed) in April 1995. This accounts for the sharp increase in scores from 1996 and onward. To provide comparability with previous years' scores, each and every verbal and mathematical score must be individually renormed according to a simple formula that varies according to score. Many institutions and the College Board chose to calculate recentered scores for the years prior to 1995, and thus permitting comparability with prior years' data. SSU chose not to recenter prior scores.

[^11]:    Source: Applications, Acceptances and Enrollments - Degree Seeking, MINC Job NMIS330

[^12]:    Source: SPSS Longitudinal Research Files o:IFb $99-00$ folderljirreten.wD2

[^13]:    UUniversity System of MD's new format concerning the calculation of unduplicated number of recipients makes total lower than previous years.
    **PLUS is a program whereby parents take out loans on behalf of the education of their children.
    ***SLS is Supplemental Loans to Students
    ${ }^{* * * *}$ Commission indicates Maryland Higher Education Commission through the State Scholarship Board.
    ${ }^{* * * *}$ Improved computer programming has permitted more concise identification and allocation of grant sources beginning in FY 1996-97
    Source: HEGIS reports on financial aid awards, Form S-5
    o:IFB9899147-48.wb2

[^14]:    "University System of MD's new format concerning the calculation of unduplicated number of recipients makes total amount lower than previous years.
    **Guaranteed student loans.
    $* * * P L U S$ is a program whereby parents take out loans on behalf of the education of their children. ****SLS is Supplemental Loans to Students
    SOURCE: HEGIS reports on financial aid awards, Form S-5
    o:IFB9899147-48.wb2

[^15]:    *Covers degree recipients from institution of first enrollment plus those who transferred out to another UMS institution.
    Source for 1980-1991 MHEC Retention and Graduation Rates (June, 1999) and Longitudinal Research Files.
    O:Vb 99-00 Folderi6yrGradRetChart.wb3

[^16]:    "Excludes the 46 full-time contractual faculty. If included, the "\% tenured" for all full-time faculty would be $60 \%$ (156 out of 261).
    o:IFB9900153.wb2

[^17]:    Excludes facuity on leave of absence without pay.
    Source: MHEC Employees in Institutions of Higher Education
    :Vb9900162x.wb2

[^18]:    *"Other" indicates all other ethnic groups (Hispanic, Asian-American, and American Indian) exclusive of African-Americans and whites.
    $* *$ Includes 46 Full-time contractual faculty.
    ${ }^{* * *}$ Includes accountants, nurses, counselors and librarians.
    Source: MHEC Employees in Institutions of Higher Education as of November 1999.

[^19]:    * Terminal Degrees are MFAs in Art and Communication Arts and MSW in Social Work or Masters in Respiratory Therapy and Medical Technology are considered to be terminal in their fields.
    ** Full-time Contractual Faculty

[^20]:    Source: SSU's Library Office

[^21]:    lob No. NMIS 150, Program No. MINS 210 duted $1 / 182 \mathrm{k}$

